



The Rise of Western Christendom

Triumph and Diversity, A.D. 200–1000

TENTH ANNIVERSARY REVISED EDITION

Peter Brown

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The Rise of Western Christendom Peter Brown, 2013-02-04 This tenth anniversary revised edition of the authoritative text on Christianity's first thousand years of history features a new preface additional color images and an updated bibliography The essential general survey of medieval European Christendom Brown's vivid prose charts the compelling and tumultuous rise of an institution that came to wield enormous religious and secular power Clear and vivid history of Christianity's rise and its pivotal role in the making of Europe Written by the celebrated Princeton scholar who originated the field of study known as late antiquity Includes a fully updated bibliography and index

The Rise of Western Christendom Peter Brown, 2003-01-08 This book offers a vivid compelling history of the first thousand years of Christianity For the second edition the book has been thoroughly rewritten and expanded It includes two new chapters as well as an extensive preface in which the author reflects on the scholarly traditions which have influenced his work and explains his current thinking about the book's themes New edition of popular account of the first 1000 years of Christianity Thoroughly rewritten with extensive new preface of author's current thinking Includes new maps substantial bibliography and numerous chronological tables

The Rise of Western Christendom Peter Robert Lamont Brown, 1995 ***The Rise of Western Christendom*** Peter Robert Lamont Brown, 2003 ***God's Crucible: Islam and the Making of Europe, 570-1215*** David Levering Lewis, 2009-01-12 From the two time Pulitzer Prize winning author *God's Crucible* brings to life a furiously complex age New York Times Book Review Resonating as profoundly today as when it was first published to widespread critical acclaim a decade ago *God's Crucible* is a bold portrait of Islamic Spain and the birth of modern Europe from one of our greatest historians David Levering Lewis's narrative filled with accounts of some of the most epic battles in world history reveals how cosmopolitan Muslim al Andalus flourished a beacon of cooperation and tolerance while proto Europe floundered in opposition to Islam making virtues out of hereditary aristocracy religious intolerance perpetual war and slavery This masterful history begins with the fall of the Persian and Roman empires followed by the rise of the prophet Muhammad and five centuries of engagement between the Muslim imperium and an emerging Europe Essential and urgent *God's Crucible* underscores the importance of these early world altering events whose influence remains as current as today's headlines

The Care of the Dead in Late Antiquity Éric Rebillard, 2012-04-06 In this provocative book Rebillard challenges many long held assumptions about early Christian burial customs For decades scholars of early Christianity have argued that the Church owned and operated burial grounds for Christians as early as the third century Through a careful reading of primary sources including legal codes theological works epigraphical inscriptions and sermons Rebillard shows that there is little evidence to suggest that Christians occupied exclusive or isolated burial grounds in this early period In fact as late as the fourth and fifth centuries the Church did not impose on the faithful specific rituals for laying the dead to rest In the preparation of Christians for burial it was usually next of kin and not representatives

of the Church who were responsible for what form of rite would be celebrated and evidence from inscriptions and tombstones shows that for the most part Christians didn't separate themselves from non Christians when burying their dead According to Rebillard it would not be until the early Middle Ages that the Church gained control over burial practices and that Christian cemeteries became common In this translation of *Religion et Société* *La glise des vivants et les morts dans l'Antiquité tardive* Rebillard fundamentally changes our understanding of early Christianity The *Care of the Dead in Late Antiquity* will force scholars of the period to rethink their assumptions about early Christians as separate from their pagan contemporaries in daily life and ritual practice

Debating medieval Europe Stephen Mossman, 2020-12-07 *Debating medieval Europe* serves as an entry point for studying and teaching medieval history Rather than simply presenting foundational knowledge or introducing sources it provides the reader with frameworks for understanding the distinctive historiography of the period digging beneath the historical accounts provided by other textbooks to expose the contested foundations of apparently settled narratives It opens a space for discussion and debate as well as providing essential context for the sometimes overwhelming abundance of specialist scholarship Volume I addresses the early Middle Ages covering the period c 450 c 1050 The chapters are organised chronologically and cover such topics as the Carolingian Order England and the Atlantic Archipelago the Vikings and Ottonian Germany It features a highly distinguished selection of medieval historians including Paul Fouracre and Janet L Nelson

A Companion to the Medieval World Carol Lansing, Edward D. English, 2012-12-26 Drawing on the expertise of 26 distinguished scholars this important volume covers the major issues in the study of medieval Europe highlighting the significant impact the time period had on cultural forms and institutions central to European identity Examines changing approaches to the study of medieval Europe its periodization and central themes Includes coverage of important questions such as identity and the self sexuality and gender emotionality and ethnicity as well as more traditional topics such as economic and demographic expansion kingship and the rise of the West Explores Europe's understanding of the wider world to place the study of the medieval society in a global context

