

The Puritan Revolution

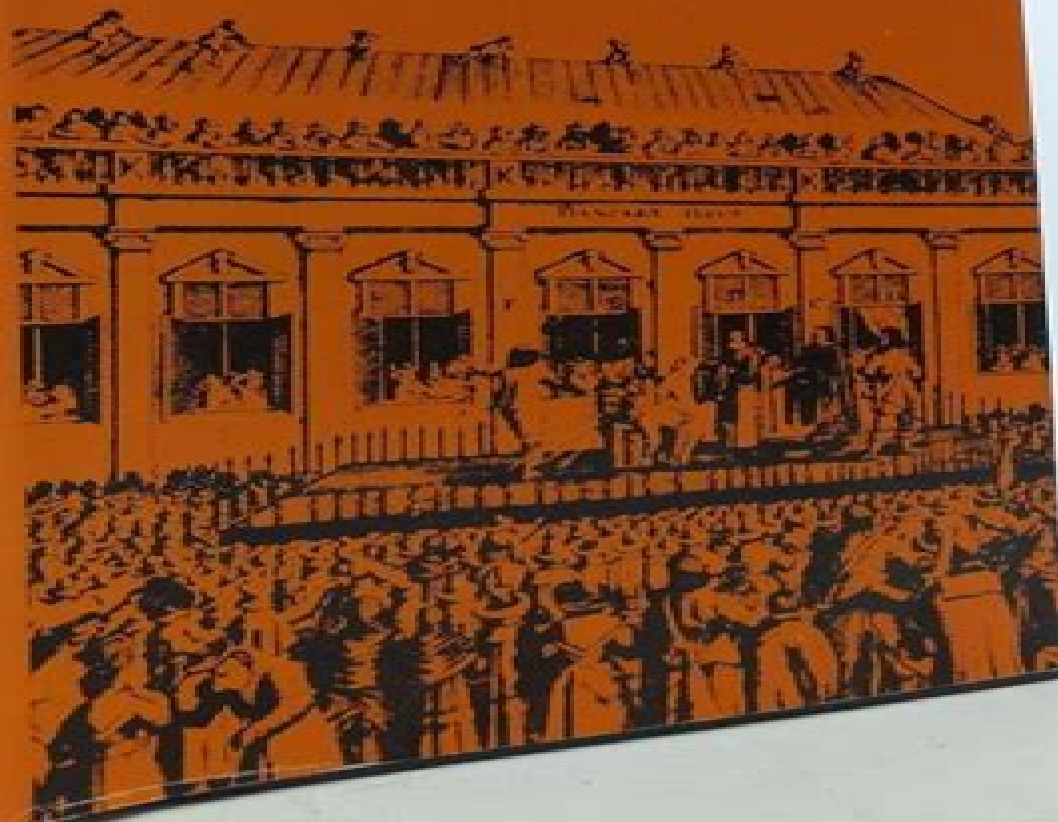
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The Puritan
Revolution

A DOCUMENTARY HISTORY

Edited by Stuart E. Prall



Puritan Revolution A Documentary History

Jan Lucassen



Puritan Revolution A Documentary History:

The Puritan Revolution Stuart E. Prall, 2020-11-05 Originally published in 1968 the documents collected in this volume all re set for ease of reading trace the history of the Puritan Revolution from its roots in the early seventeenth century to the Restoration They show how the causes and the course of the upheaval were reflected immediately and polemically in the torrent of books tracts and pamphlets letters speeches sermons petitions paper constitutions and government instruments that accompanied and often precipitated events The documents substantiate the conviction of many scholars that the English Revolution represented a shaking of society comparable to the French and Russian revolutions The Introduction discusses the work of historians of modern day historians of the period and contributes to the debate about the underlying causes of the crisis The Puritan Revolution Stuart E. Prall, 1968 **The Puritan Revolution: a Documentary History** Stuart E. Prall (comp), 1968 **The A to Z of the Puritans** Charles Pastoor, Galen K. Johnson, 2009-09-28 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The A to Z of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events **The Routledge Companion to the Stuart Age, 1603-1714** John Wroughton, 2006 With chronologies biographies key documents maps genealogies an extensive bibliography and packed with facts and figures this is an invaluable user friendly and compact compendium examining all aspects of the period from James I to Queen Anne **Historical Dictionary of the Puritans** Charles Pastoor, Galen K. Johnson, 2007-06-12 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The Historical Dictionary of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events **Freedom's Empire** Laura Anne Doyle, 2008-01-11 A sweeping argument that from the mid seventeenth century until the mid twentieth the English language novel encoded ideas equating race with liberty *The Concise Encyclopedia of the Revolutions and Wars of England, Scotland, and Ireland, 1639-1660* Stephen C. Manganiello, 2004 A reference dictionary containing over 1 400 entries covering

