

Paul K. Conkin

Puritans & Pragmatists
Eight Eminent American Thinkers

Puritans Pragmatists

Philip Kitcher



Puritans Pragmatists:

Puritans and Pragmatists Paul Keith Conkin,1976-01-01 *Puritans and Pragmatists* Paul Keith Conkin,1996

American Pragmatism M. Gail Hamner,2003-01-09 Hamner seeks to discover what makes pragmatism uniquely American She argues that the inextricably American character of pragmatism of such figures as C S Peirce and William James lies in its often understated affirmation of America as a uniquely religious country with a God given mission and populated by God fearing citizens *Puritans and Pragmatists* Paul Conkin,2020-11-15 Eight brilliant and original American thinkers Edwards Franklin John Adams Emerson Peirce William James Dewey and Santayana are the subject of this widely admired book by one of America s foremost writers of intellectual history In this study the author finds a degree of continuity and some elements of underlying unity in the varied and idiosyncratic thoughts of these men Instead of superficial similarities he emphasizes a common moral tenor an instrumental conception of knowledge and a broad ethical conception of art **A Pragmatist Philosophy of Life in Ortega Y Gasset** John Thomas Graham,1994 Over ten years in preparation A Pragmatist Philosophy of Life in Ortega y Gasset reveals how open adaptable and inventive was pragmatism as Ortega elaborated its philosophical implications and applications for Spain Europe and the Americas It is based on extensive use of the twelve volumes of Ortega s Obras Completas the eighty microfilm reels of his archive in the Library of Congress and his large private library in Madrid **The American Pragmatists** Cheryl Misak,2013-02-21 Cheryl Misak presents a history of the great American philosophical tradition of pragmatism from its inception in the Metaphysical Club of the 1870s to the present day This ambitious new account identifies the connections between traditional American pragmatism and contemporary philosophy and argues that the most defensible version of pragmatism roughly that of Peirce Lewis and Sellars must be seen and recovered as an important part of the analytic tradition *American Thought from Puritanism to Pragmatism* Woodbridge Riley,1915 *The Battle for the American Mind* Carl J. Richard,2006-08 The Battle for the American Mind brings together religion politics economics science and literature to present a compelling history of the American people In this brief and entertaining book noted historian Carl J Richard argues that there have been three worldviews that have dominated American thought theism humanism and skepticism Theists put their faith in God humanists in man and skeptics have faith in neither god nor man Each worldview has had an epoch of domination leading to the present Age of Confusion where theists humanists and skeptics battle one another for control of American hearts and minds By clearly explaining what Americans believed exploring why they did so and showing how that impacted the nation s development Carl J Richard presents a unique portrait of the United States past and present **American Thought** Woodbridge Riley,1915 **Reading Jonathan Edwards** M.X. Lesser,2008-02-13 This compilation of reader response to Jonathan Edwards spanning 276 years includes a reprint of two earlier works Jonathan Edwards A Reference Guide 1981 and Jonathan Edwards An Annotated Bibliography 1994 and the publication of a third a gathering of commentary from 1994 to

2005 Nearly 140 essays have been added to the first and second works while the last new gathering which includes a celebration of the tercentenary of Edwards s birth adds another 700 to the whole The text preserves the pattern of arranging items alphabetically within a given year and of recording cross references Essays in a collection are annotated serially rather than alphabetically Each of the three sections is self contained with an introduction and annotated bibliography of its own Adding to the immense value of this work to Edwards scholars are the chronology of Edwards s works listed by date and by short and long title which precedes the entire work and the three comprehensive indexes of authors and titles of subjects and additions to the previous volumes

Pragmatic Conservatism Robert J. Lacey, 2016-08-05 This book is a study of pragmatic conservatism an underappreciated tradition in modern American political thought whose origins can be located in the ideas of Edmund Burke Beginning with an exegesis of Burke s thought it goes on to show how three twentieth century thinkers who are not generally recognized as conservatives Walter Lippmann Reinhold Niebuhr and Peter Viereck carried on the Burkean tradition and adapted it to American democracy Pragmatic conservatives posit that people sinful by nature require guidance from traditions that embody enduring truths wrought by past experience Yet they also welcome incremental reform driven by established elites judiciously departing from precedent when necessary Mindful that truth is never absolute they eschew ideology and caution against both bold political enterprises and stubborn apologies for the status quo The book concludes by contrasting this more nuanced brand of conservatism with the radical version that emerged in the wake of the post war Buckley revolution

Articulating America Rebecca Starr, 2000 In this book seven distinguished historians explain how a national political culture developed in America A political culture is both the collectivity of a community s values and a mode of behavior an end as well as a process of obtaining that end which is always changing Essays by J G A Pocock Jack Greene Richard Vernier Andrew Robertson Joyce Appleby Lawrence Goldman and Rebecca Starr examine issues such as how British institutions and the common law were modified by unique colonial American experiences how election rituals transformed the American political culture of deference into an expanded abstract world of electoral opinion knit together by newspapers how the South developed its own political culture by the end of the eighteenth century that persisted well beyond the Civil War and more

