



Puritan New England

Alice Morse Earle



Puritan New England:

The Price of Redemption Mark A. Peterson, 1997 Beginning with the first colonists and continuing down to the present the dominant narrative of New England Puritanism has maintained that piety and prosperity were enemies that the rise of commerce delivered a mortal blow to the fervor of the founders and that later generations of Puritans fell away from their religious heritage as they moved out across the New England landscape This book offers a new alternative to the prevailing narrative which has been frequently criticized but heretofore never adequately replaced The author's argument follows two main strands First he shows that commercial development rather than being detrimental to religion was necessary to sustain Puritan religious culture It was costly to establish and maintain a vital Puritan church for the needs were many including educated ministers who commanded substantial salaries public education so that the laity could be immersed in the Bible and devotional literature substantial expenses in themselves the building of meeting houses and the furnishing of communion tables all and more were required for the maintenance of Puritan piety Second the author analyzes how the Puritans gradually developed the evangelical impulse to broadcast the seeds of grace as widely as possible The spread of Puritan churches throughout most of New England was fostered by the steady devotion of material resources to the maintenance of an intense and demanding religion a devotion made possible by the belief that money sown to the spirit would reap divine rewards In 1651 about 20 000 English colonists were settled in some 30 New England towns each with a newly formed Puritan church A century later the population had grown to 350 000 and there were 500 meetinghouses for Puritan churches This book tells the story of this remarkable century of growth and adaptation through intertwined histories of two Massachusetts churches one in Boston and one in Westfield a village on the remote western frontier from their foundings in the 1660s to the religious revivals of the 1740s In conclusion the author argues that the Great Awakening was a product of the continuous cultivation of traditional religion a cultural achievement built on New England's economic development rather than an indictment and rejection of its Puritan heritage

Creating the Commonwealth Stephen Innes, 1995 Describes how the Puritan culture of New England gave rise to capitalism and recounts how the small colony developed an international economy

Female Piety in Puritan New England Amanda Porterfield, 1991-11-21 A synthesis of literary critical and historical methods Porterfield's book combines insightful analysis of Puritan theological writings with detailed examinations of historical records showing the changing patterns of church membership and domestic life She finds that by conflating marriage as a trope of grace with marriage as a social construct Puritan ministers invested relationships between husbands and wives with religious meaning Images of female piety represented the humility that Puritans believed led all Christians to self control and ultimately to love But while images of female piety were important for men primarily as aids to controlling aggression and ambition they were primarily attractive to women as aids to exercising indirect influence over men and obtaining public recognition and status

New England Frontier Alden T. Vaughan, 1995 In contrast to most

accounts of Puritan Indian relations New England Frontier argues that the first two generations of Puritan settlers were neither generally hostile toward their Indian neighbors nor indifferent to their territorial rights Rather American Puritans especially their political and religious leaders sought peaceful and equitable relations as the first step in molding the Indians into neo Englishmen When accumulated Indian resentments culminated in the war of 1675 however the relatively benign intercultural contact of the preceding fifty five year period rapidly declined With a new introduction updating developments in Puritan Indian studies in the last fifteen years this third edition affords the reader a clear balanced overview of a complex and sensitive area of American history

Race and Redemption in Puritan New England Richard A. Bailey, 2011-05-26 As colonists made their way to New England in the early seventeenth century they hoped their efforts would stand as a city upon a hill Living the godly life preached by John Winthrop would have proved difficult even had these puritans inhabited the colonies alone but this was not the case this new landscape included colonists from Europe indigenous Americans and enslaved Africans In *Race and Redemption in Puritan New England* Richard A Bailey investigates the ways that colonial New Englanders used constructed and re constructed their puritanism to make sense of their new realities As they did so they created more than a tenuous existence together They also constructed race out of the spiritual freedom of puritanism

Puritan Village Sumner Chilton Powell, 2019-02-12 Pulitzer Prize Winner A meticulous and remarkably detailed account of the early government and social organization of the town of Sudbury Massachusetts Time In addition to drawing on local records from Sudbury Massachusetts the author of this classic work which won the Pulitzer Prize in History traced the town's early families back to England to create an outstanding portrait of a colonial settlement in the seventeenth century He looks at the various individuals who formed this new society how institutions and government took shape what changed or didn't in the movement from the Old World to the New and how those from different local cultures adjusted adapted competed and cooperated to plant the seeds of what would become in the century to follow a commonwealth of the United States of America An important and interesting book to the student of institutions even to the sociologist as well as to the historian *The New England Quarterly*

