

A Puritan Moment of Hypocrisy:



- ▶ Though the Puritans fled England to seek religious freedom, what did they do to people who did not follow their specific beliefs?
 - ▶ They were exiled (kicked out) from the colony!
- ▶ **Roger Williams** arrived to the Americas as a Puritan, but he believed in a **“separation of church and state.”** This was the idea that religion and government should not be mixed and that all religions should be respected equally under the law.
- ▶ When he was kicked out of Massachusetts, Williams started his own colony—Rhode Island!

Puritan Moment

Laura Lunger Knoppers



Puritan Moment:

The Puritan Tradition in America, 1620-1730 Alden T. Vaughan, 1972 A classic documentary collection on New England's Puritan roots is once again available with new material

The Puritan Ideology of Mobility Scott McDermott, 2022-02 The Puritan Ideology of Mobility Corporatism the Politics of Place and the Founding of New England Towns before 1650 examines the ideology that English Puritans developed to justify migration their migration from England to New England migrations from one town to another within New England and often their repatriation to the mother country Puritan leaders believed firmly that nations colonies and towns were all bodies politic that is living and organic social bodies However if a social body became distempered because of scarce resources or political or religious discord it became necessary to create a new social body from the old in order to restore balance and harmony The new social body was articulated through the social ritual of land distribution according to Aristotelian distributive justice The book will trace this process at work in the founding of Ipswich and its satellite town in Massachusetts

The Puritan Moment William Hunt, 1983

The Puritan Ordeal Andrew Delbanco, 2009-07-01 More than an ecclesiastical or political history this book is a vivid description of the earliest American immigrant experience It depicts the dramatic tale of the seventeenth century newcomers to our shores as they were drawn and pushed to make their way in an unsettled and unsettling world

The A to Z of the Puritans Charles Pastoor, Galen K. Johnson, 2009-09-28 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The A to Z of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events

English Puritanism John Spurr, 1998-08-26 The Puritans of seventeenth century England have been blamed for everything from the English civil war to the rise of capitalism But who were the Puritans of Stuart England Were they apostles of liberty who fled from persecution to the New World Or were they intolerant fanatics intent on bringing godliness to Stuart England This study provides a clear narrative of the rise and fall of the Puritans across the troubled seventeenth century Their story is placed in context by analytical chapters which describe what the Puritans believed and how they organised their religious and social life Quoting many contemporary sources including diaries plays and sermons this is a vivid and comprehensible account drawing on the most recent scholarship Readers will find this book an indispensable guide not only to the religious history of seventeenth century England but also to its political and social history

The British Gentry, the Southern Planter, and the Northern Family Farmer James L. Huston, 2015-05-04 JAMES L

HUSTON is professor of history at Oklahoma State University and the author of *The Panic of 1857* and *The Coming of the Civil War* *Securing the Fruits of Labor* *The American Concept of Wealth Distribution 1765-1900* *Calculating the Value of the Union* *Slavery Property Rights and the Economic Origins of the Civil War* and *Stephen A. Douglas and the Dilemmas of Democratic Equality* *Puritans in the New World* David D. Hall, 2021-06-08 *Puritans in the New World* tells the story of the powerful yet turbulent culture of the English people who embarked on an errand into the wilderness. It presents the Puritans in their own words, shedding light on the lives both of great dissenters such as Roger Williams and Anne Hutchinson and of the orthodox leaders who contended against them. Classics of Puritan expression like Mary Rowlandson's captivity narrative, Anne Bradstreet's poetry, and William Bradford's *Of Plymouth Plantation* appear alongside texts that are less well known but no less important: confessions of religious experience by lay people, the diabolical possession of a young woman, and the testimony of Native Americans who accept Christianity. Hall's chapter introductions provide a running history of Puritanism in seventeenth-century New England and alert readers to important scholarship. Above all, this is a collection of texts that vividly illuminates the experience of being a Puritan in the New World. The book will be welcomed by all those who are interested in early American literature, religion, and history.

The Puritans David D. Hall, 2021-04-06 Shedding critical new light on the diverse forms of Puritan belief and practice in England, Scotland, and New England, Hall provides a multifaceted account of a cultural movement that judged the Protestant reforms of Elizabeth's reign to be unfinished. Provided by publisher.

Hartford Puritanism Baird Tipson, 2015 Statues of Thomas Hooker and Samuel Stone grace downtown Hartford, Connecticut, but few residents are aware of the distinctive version of Puritanism that these founding ministers of Hartford's First Church carried into the Connecticut wilderness or indeed that the city takes its name from Stone's English birthplace. Shaped by interpretations of the writings of Saint Augustine, largely developed during the ministers' years at Emmanuel College, Cambridge, Hartford's church order diverged in significant ways from its counterpart in the churches of the Massachusetts Bay Colony. *Hartford Puritanism* argues for a new paradigm of New England Puritanism. Hartford's founding ministers, Baird Tipson shows, both fully embraced and even harshened Calvin's double predestination. Tipson explores the contributions of the lesser-known William Perkins, Alexander Richardson, and John Rogers to Thomas Hooker's thought and practice, the art and content of his preaching, as well as his determination to define and impose a distinctive notion of conversion on his hearers. The book draws heavily on Samuel Stone's *The Whole Body of Divinity*, a comprehensive exposition of his thought and the first systematic theology written in the American colonies. Virtually unknown today, *The Whole Body of Divinity* not only provides the indispensable intellectual context for the religious development of early Connecticut but also offers a more comprehensive description of the Puritanism of early New England than any other document.

