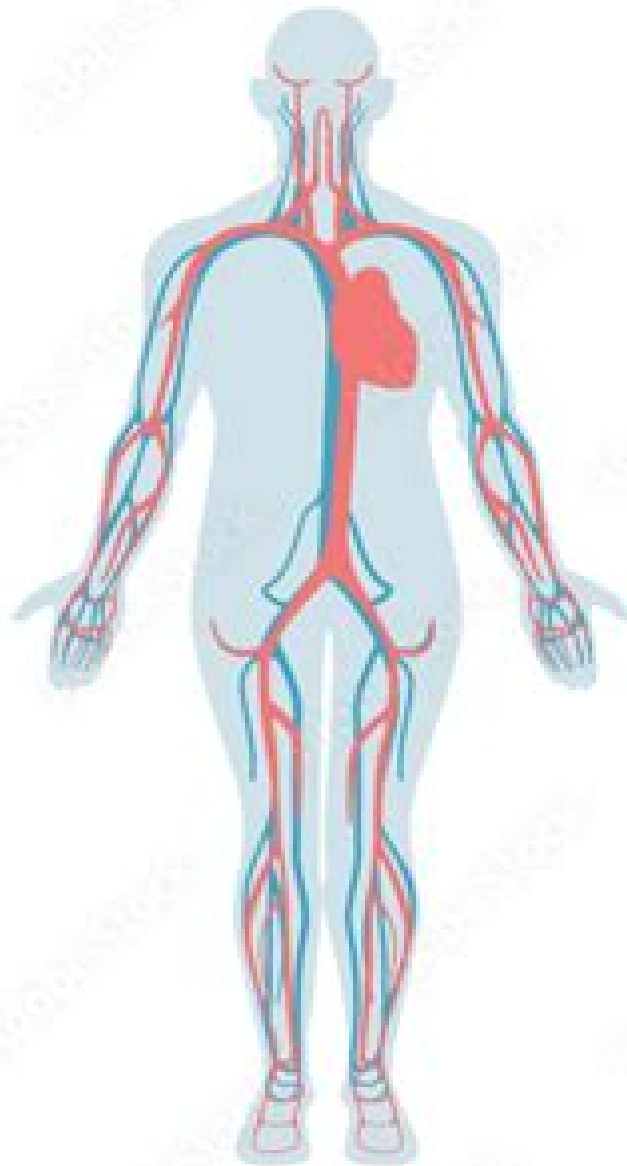


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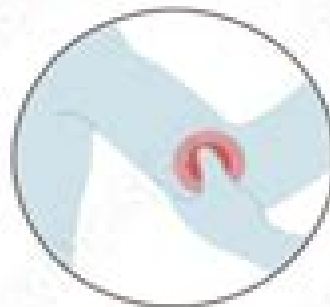
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Carotid



Axillary



Brachial



Radial



Femoral



Popliteal



Posterior Tibial



Dorsalis Pedis

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**Kevin T. Patton, Frank B. Bell, Terry  
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*Best Laid Plans* Terence E. McDonnell, 2016-08-18 We see it all the time organizations strive to persuade the public to change beliefs or behavior through expensive expansive media campaigns Designers painstakingly craft clear resonant and culturally sensitive messaging that will motivate people to buy a product support a cause vote for a candidate or take active steps to improve their health But once these campaigns leave the controlled environments of focus groups advertising agencies and stakeholder meetings to circulate the public interprets and distorts the campaigns in ways their designers never intended or dreamed In *Best Laid Plans* Terence E McDonnell explains why these attempts at mass persuasion often fail so badly McDonnell argues that these well designed campaigns are undergoing cultural entropy the process through which the intended meanings and uses of cultural objects fracture into alternative meanings new practices failed interactions and blatant disregard Using AIDS media campaigns in Accra Ghana as its central case study the book walks readers through best practice evidence based media campaigns that fall totally flat Female

condoms are turned into bracelets AIDS posters become home decorations red ribbons fade into pink under the sun to name a few failures These damaging cultural misfires are not random Rather McDonnell makes the case that these disruptions are patterned widespread and inevitable indicative of a broader process of cultural entropy

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ontology Two facets of their ontology are found to have been instrumental in their creating the intercommunity alliances and cooperation and gathering the labor required to construct their huge multicomunity ceremonial centers a relational collective concept of the self defined by the ethical quality of the relationships one has with other beings and a concept of multiple soul like essences that compose a human being and can be harnessed strategically to create familial like ethical bonds of cooperation among individuals and communities The archaeological reconstructions of Hopewellian ritual dramas and concepts of personhood and the self and of Hopewell people s strategic uses of these are informed by three large surveys of historic Woodland and Plains Indians narratives ideas and rites about journeys to afterlives the creatures who inhabit the cosmos and the nature and functions of soul like essences coupled with rich contextual archaeological and bioarchaeological taphonomic analyses The bioarchaeological taphonomic method of l anthropologie de terrain new to North American archaeology is introduced and applied In all the research in this book vitalizes a vision of an anthropology committed to native logic and motivation and skeptical of the imposition of Western world views and categories onto native peoples

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