The Trial of Democracy Xi Wang, 2012-01-01 After the Civil War Republicans teamed with activist African Americans to protect black voting rights through innovative constitutional reforms a radical transformation of southern and national political structures The Trial of Democracy is a comprehensive analysis of both the forces and mechanisms that led to the implementation of black suffrage and the ultimate failure to maintain a stable northern constituency to support enforcement on a permanent basis The reforms stirred fierce debates over the political and constitutional value of black suffrage the legitimacy of racial equality and the proper sharing of power between the state and federal governments Unlike most studies of Reconstruction this book follows these issues into the early twentieth century to examine the impact of the constitutional principles and the rise of Jim Crow Tying constitutional history to party politics The

Trial of Democracy is a vital contribution to both fields **Genealogical Pragmatism** John J. Stuhr, Arts and Sciences Distinguished Professor of Philosophy John J. Stuhr, 1997-01-01 Drawing on the work of popular American writers American philosophers and Continental thinkers this book provides a new interpretation of pragmatism and American philosophy

William Faulkner, William James, and the American Pragmatic Tradition David H. Evans, 2008-05 In William Faulkner William James and the American Pragmatic Tradition David H. Evans pairs the writings of America's most intellectually challenging modern novelist William Faulkner and the ideas of America's most revolutionary modern philosopher William James Though Faulkner was dubbed an idealist after World War II Evans demonstrates that Faulkner's writing is deeply connected to the emergence of pragmatism as an intellectual doctrine and cultural force in the early twentieth century Tracing pragmatism to its very roots Evans examines the nineteenth century confidence man of antebellum literature as the original practitioner of the pragmatic principle that a belief can give rise to its own objects He casts this figure as the missing link between Faulkner and James giving him new prominence in the prehistory of pragmatism Moving on to Jamesian pragmatism Evans contends that James's central innovation was his ability to define truth in narrative terms just as the confidence man did as something subjective and personal that continually shapes reality rather than a set of static unchanging facts In subsequent chapters Evans offers detailed interpretations of three of Faulkner's most important novels Absalom Absalom Go Down Moses and The Hamlet revealing that Faulkner too saw truth as fluid By avoiding conclusion and finality these three novels embody the pragmatic belief that life and the world are unstable and constantly evolving Absalom Absalom stages a conflict of historical discourses that much like the pragmatic concept of truth can never be ultimately resolved Evans shows us how Faulkner explores the conventional and arbitrary status of racial identity in Go Down Moses in a way that is strikingly similar to James's criticism of the concept of identity in general Finally Evans reads The Hamlet a work that is often used to support the idea that Faulkner is opposed to modernity as a depiction of a distinctly pragmatic and modern world With its creative coupling of James's philosophy and Faulkner's art Evans's lively engaging book makes a bold contribution to Faulkner studies and studies of southern literature Preludes to Pragmatism Philip Kitcher, 2012-11-01 In these essays distinguished philosopher Philip Kitcher argues for a reconstruction of philosophy along the lines of classical Pragmatism

The Promise of Pragmatism John Patrick Diggins, 1995-05-15 For much of our century pragmatism has enjoyed a charmed life holding the dominant point of view in American politics law education and social thought in general After suffering a brief eclipse in the post World War II period pragmatism has enjoyed a revival especially in literary theory and such areas as poststructuralism and deconstruction In this sweeping critique of pragmatism and neopragmatism one of our leading intellectual historians traces the attempts of thinkers from William James to Richard Rorty to find a response to the crisis of modernism John Patrick Diggins analyzes the limitations of pragmatism from a historical perspective and dares to ask whether America's one original contribution to the world of philosophy has actually fulfilled its promise In the late

nineteenth century intellectuals felt themselves in the grips of a spiritual crisis This confrontation with the acids of modernity eroded older faiths and led to a sense that life would continue in the awareness of absences knowledge without truth power without authority society without spirit self without identity politics without virtue existence without purpose history without meaning In Europe Friedrich Nietzsche and Max Weber faced a world in which God was dead and society was succumbing to structures of power and domination In America Henry Adams resigned from Harvard when he realized there were no truths to be taught and when he could only conclude Experience ceases to educate To the American philosophers of pragmatism it was experience that provided the basis on which new methods of knowing could replace older ideas of truth Diggins examines how in different ways William James Charles Peirce John Dewey George H Mead and Oliver Wendell Holmes Jr demonstrated that modernism posed no obstacle in fields such as science education religion law politics and diplomacy Diggins also examines the work of the neopragmatists Jurgen Habermas and Richard Rorty and their attempt to resolve the crisis of postmodernism Using one author to interrogate another Diggins brilliantly allows the ideas to speak to our conditions as well as theirs Did the older philosophers succeed in fulfilling the promises of pragmatism Can the neopragmatists write their way out of what they have thought themselves into And does America need philosophers to tell us that we do not need foundational truths when the Founders already told us that the Constitution would be a machine that would depend more upon the counterpoise of power than on the claims of knowledge Diggins addresses these and other essential questions in this magisterial account of twentieth century intellectual life It should be read by everyone concerned about the roots of postmodernism and its links to pragmatism and about the forms of thought and action available for confronting a world after postmodernism