The Cambridge Companion to Puritanism John Coffey, Paul C. H. Lim, 2008-10-09 Puritan was originally a term of contempt, and Puritanism has often been stereotyped by critics and admirers alike. As a distinctive and particularly intense variety of

early modern Reformed Protestantism it was a product of acute tensions within the post Reformation Church of England But it was never monolithic or purely oppositional and its impact reverberated far beyond seventeenth century England and New England This Companion broadens our understanding of Puritanism showing how students and scholars might engage with it from new angles and uncover the surprising diversity that fermented beneath its surface The book explores issues of gender literature politics and popular culture in addition to addressing the Puritans core concerns such as theology and devotional praxis and coverage extends to Irish Welsh Scottish and European versions of Puritanism as well as to English and American practice It challenges readers to re evaluate this crucial tradition within its wider social cultural political and religious contexts

Radical Puritans in England 1550 - 1660 R.J. Acheson,2014-07-15 This study of religious tensions in Early Modern England explores the different religious separatist movements between 1550 1660 It describes the development of radical sectarianism during the reign of Charles I and explores why the unity of radical cause was shattered following the restoration of the monarchy in 1660

The Scourge of War Brian Holden Reid,2020-05-04 William Tecumseh Sherman a West Point graduate and veteran of the Seminole War became one of the best known generals in the Civil War His March to the Sea which resulted in a devastated swath of the South from Atlanta to Savannah cemented his place in history as the pioneer of total war In The Scourge of War preeminent military historian Brian Holden Reid offers a deeply researched life and times account of Sherman By examining his childhood and education his business ventures in California his antebellum leadership of a military college in Louisiana and numerous career false starts Holden Reid shows how unlikely his exceptional Civil War career would seem He also demonstrates how crucial his family was to his professional path particularly his wife s intervention during the war He analyzes Sherman s development as a battlefield commander and especially his crucial friendships with Henry W Halleck and Ulysses S Grant In doing so he details how Sherman overcame both his weaknesses as a leader and severe depression to mature as a military strategist Central chapters narrate closely Sherman s battlefield career and the gradual lifting of his pessimism that the Union would be defeated After the war Sherman became a popular figure in the North and the founder of the school for officers at Fort Leavenworth Kansas known as the intellectual center of the army Holden Reid argues that Sherman was not hostile to the South throughout his life and only in later years gained a reputation as a villain who practiced barbaric destruction particularly as the neo Confederate Lost Cause grew and he published one of the first personal accounts of the war A definitive biography of a preeminent military figure by a renowned military historian The Scourge of War is a masterful account of Sherman life that fully recognizes his intellect strategy and actions during the Civil War

Historical Dictionary of the Puritans Charles Pastoor,Galen K. Johnson,2007-06-12 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took

place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The Historical Dictionary of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events **Heavenly Merchandize** Mark Valeri,2014-01-05 Focusing on the economic culture of colonial New England Heavenly Merchandize views commerce through the eyes of four generations of Boston merchants drawing upon their personal letters diaries business records and sermon notes to reveal how merchants built a modern form of exchange out of profound transitions in the puritan understanding of discipline providence and the meaning of New England From publisher s description **On Laudianism** Peter Lake,2023-10-19 Establishes the theological roots and political resonances of Laudianism the dominant political theology of the Personal Rule **Puritanism and Its Discontents** Laura Lunger Knoppers,2003 By tracing core discontents the essays restore the anxiety ridden radical nature of Puritanism helping to account for its force in the seventeenth century and the popular and scholarly interest that it continues to evoke Innovative and challenging in scope and argument the volume should be of interest to scholars of early modern British and American history literature culture and religion BOOK JACKET Thomas Hobbes Preston T. King,1993 This collection brings together the rich periodical literature on one of the greatest English philosophers These definitive essays range across Hobbes work in ethics metaphysics law politics history science and religion The Culture of English Puritanism 1560-1700 Christopher Durston,Jacqueline Eales,1996-01-24 The Culture of English Puritanism is a major contribution to the debate on the nature and extent of early modern Puritanism In their introduction the editors provide an up to date survey of the long standing debate on Puritanism before proceeding to outline their own definition of the movement They argue that Puritanism should be defined as a unique and vibrant religious culture which was grounded in a distinctive psychological outlook and which manifested itself in a set of highly characteristic religious practices In the subsequent essays a distinguished group of contributors consider in detail some of the most important aspects of this culture in particular sermon gadding collective fasting strict observance of Sunday iconoclasm and puritan attempts to reform alternative popular culture of their ungodly neighbours Other contributions chart the channels through which puritan culture was sustained in the 80 year period preceding the English Civil War the failure of attempts by the puritan government of Interregnum England to impose this puritan culture on the English people the subsequent emergence of Dissent after 1600 *The Making of an American Thinking Class* Darren Staloff,2001 This pathbreaking study offers a radical new interpretation of the political religious and intellectual history of Puritan Massachusetts More than simply a theologically inspired Biblical commonwealth the church state of the Bay Colony was a seventeenth century one party state where congregations served as ideological cells

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Puritan Moment :

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