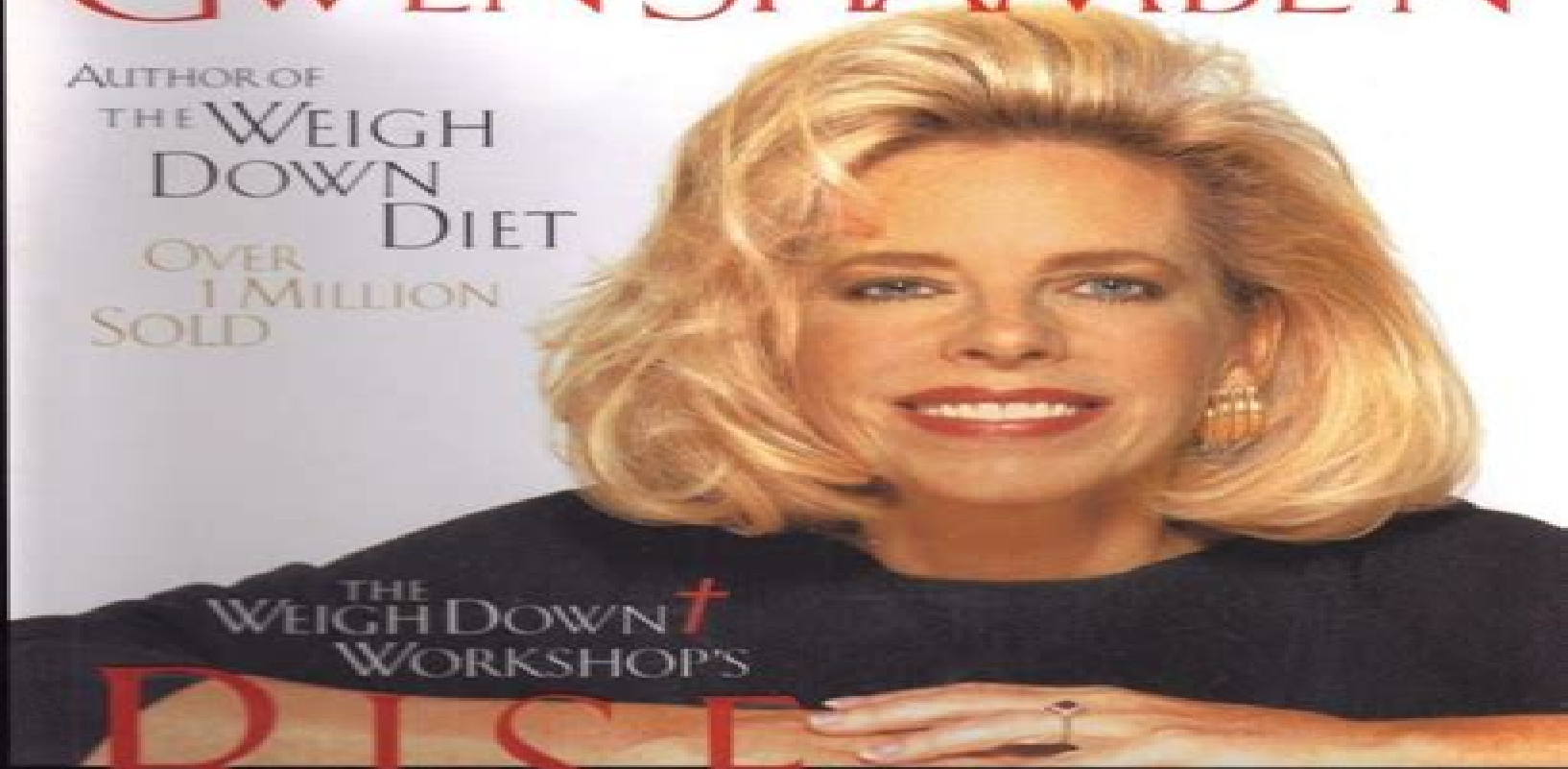


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## **Rise Above God Can Set You Free From Your Weight Problems Forever:**