From the Later Roman Empire to Late Antiquity and Beyond Averil Cameron, 2023-05-23 Averil Cameron is one of the leading historians of late antiquity and Byzantium This collection Cameron's third in the *Variorum* series discusses the changing approach among historians of the later Roman empire from the 1960s to the present and the articles reproduced have been chosen to reflect both these wider changes in treatments of the subject as well as Cameron's own development as a historian over many decades It provides a revealing and important survey of some profound historiographical changes Her volume contains fundamental papers and reviews that tell a story in which she has played a leading part They move from her early days as an ancient historian to her important contribution in the establishment of the field of late antiquity and point to her later work as a Byzantinist a trajectory rivalled by few other scholars The book will be important for scholars and students of the later Roman empire and late antiquity and for anyone interested in the inheritance of Edward Gibbon the perennial questions about the end of the

Roman empire and its supposed decline or the emergence of Islam in the early seventh century and its relation to the late antique world CS 1113 The Empire That Would Not Die John Haldon,2016-04-05 The eastern Roman Empire was the largest state in western Eurasia in the sixth century A century later it was a fraction of its former size Ravaged by warfare and disease the empire seemed destined to collapse Yet it did not die John Haldon elucidates the factors that allowed the empire to survive against all odds into the eighth century Europe in Late Antiquity Ian Nicholas Wood,2025-03-03 In studying the Late Antique period there are different approaches political history fall of the West Roman Empire and its replacement by the Successor States socio economic history e g collapse of an imperial aristocracy or the impact of plague history of the weaking of classical culture and a religious history of the establishment of the Church None of these aspects stands alone and they are all considered in this volume **The Catechumenate in Late Antique Africa (4th -6th centuries)** Matthieu Pignot,2020-07-13 In The Catechumenate in Late Antique Africa 4th 6th centuries Matthieu Pignot explores how individuals became Christian in ancient North Africa Before baptism converts first became catechumens and spent a significant time of gradual integration into the community through rituals and teaching This book provides the first historical study of this process in African sources from Augustine of Hippo to canon of councils anonymous sermons and 6th century letters Pignot shows that practices varied more than is generally assumed and that catechumens because of their liminal position were a disputed and essential group in the development of Christian communities until the 6th century at least This book demonstrates that the catechumenate is key to understanding the processes of Christianisation and conversion in the West *Encounters Between Chinese Culture and Christianity* Jingyi Ji,2007 Tracing encounters between Chinese culture and Christianity Jingyi Ji 1962 in Beijing displays vividly how Chinese Christians interpret Christianity in their context The book involves both Chinese and Western philosophy and theology and will be of interest not only for theologians but also for all those exploring the interaction between Chinese and Western culture **Conversion in Late Antiquity: Christianity, Islam, and Beyond** Arietta Papaconstantinou,Daniel L. Schwartz,2016-03-03 The papers in this volume were presented at a Mellon Sawyer Seminar held at the University of Oxford in 2009 2010 which sought to investigate side by side the two important movements of conversion that frame late antiquity to Christianity at its start and to Islam at the other end Challenging the opposition between the two stereotypes of Islamic conversion as an intrinsically violent process and Christian conversion as a fundamentally spiritual one the papers seek to isolate the behaviours and circumstances that made conversion both such a common and such a contested phenomenon The spread of Buddhism in Asia in broadly the same period serves as an external comparator that was not caught in the net of the Abrahamic religions The volume is organised around several themes reflecting the concerns of the initial project with the articulation between norm and practice the role of authorities and institutions and the social and individual fluidity on the ground Debates discussions and the expression of norms and principles about conversion conversion are not rare in societies experiencing religious

change and the first section of the book examines some of the main issues brought up by surviving sources This is followed by three sections examining different aspects of how those principles were or were not put into practice how conversion was handled by the state how it was continuously redefined by individual ambivalence and cultural fluidity and how it was enshrined through different forms of institutionalization Finally a topographical coda examines the effects of religious change on the iconic holy city of Jerusalem

