

rights and reason

JONATHAN GORMAN

an introduction to the philosophy of rights

Rights And Reason An Introduction To The Philosophy Of Rights

Olufemi Taiwo



Rights And Reason An Introduction To The Philosophy Of Rights:

Rights and Reason Jonathan Gorman, 2003-09-23 He begins by contrasting the ideas of Plato Hobbes and Locke and their appeal to reason with the empiricism of Hume showing that the issue of whether rights can express independent authoritative standards is inseparable from the longstanding conflict between empiricism and rationalism By examining Kant's attempt to resolve this conflict he shows that Kant changed our understanding of morality and of rights in particular by basing his philosophy on an analysis of human language An outline of Hohfeld's analysis of the language of rights and duties completes the examination of rights and reason Gorman goes on to investigate some substantive criteria for the application of concepts of rights including the beneficiary view of a right group rights non human rights the nature of the individuals who are the bearers of rights the interest theory of rights and the will theory Finally he examines the view that rights and duties are mutually supporting features of a just situation introducing Rawls's theory of justice Throughout Gorman shows that alongside arguments about the content of rights and the myriad claims to rights there are pluralities of theories that offer some understanding of the moral and legal realm and of the places that rights may hold in it *Legal Naturalism*

Olufemi Taiwo, 2015-11-12 *Legal Naturalism* advances a clear and convincing case that Marx's theory of law is a form of natural law jurisprudence It explicates both Marx's writings and the idea of natural law and makes a forceful contribution to current debates on the foundations of law Olufemi Taiwo argues that embedded in the corpus of Marxist writing is a plausible adequate and coherent legal theory He describes Marx's general concept of law which he calls legal naturalism For Marxism natural law isn't a permanent verity it refers to the basic law of a given epoch or social formation which is an essential aspect of its mode of production Capitalist law is thus natural law in a capitalist society and is politically and morally progressive relative to the laws of preceding social formations Taiwo emphasizes that these formations are dialectical or dynamic not merely static so that the law which is naturally appropriate to a capitalist economy will embody tensions and contradictions that replicate the underlying conflicts of that economy In addition he discusses the enactment and reform of positive law law established by government institutions in a Marxian framework **Marx's Discourse with**

Hegel N. Levine, 2012-02-21 The end of Stalinist Russia China's change under Deng Xiaoping and the publication of previously unexplored documents of Marx in the MEGA2 opened a new epoch in the analysis of Marx Marx's Discourse With Hegel is both a product and contribution to this rebirth of Marxism by its reformulation of the relationship between Hegel and Marx **Reasons, Rights, and Values** Robert Audi, 2015-04-02 A wide ranging collection of essays on reasons rights

values and virtues by a leading philosopher of ethics **Getting Things Right** Conor McHugh, Jonathan Way, 2023-01-28 Some of our attitudes are fitting others unfitting Fitting attitudes get things right Conor McHugh and Jonathan Way argue that fittingness is the key to understanding the normative domain the domain of reasons obligations and value They argue that fittingness is a normatively basic property on which all other normative properties depend *Fagothey's Right &*

Reason Austin Fagothey, Milton A. Gonsalves, 1989 This book is designed for undergraduate courses in ethics

Architecture or Revolution Nadir Lahiji, 2020-09-22 By linking building theory to the emancipatory project of critique advanced by radical thinkers in our time this work investigates the key conceptual and historical elements that culminate in an emancipatory theory of building entitled *Toward a philosophy of shelter* Taking Marx as its only resource this work proceeds with the conviction that our era is contemporaneous to Marx's historical era This means not judging the validity of Marx from the perspective of the historical situation but rather demonstrating the validity of a Marxian perspective for a singular historical situation as ours This work will therefore translate this perspective into seeing the situation of architecture through the eyes of Marx All those concerned with the predicament in our current condition in which architecture must play a major social role in upholding the universal value of what Alain Badiou calls generic humanity will take an interest in this work In particular architects critics scholars and students inside the field of architecture who would be seeking the application of this universal value to a new theory of building will be a welcoming audience for this work

Right Practical Reason Daniel Westberg, 1994-09-08 This book is a study of the role of intellect in human action as described by Thomas Aquinas One of its primary aims is to compare the interpretation of Aristotle by Aquinas with the lines of interpretation offered in contemporary Aristotelian scholarship The book seeks to clarify the problems involved in the appropriation of Aristotle's theory by a Christian theologian including such topics as the practical syllogism and the problems of akrasia Professor Westberg argues that Aquinas was much closer to Aristotle than is often recognized and he puts forward important new interpretations of the relation of intellect and will in the stages of intention deliberation decision and execution In the concluding section of the book he shows how this new interpretation yields fruitful insights on a range of theological topics including sin law love and the moral virtues

Beyond Justice as Fairness Paul Nnodim, 2020-10-21 *Beyond Justice as Fairness Rethinking Rawls from a Cross Cultural Perspective* by Paul Nnodim explores the three foundational topics in Rawls's theories of justice social justice multiculturalism and global justice while deconstructing ideas of democratic citizenship public reason and liberal individualism latent in Rawls's treatment of these subjects to uncover their cultural and historical underpinnings Furthermore it investigates whether these ideas are compatible with the concept of the person in a non Western context

The History of Human Rights Micheline Ishay, 2008-06-02 Ishay recounts the struggle for human rights across the ages from the Mesopotamian Codes of Hammurabi to the era of globalization She illustrates how the history of human rights has evolved from one era to the next through texts cultural traditions creative expression