**Rise Above** Gwen Shamblin,2000 Rise Above will encourage and motivate you to search your heart and strive for your ultimate goals real freedom from the desire to overeat and a deep lasting relationship with God Gwen shares what she has learned through her relationship with God as she has watched The Weigh Down Workshop dramatically change and grow She also includes stories of many people who by replacing their focus on food with a passion for God are experiencing a freedom and a joy they had never known

**The Preacher's Wife** Kate Bowler,2020-09-15 Although most evangelical traditions bar women from ordained ministry many women have carved out unofficial positions of power in their husbands spiritual empires or their own ministries The biggest stars write bestselling books grab high ratings on Christian television and even preach Bowler offers a sympathetic and revealing portrait of megachurch women celebrities showing how they must balance the demands of celebrity culture and conservative male dominated faiths And black celebrity preachers wives carry a special burden of respectability A compelling account of women s search for spiritual authority in the age of celebrity adapted from jacket

**Gloryland** H. B. Cavalcanti,2007-10-30 Christian conservatism has changed drastically in the last 25 years From the working class faith of small autonomous rural churches or storefront sanctuaries to the megachurches of the suburbs and the halls of power Congress and the White House the faith is no longer at the margins of American religion Rather it is a dominant force in the American public square For the first time in its history Christian conservatism boasts an expanded network of born again clubs and services that closely follow secular trends in the American consumer market A veritable Christian suburbia has been created that parallels its secular counterpart This Christian conservative co optation of suburbia is unprecedented in the history of the movement Their embrace of modernity and middle class lifestyle is a stark contrast to Christian conservatives who avoided engaging with modernity earlier in the 20th century How did conservative Christianity change and how is this change affecting its relationship with the larger society Influenced by middle class values power and education Christian conservatism has opted to engage with modern political life allying itself with the Republican Party and developing an extensive political agenda of its own This book documents the transformation of Christian conservatism into a middle class faith and argues that the changes experienced by Christian conservatism are part of a larger religious realignment in American Christianity Conservative Christianity once home primarily to working class religious communities greatly benefited from the migration of conservative Christians from other denominations as a result of the 1960s Cultural Revolution The final goal of the movement is of course the creation of a biblically based society one whose laws are defined by a conservative reading of the Scriptures and whose public mores are more akin to its newly gained middle class status The push to restore a Christian America raises questions about the conservative Christian faith Cavalcanti answers those questions as he traces the growth of the movement and its goals

*Seeking the Straight and Narrow* Lynne Gerber,2012-08-01 Losing weight and changing your sexual orientation are both notoriously difficult to do successfully Yet

many faithful evangelical Christians believe that thinness and heterosexuality are godly ideals and that God will provide reliable paths toward them for those who fall short Seeking the Straight and Narrow is a fascinating account of the world of evangelical efforts to alter our strongest bodily desires Drawing on fieldwork at First Place a popular Christian weight loss program and Exodus International a network of ex gay ministries Lynne Gerber explores why some Christians feel that being fat or gay offends God what exactly they do to lose weight or go straight and how they make sense of the program s results or frequently their lack Gerber notes the differences and striking parallels between the two programs and more broadly she traces the ways that other social institutions have attempted to contain the excesses associated with fatness and homosexuality Challenging narratives that place evangelicals in constant opposition to dominant American values Gerber shows that these programs reflect the often overlooked connection between American cultural obsessions and Christian ones