The Sabbath in Puritan New England Alice Morse Earle, 1891 **The New England Colonies: A Place for Puritans** Kelly Rodgers, 2016-08-30 Ignite your students passion for history through the use of intriguing primary sources The Primary Source Reader series features purposefully leveled text to increase comprehension for different learner types Students will learn about the Puritans and the New England colonies through an in depth exploration of this period of history This informational text includes captions a glossary an index and other text features that will increase students reading comprehension It aligns with state standards including NCSS C3 McREL and WIDA TESOL and prepares students for college and career readiness *New England Nation* B. Daniels, 2012-09-06 Out of European revolutions and social upheaval an extraordinary society of literate pious and prosperous English Puritans flowered in seventeenth century New England This wonderfully readable history recreates the world of Puritan New England and places

it in the broad sweep of history The book provides a fascinating look into Puritan society with sailors sinners women children and Native Americans joining the usual Puritan ministers of the seventeenth century Combining remarkable primary sources with an enjoyable narrative this book reveals the New England Nation in its fullness and complexity and reveals striking parallels with the America of today The Puritan Experiment Francis J. Bremer,2013-01-08 The comprehensive history of a system of faith that shaped the nation **The Puritan Tradition in America, 1620-1730** Alden T. Vaughan,1972 A classic documentary collection on New England s Puritan roots is once again available with new material The Fathers of New England Charles McLean Andrews,1919 **Saints and Strangers** Joseph A. Conforti,2006-01-09 Conforti s book will give you better understanding of Colonial New England and the lives of your ancestors who settled there Family Tree Magazine Named a Choice Outstanding Academic Title In the first general history of colonial New England to be published in over twenty five years Joseph A Conforti synthesizes current and classic scholarship to explore how Puritan saints and strangers to Puritanism participated in the making of colonial New England Massachusetts Governor John Winthrop s famous description of New England as a city upon a hill has tended to reduce the region s history to an exclusively Pilgrim Puritan drama a world of narrow minded founders the First Thanksgiving steepled churches and the Salem witchcraft trials In a concise volume aimed at general readers and college students as well as historians Conforti shows that New England was neither as Puritan nor as insular as most familiar stories imply As the region evolved into British America s preeminent maritime region the Atlantic Ocean served as a highway of commercial and cultural encounter connecting white English settlers to different races and religious communities of the transatlantic world The Puritan elect but also Natives African slaves and non Puritan white settlers became active participants in the creation of colonial New England Conforti discusses how these subcommunities of white red and black strangers to Protestant piety retained their own cultures coexisted and even thrived within and beyond the domains of Puritan settlement creating tensions and pressure points in the later development of early America The most innovative characteristic of Saints and Strangers is surely its integration of so many different people into a chronological narrative International Journal of Maritime History *The Sabbath in Puritan New England* Alice Morse Earle,2015-12-01 Nineteenth century historian Alice Morse Earle brings the religious beliefs and practices of the Puritans to life in this fascinating discussion of the Protestant sect s way of worship From the accompanying music to the common themes of sermons no detail of Puritan religious services is overlooked **The Beginnings of New England** John Fiske,1898

Puritans Behaving Badly Monica D. Fitzgerald,2020-05-21 Tracing the first three generations in Puritan New England this book explores changes in language gender expectations and religious identities for men and women The book argues that laypeople shaped gender conventions by challenging the ideas of ministers and rectifying more traditional ideas of masculinity and femininity Although Puritan s emphasis on spiritual equality had the opportunity to radically alter gender roles in daily practice laymen censured men and women differently punishing men for public behavior that threatened the

peace of their communities and women for private sins that allegedly revealed their spiritual corruption In order to retain their public masculine identity men altered the original mission of Puritanism infusing gender into the construction of religious ideas about public service the creation of the individual and the gendering of separate spheres With these practices Puritans transformed their errand into the wilderness and the normative Puritan became female **The Beginning of New England** John Fiske,1889 Puritan Family and Community in the English Atlantic World Margaret Muranyi Manchester,2019 Introduction The Verins a family much afflicted with conscience Gone to New England for conscience sake family history as New England history Piety tempers patriarchy women of conscience in the English Atlantic world Forced worship stinks in God s nostrils government law and liberty of conscience in Puritan New England Conclusion Women of obstinate faith Sympathetic Puritans Abram Van Engen,2015-02-25 Revising dominant accounts of Puritanism and challenging the literary history of sentimentalism Sympathetic Puritans argues that a Calvinist theology of sympathy shaped the politics religion rhetoric and literature of early New England Scholars have often understood and presented sentimentalism as a direct challenge to stern and stoic Puritan forebears the standard history traces a cult of sensibility back to moral sense philosophy and the Scottish Enlightenment not Puritan New England Abram C Van Engen has unearthed pervasive evidence of sympathy in a large archive of Puritan sermons treatises tracts poems journals histories and captivity narratives He demonstrates how two types of sympathy the active command to fellow feel a duty as well as the passive sign that could indicate salvation a discovery permeated Puritan society and came to define the very boundaries of English culture affecting conceptions of community relations with Native Americans and the development of American literature Van Engen re examines the Antinomian Controversy conversion narratives transatlantic relations Puritan missions Mary Rowlandson s captivity narrative and Puritan culture more generally through the lens of sympathy Demonstrating and explicating a Calvinist theology of sympathy in seventeenth century New England the book reveals the religious history of a concept that has previously been associated with more secular roots *The Puritan Family* Edmund Sears Morgan,1966 Examines family life of the Puritans in seventeenth century New England and how it was so closely connected to the religious life of the colonists

Unveiling the Magic of Words: A Report on "**Puritan New England**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Puritan New England**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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