Privacy in the 21st Century Alexandra Rengel, 2013-10-02 In *Privacy in the 21st Century* Alexandra Rengel offers an assessment of the international right to privacy within both a historical and modern context The book explores the underpinnings of privacy in religion philosophy and the law The author explores the evolution of the legal concept of the right to privacy and offers a comparative law analysis of the global protections of privacy offered by individual states international

agreements and recognized international legal norms The author peers into the future of privacy the technologies which affect the right to privacy and the ways in which privacy may be protected in the future within the domestic and international law contexts The author offers her insightful views on possible solutions to counteract encroachments on the right to privacy

Outlines of the Science of Jurisprudence William Hastie,1887 **Sport Science And Studies In Asia: Issues, Reflections And Emergent Solutions** Michael Yong Hwa Chia,Jasson Chiang,2010-03-31 Sport Science and Studies in Asia encourages readers to be reflective practitioners as students or researchers or thinkers of sports to be independent seekers of future sport knowledge and yet mindful and grounded in a full knowledge and awareness of the social cultural and country specific nuances of sports It invites discussions and debates on a diversity of topics covered and is suitable text for undergraduate and graduate study of sports in Asia This publication hopes to light the fuse that will fuel enthusiasm of sports associated outcomes as well as heighten sport interest among the more discerning consumers of sport result in more extensive research and development in sports generate greater spin offs in sport innovation in terms of new training approaches and sport products and a greater appreciation that sports and human kind are inseparable *Theology for International Law* Esther D. Reed,2013-09-12 Whilst Christian theology is familiar with questions about the relation of church and state divine and human law little attention has been devoted to questions of international law Esther D Reed offers a systematic engagement with contemporary issues of international law and its relevance for modern theology Reed discusses numerous issue driven topics including challenges to classic just war thinking from so called fourth generation warfare peoples and nationhood within divine providence the ethics of territorial borders and the militarization of human intervention By discussing selected biblical texts Reed helps to move the issues of international law higher up the agenda of Christian theology ethics and moral reasoning **The Self, Ethics & Human Rights** Joseph Indaimo,2015-02-11 This book explores how the notion of human identity informs the ethical goal of justice in human rights Within the modern discourse of human rights the issue of identity has been largely neglected However within this discourse lies a conceptualisation of identity that was derived from a particular liberal philosophy about the true nature of the isolated self determining and rational individual Rights are thus conceived as something that are owned by each independent self and that guarantee the exercise of its autonomy Critically engaging this subject of rights this book considers how recent shifts in the concept of identity and more specifically the critical humanist notion of the other provides a basis for re imagining the foundation of contemporary human rights Drawing on the work of Jacques Lacan and Emmanuel Levinas an inter subjectivity between self and other always already marks human identity with an ethical openness And this book argues it is in the shift away from the human self as a sovereign individual that human rights have come to reflect a self identity that is grounded in the potential of an irreducible concern for the other **The Aporia of Rights** Peg Birmingham,Anna Yeatman,2014-09-25 The Aporia of Rights is an exploration of the perplexities of human rights and their inevitable and important intersection with the idea of citizenship

Written by political theorists and philosophers essays canvass the complexities involved in any consideration of rights at this time Yeatman and Birmingham show through this collection of works a space for a vital engagement with the politics of human rights

The Right to a Human Minimum Stephen Onyango Ouma, 2025-08-02 This book provides a profound exploration of the concept of a human minimum as articulated by the renowned African philosopher H Odera Oruka It delves into the pressing issue of global inequality and examines how basic rights such as access to food shelter education and healthcare are fundamental to human dignity and should be accessible to all regardless of socioeconomic status In a world where the gap between the rich and the poor continues to widen Oruka's philosophical framework is a blueprint for addressing this divide Through a critical analysis of Oruka's work this book presents the philosophy of a human minimum and describes why basic rights are essential to ensuring justice equity and sustainable development It contextualizes these ideas within contemporary challenges including poverty unemployment and the global disparities exacerbated by economic systems that favor wealth accumulation by the few This exploration pushes beyond abstract theory offering practical insights into policy solutions and societal structures that can uphold the dignity of every individual It argues that achieving this requires not only ethical responsibility but systemic change in political and economic structures By rethinking development governance and social justice through the lens of Oruka's philosophy the book presents a compelling case for policies and actions that guarantee the human minimum for all This book is of interest to scholars of philosophy social justice advocates policymakers and anyone committed to addressing global inequality It provides a roadmap for how societies can move toward a more equitable future

Man and Citizen Thomas Hobbes, 1991-01-01 A reprint of the 1972 Doubleday edition Contains the most helpful version of Hobbes's political and moral philosophy available in English Includes the only English translation of *De Homine* chapters X XV Features the English translation of *De Cive* attributed to Hobbes

Human Rights After Deleuze Christos Marneros, 2022-11-03 This book examines the possibility of creating new ways of existing beyond human rights Multiple socio political crises and the dominance of neoliberal and capitalist policies have led legal and political theorists to question the emancipatory promise of human rights and to reconceptualise human rights in theory and practice The possibility of creating new ways of existing beyond human rights has been left significantly under examined until now Having as its starting point the ferocious yet brief critique on human rights of one of the most prominent French philosophers of the 20th century Gilles Deleuze the book argues that Deleuze's critique is not only compatible with his broader thought but that it has the potential to give a new impetus to the current critiques of human rights within the disciplinary borders of legal and political theory The book draws upon Deleuze's broader thought but also radical legal and political theory and continental philosophy In particular it investigates and expands on two of Deleuze's most important notions namely those of immanence and becoming and their relation to the philosopher's critique of human rights In doing so it argues that these two notions are capable of questioning the dominant and dogmatic position that human rights enjoy

Fichte's Foundations of Natural Right Gabriel Gottlieb, 2016-09-15 This Guide examines Fichte's main political concepts including morality, the summons, social contract, freedom, the body, and human rights.

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