*Born Again Bodies* R. Marie Griffith, 2004-10-04 Fat People Don t Go to Heaven screamed a headline in the tabloid Globe in November 2000 The story recounted the success of the Weigh Down Workshop the nation s largest Christian diet corporation and the subject of extensive press coverage from Larry King Live to the New Yorker In the United States today hundreds of thousands of people are making diet a religious duty by enrolling in Christian diet programs and reading Christian diet literature like What Would Jesus Eat and Fit for God Written with style and wit far ranging in its implications and rich with the stories of real people Born Again Bodies launches a provocative yet sensitive investigation into Christian fitness and diet culture Looking closely at both the religious roots of this movement and its present day incarnations R Marie Griffith vividly analyzes Christianity s intricate role in America s obsession with the body diet and fitness As she traces the underpinning of modern day beauty and slimness ideals as well as the bigotry against people who are overweight Griffith links seemingly disparate groups in American history including seventeenth century New England Puritans Progressive Era New Thought adherents and late twentieth century evangelical diet preachers Religion in American History Amanda Porterfield, John Corrigan, 2010-04-26 This student friendly introduction combines both thematic and chronological approaches in exploring the pivotal role religion played in American history and of its impact across a range of issues from identity formation and politics to race gender and class A comprehensive introduction to American religious history that successfully combines thematic and chronological approaches aiding both teaching and learning Brings together a stellar cast of experts to trace the development of theology the political order practice and race ethnicity gender and class throughout America s history Accessibly structured in to four key eras Exploration and Encounter 1492 1676 The Atlantic World 1676 1802 American Empire 1803 1898 and Global Reach 1898 present Investigates the role of religion in forming people s identities emotional experiences social conflict politics and patriotism **San Diego Magazine** , 2005-05 San Diego Magazine gives readers the insider information they need to experience San Diego from the best places to dine and travel to the politics and people that shape the region This is the magazine for San Diegans with a need to know *The Gastronomica*

Reader Darra Goldstein,2010-02-21 Described in the 2008 Savor 100 as At the top of our bedside reading pile since its inception in 2001 the award winning Gastronomica The Journal of Food and Culture is a quarterly feast of truly exceptional writing on food Designed both to entertain and to provoke The Gastronomica Reader now offers a sumptuous sampling from the journal's pages including essays poetry interviews memoirs and an outstanding selection of the artwork that has made Gastronomica so distinctive In words and images it takes us around the globe through time and into a dazzling array of cultures investigating topics from early hominid cooking to Third Reich caterers to the Shiite clergy under Ayatollah Khomeini who deemed Iranian caviar fit for consumption under Islamic law Informed throughout by a keen sense of the pleasures of eating tasting and sharing food The Gastronomica Reader will inspire readers to think seriously widely and deeply about what goes onto their plates Gastronomica is a winner of the Utne Reader's Independent Press Award for Social Cultural Coverage

*Feminist Theology and Contemporary Dieting Culture* Hannah Bacon,2019-08-08 Hannah Bacon draws on qualitative research conducted inside one UK secular commercial weight loss group to show how Christian religious forms and theological discourses inform contemporary weight loss narratives Bacon argues that notions of sin and salvation resurface in secular guise in ways that repeat well established theological meanings The slimming organization recycles the Christian terminology of sin spelt Syn and encourages members to frame weight loss in salvific terms These theological tropes lurk in the background helping to align food once more with guilt and moral weakness but they also mirror to an extent the way body policing techniques in Christianity have historically helped to cultivate self care The self breaking and self making aspects of women's Syn watching practices in the group continue certain features of historical Christianity serving in similar ways to conform women's bodies to patriarchal norms while providing opportunities for women's self development Taking into account these tensions Bacon asks what a specifically feminist theological response to weight loss might look like If ideas about sin and salvation service hegemonic discourses about fat while also empowering women to shape their own lives how might they be rethought to challenge fat phobia and the frenetic pursuit of thinness As well as naming as sin principles and practices which diminish women's appetites and bodies this book forwards a number of proposals about how salvation might be performed in our everyday eating habits and through the cultivation of fat pride It takes seriously the conviction of many women in the group that food and the body can be important sites of power wisdom and transformation but channels this insight into the construction of theologies that resist rather than reproduce thin privilege and sizeist norms

*Fat Like Us* Jean Renfro Anspaugh,2001 Meet men and women who have struggled with weight their entire lives and who come to the Diet Capital in order to finally conquer their unruly bodies Cover **Books Out Loud** ,2007 The Library Journal ,2000 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately *Library Journal* ,2000 *The Publishers Weekly* ,1999 *American Book Publishing Record* ,2000 *Words on*

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