the period 1639 1660 including 625 biographies of English Scots and Irish rulers politicians soldiers sailors and philosophers and over 300 battles and skirmishes *The Cult of King Charles the Martyr* Andrew Lacey,2003 The first study to deal exclusively with the cult of King Charles the Martyr Charles I as suffering innocent king walking in the footsteps of his Saviour to his own Calvary at Whitehall and the political theology underpinning it taking the story up to 1859 **To Live Ancient Lives** Theodore Dwight Bozeman,2014-01-01 To Live Ancient Lives signals a sharp redirection of Puritan studies It provides the first comprehensive study of Puritan primitivism defined as the drive to recover and return to church and society the ordinances of biblical times This work traces a campaign to purify English Christianity of postapostolic accretions from the Henrician Reformation to the Great Migration of 1630 and through the first five decades in New England Taking their bearings from a special past Puritans were not concerned with the future in a modern sense The Great Migration was not intended as an errand to reform the world or inaugurate the millennium but as a flight to a free world in which long lost biblical rules and ways could be reinstituted Drawing on hundreds of sermons and tracts Bozeman demonstrates how the search for the long lost helps to identify Puritanism as a discrete order within Protestant dissent and he locates that movement within the larger spectrum of restorationist Christian movements and of Western mythology Originally published in 1988 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value *The Temple of the Mind* John R. Mulder,1969 *The Duke's Province* Robert C. Ritchie,2012-12-01 The late seventeenth century in America was important as an era of transition from rough settlement to established provincial life It was a time when social political and economic problems caused strains that led to religious doubt personal anxiety riot and one of the worst rebellions in the colonies New York s situation was further complicated by a series of political changes and a unique bicultural population Originally published in 1977 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **British Economic and Social History** R. C. Richardson,William Henry Chaloner,1996 *Symposium on Puritanism and Society (JCR Vol. 06 No. 02)* Gary North,Allen C. Guelzo,David H. Chilton,Richard Flinn,Rita Mancha,Edmud S. Morgan,James B. Jordan,Gordon Geddes,Greg L. Bahnsen, This volume is devoted to a study of the Puritans the contributors survey the impact of Puritan sermons thought and law on society in general There is little doubt today that the Puritan movement in England and the New World helped to reshape the basic institutions of the Anglo Saxon world In previous issues we have surveyed the Puritan views concerning civil law economics science and other kingdom institutions Now we focus on those aspects of Puritan life that concerned the family the institutional church music death and

Cromwell's Protectorate Whatever politics you adopt he says should be liberal whatever economics you adopt of course should be interventionist Not impressed by biblical law Dr Lloyd Jones falls back upon the conventional unconventionality of late twentieth century British politics all in the name of liberal innovation He ignores the fact that the dominion covenant was reestablished after the Fall with Noah The Fall has now become an excuse for not doing anything to cure its effects However he said in his 1975 essay Looking at history it seems to me that one of the greatest dangers confronting the Christian is to become a political conservative and an opponent of legitimate reform and the legitimate rights of people p 103 But if explicitly Christian reform is doomed what kind of legitimate reform does he have in mind Why Calvinist reform meaning economic interventionism since Arminianism supposedly leads to laissez faire Arminianism over stresses liberty It produced the laissez faire view of economics and it always introduces inequalities some people becoming enormously wealthy and others languishing in poverty and destitution p 106 Free enterprise creates inequality If these conclusions seem preposterous to you you will want to order the latest Journal of Christian Reconstruction which contains my article showing how free enterprise economics came to the Puritan colonies iii the final years of the 17th century You will want to read Gordon Geddes essay on the Puritan view of death Greg Bahnsen's defense of biblical law against Merideth Kline's attack Rita Mancha's study of women in Calvinist thought Richard Flinn's essay on the Puritan concept of the family James Jordan's essay on Puritanism and music and David Chilton's defense of Oliver Cromwell Puritanism and Society will provide you with information which will enable you to decide whether Dr Lloyd Jones assessment is correct whether his view on 17th century Puritanism's outlook is truly heretical These three issues of The Journal have created considerable controversy The idea that Puritanism was essentially a package deal a comprehensive world and life outlook that affected all spheres of social life has alienated numerous self proclaimed neo Puritans This series has also driven another group to abandon the Puritan tradition and to adopt a kind of neo anabaptism to replace the older theonomic Puritan tradition The reprinting neo Puritans have faced a dual challenge either adopt the theonomic tradition which was fundamental to the Puritan movement or else abandon Puritanism's tradition in favor of new anabaptism Predictably they wish to do neither Yet to remain betwixt and between is to remain caught in a crossfire The interesting product of this immobility has been a narrowing of focus endless articles on the beneficial emotionalism of Puritanism and a stream of biographical articles primarily dealing with the less well known later preachers who have defended predestination but who had little or no lasting influence on Western culture and who were not explicitly Puritan in their outlook