Pragmatic Spirituality Gayraud S. Wilmore, 2004-07-01 Gayraud S Wilmore an internationally renowned scholar of the history of the African American church is one of the founders of black theology and author of *Black Religion and Black Radicalism* *Pragmatic Spirituality* brings together some of his most compelling writings to speak to continuing issues in African American Christianity and black theology The volume makes available for the first time several of Wilmore's previously unpublished essays including a new chapter on womanist theology written for this book Each chapter has been thoroughly reviewed and where appropriate reworked for this volume in order to create a coherent work which reveals a consistent pragmatic spirituality in African and African American religious practice This book presents a view of the Christian faith and life at variance with the quest for personal sanctity by emphasizing communal empowerment for humanization and justice *Pragmatic Spirituality* incorporates some of the most engaging of Wilmore's voluminous writings to reinstate a persistent theme that black or Africentric faith transposes itself from basically numinous and ecstatic elements in African and African diasporic religions to the immediate and practical work of healing and empowering the poor and marginalized This book transcends a narrow Africentrism to call for a broad acquaintance with a historic motif in black faith that has to do with compassion justice equality and the liberation of all people This illuminating

volume displays Wilmore's influence on the development of black theology for over fifty years and introduces his work to a new generation of scholars The Pragmatist Turn Giles Gunn, 2017-12-08 In *The Pragmatist Turn* renowned scholar of American literature and thought Giles Gunn offers a new critical history of the way seventeenth century religion and the eighteenth century Enlightenment influenced the formation of subsequent American writing This shaping was dependent on their pragmatic refiguration less as systems of belief and thought than as frames of reflection and structures of feeling what he calls spiritual imaginaries Drawing on a large number of figures from earlier periods and examining how they influenced generations of writers from the nineteenth century into the early twenty first including Henry Adams Frederick Douglass Emily Dickinson Herman Melville William James Henry James Kenneth Burke and Toni Morrison Gunn reveals how the idea or symbolic imaginary of America itself was drastically altered in the process As only a seasoned scholar can Gunn here presents the history of American religion and literature in broad strokes necessary to reveal the seismic philosophical shifts that helped form the American canon **American Philosophy Before Pragmatism** Russell B. Goodman, 2015 Russell B Goodman tells the story of the development of philosophy in America from the mid 18th century to the late 19th century The key figures in this story Jonathan Edwards Benjamin Franklin Thomas Jefferson the writers of *The Federalist* and the romantics or transcendentalists Emerson and Thoreau were not professors but men of the world whose deep formative influence on American thought brought philosophy together with religion politics and literature Goodman considers their work in relation to the philosophers and other thinkers they found important the deism of John Toland and Matthew Tindal the moral sense theories of Francis Hutcheson Adam Smith and David Hume the political and religious philosophy of John Locke the romanticism of William Wordsworth and Samuel Taylor Coleridge and the transcendental idealism of Immanuel Kant Goodman discusses Edwards's condemnation and Franklin's acceptance of deism argues that Jefferson was an Epicurean in his metaphysical views

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Table of Contents Puritans Pragmatists

1. Understanding the eBook Puritans Pragmatists
 - The Rise of Digital Reading Puritans Pragmatists
 - Advantages of eBooks Over Traditional Books
2. Identifying Puritans Pragmatists
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Puritans Pragmatists
 - User-Friendly Interface
4. Exploring eBook Recommendations from Puritans Pragmatists
 - Personalized Recommendations
 - Puritans Pragmatists User Reviews and Ratings
 - Puritans Pragmatists and Bestseller Lists
5. Accessing Puritans Pragmatists Free and Paid eBooks

- Puritans Pragmatists Public Domain eBooks
- Puritans Pragmatists eBook Subscription Services
- Puritans Pragmatists Budget-Friendly Options
- 6. Navigating Puritans Pragmatists eBook Formats
 - ePub, PDF, MOBI, and More
 - Puritans Pragmatists Compatibility with Devices
 - Puritans Pragmatists Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Puritans Pragmatists
 - Highlighting and Note-Taking Puritans Pragmatists
 - Interactive Elements Puritans Pragmatists
- 8. Staying Engaged with Puritans Pragmatists
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Puritans Pragmatists
- 9. Balancing eBooks and Physical Books Puritans Pragmatists
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Puritans Pragmatists
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Puritans Pragmatists
 - Setting Reading Goals Puritans Pragmatists
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Puritans Pragmatists
 - Fact-Checking eBook Content of Puritans Pragmatists
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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