A History of Christian Conversion David W. Kling, 2020-05-05 Conversion has played a central role in the history of Christianity In this first in depth and wide ranging narrative history David Kling examines the dynamic of turning to the Christian faith by individuals families and people groups Global in reach the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe the Americas China India and Africa Conversion is often associated with a particular strand of modern Christianity evangelical and a particular type of experience sudden overwhelming However when examined over two millennia it emerges as a phenomenon far more complex than any one dimensional profile would suggest No single unitary paradigm defines conversion and no easily explicable process accounts for why people convert to Christianity Rather a multiplicity of factors historical personal social geographical theological psychological and cultural shape the converting process A History of Christian Conversion not only narrates the conversions of select individuals and peoples it also engages current theories and models to explain conversion and examines recurring themes in the conversion process divine presence gender and the body agency and motivation testimony and memory group and self identity authentic and nominal conversion and modes of communication Accessible to scholars students and those with a general interest in conversion Kling's book is the most satisfying and comprehensive account of conversion in Christian history to date this major work will become a standard must read in conversion studies

Bound to Please Michael Dirda, 2005 A showcase of one hundred of the world's most significant books offers the author's introductory essays on such writers as James Boswell Colette and Joseph Roth and includes explorations of a range of genres and specific works

Empires and Indigenous Peoples Michael Maas, Fay A. Yarbrough, 2024-09-03 The Romans who established their rule on three continents and the Europeans who first established new homes in North America interacted with communities of Indigenous peoples with their own histories and cultures Sweeping in its scope and rigorous in its scholarship Empires and Indigenous Peoples expands our understanding of their historical parallels and raises general questions about the nature of the various imperial encounters In this book leading scholars of ancient Roman and early anglophone North America examine the mutual perceptions of the Indigenous and the imperial actors They investigate the rhetoric of civilization and barbarism and its expression in military policies Indigenous resistance survival and adaptation form a major theme The essays demonstrate that power relations were endlessly adjusted identities were framed and reframed and new mutual knowledge was produced by all participants Over time cultures were transformed across the board on political social religious linguistic ideological and economic levels The developments were complex with numerous groups

enmeshed in webs of aggression opposition cooperation and integration Readers will see how Indigenous and imperial identities evolved in Roman and American lands Finally the authors consider how American views of Roman activity influenced the development of American imperial expansion and accompanying Indigenous critiques They show how Roman imperial North American and Indigenous experiences have contributed to American notions of race religion and citizenship and given shape to problems of social inclusion and exclusion today

Eclecticism in Late Medieval Visual Culture at the Crossroads of the Latin, Greek, and Slavic Traditions Maria Alessia Rossi,Alice Isabella Sullivan,2021-11-22 This volume builds upon the new worldwide interest in the global Middle Ages It investigates the prismatic heritage and eclectic artistic production of Eastern Europe between the fourteenth and seventeenth centuries while challenging the temporal and geographical parameters of the study of medieval Byzantine post Byzantine and early modern art Contact and interchange between primarily the Latin Greek and Slavic cultural spheres resulted in local assimilations of select elements that reshaped the artistic landscapes of regions of the Balkan Peninsula the Carpathian Mountains and further north The specificities of each region and in modern times politics and nationalistic approaches have reinforced the tendency to treat them separately preventing scholars from questioning whether the visual output could be considered as an expression of a shared history The comparative and interdisciplinary framework of this volume provides a holistic view of the visual culture of these regions by addressing issues of transmission and appropriation as well as notions of cross cultural contact while putting on the global map of art history the eclectic artistic production of Eastern Europe

Teaching and Learning About Religious Diversity in the Past and Present Karel Van Nieuwenhuyse,John Maiden,Stefanie Sinclair,2025-01-29 This edited book explores examples of different ways in which societies and individuals have dealt with the concepts of religious diversity toleration and peace making in politics and law and how these examples can inform educators and learners in in and non formal education today Chapters introduce and analyse nine key documents the Capitulations of Granada 1492 the Confederation of Warsaw 1573 the Peace of Westphalia 1648 the Royal Charter of Rhode Island 1663 the Declaration of the Rights of Man and of the Citizen 1789 the European Convention of Human Rights 1950 the Belfast Good Friday Agreement 1998 the Ohrid Framework Agreement 2001 and the Mardin Declaration 2010 In addition to explaining how each document manages toleration and peace the authors also provide clippings short visual and textual excerpts relating to the document under discussion These aim to challenge thinking about the historical document and its potential significance for the present The book s contributors consider the past as a source of inspiration for learning in formal and informal educational contexts such as classrooms museums and youth work It will be of interest to teachers and scholars in history citizenship philosophy ethics and religious education in schools and beyond

Adopting the Melody of Appearance: An Mental Symphony within **Rise Of Western Christendom Triumph And Diversity 200 1000 Ad**

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