Covetous of Truth B.C. Southgate, 2013-03-07 Thomas White in the quatercentenary of his birth is due for historical rehabilitation English Catholic priest philosopher theologian and scientist he was a renowned and notorious figure in his own day and though long forgot ten his work exemplifies aspects of major current concern to historians of ideas in particular the significance of the newly revived sceptical philosophy the complexity of the transition from scholasticism to the new philosophy and the whole role of minor non canonical figures in the history of thought White's

writings embrace theology politics and natural philosophy or science and in all these three areas his work after centuries of comparative neglect has slowly been resurfacing His theological significance received intermittent recognition through the eighteenth nineteenth and early twentieth centuries but more recently his great importance as leader of a whole Blackloist faction of English Catholics has become increasingly clear Condemned by co religionists in his own time as a dangerous heretic he has been assessed by modern scholars as an anticipator of twentieth century trends in Catholic theology and even as probably after John Henry Newman the most original thinker as yet produced by modern English Catholicism 2 Blackloism implied not only a theological but also a political position and that position was clarified and publicised by White in his single political treatise *The Grounds of Obedience and Government* published in the mid 1650s His provocative stance was widely misunderstood and misinterpreted and was soon anyway rendered untenable by the restoration of the monarchy

Shakespeare After Theory David Scott Kastan, 2013-05-13 The most familiar assertion of Shakespeare scholarship is that he is our contemporary Shakespeare After Theory provocatively argues that he is not but what value he has for us must at least begin with a recognition of his distance from us

A Religious History of the American People Sydney E. Ahlstrom, 2004-01-01 This classic work winner of the 1973 National Book Award in Philosophy and Religion and Christian Century's choice as the Religious Book of the Decade 1979 is now issued with a new chapter by noted religious historian David Hall who carries the story of American religious history forward to the present day Praise for the earlier edition An unusual and praiseworthy book It takes a modern almost anthropological view of history in which worship is a part of a web of culture along with play love dress and language B A Weisberger Washington Post Book World The most detailed most polished of the works in its tradition Martin E Marty New York Times Book Review An intellectual delight that one does not so much read as savor America The definitive one volume study by the leading authority Christianity Today No one writing or thinking hereafter about America's past will be able to ignore Ahlstrom's magisterial account of the religious element American Historical Review

A Documentary History of Chelsea: p. [xvii]-xliv Mellen Chamberlain, 1908

Global Labour History Jan Lucassen, 2008 Contains 18 essays on worldwide aspects and comparisons in labour history Covers mainly the period from the beginning of 19th century to 2000

Please Don't Wish Me a Merry Christmas Stephen M Feldman, 2023-11-21 Whether in the form of Christmas trees in town squares or prayer in school fierce disputes over the separation of church and state have long bedeviled this country Both decried and celebrated this principle is considered by many for right or wrong a defining aspect of American national identity Nearly all discussions regarding the role of religion in American life build on two dominant assumptions first the separation of church and state is a constitutional principle that promotes democracy and equally protects the religious freedom of all Americans especially religious outgroups and second this principle emerges as a uniquely American contribution to political theory In *Please Don't Wish Me a Merry Christmas* Stephen M Feldman challenges both these assumptions He argues that the separation of church and state primarily

manifests and reinforces Christian domination in American society Furthermore Feldman reveals that the separation of church and state did not first arise in the United States Rather it has slowly evolved as a political and religious development through western history beginning with the initial appearance of Christianity as it contentiously separated from Judaism In tracing the historical roots of the separation of church and state within the Western world Feldman begins with the Roman Empire and names Augustine as the first political theorist to suggest the idea Feldman next examines how the roles of church and state variously merged and divided throughout history during the Crusades the Italian Renaissance the Protestant Reformation the British Civil War and Restoration the early North American colonies nineteenth century America and up to the present day In challenging the dominant story of the separation of church and state Feldman interprets the development of Christian social power vis vis the state and religious minorities particularly the prototypical religious outgroup Jews

Reviewing **Puritan Revolution A Documentary History**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Puritan Revolution A Documentary History**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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