

The background of the book cover is a photograph of a construction site at sunset. Silhouettes of workers on scaffolding are visible against a warm, orange and yellow sky. The scaffolding creates a complex grid of lines across the image.

PUBLIC REASON IN POLITICAL PHILOSOPHY

Classic Sources and Contemporary Commentaries

Edited by
Piers Norris Turner and Gerald Gaus

Public Reason

Andrew Lister



Public Reason:

Public Reason Fred M. Frohock, 2019-06-07 In this meditation on the different ways in which contemporary society construes the notion of political reason Fred M Frohock offers an alternative to the merit forms of reasoning prominent in liberal democracies He argues that divisive issues such as abortion and physician assisted suicide resist rational closure reasonable individuals often reach different and contradictory conclusions The temptation is to abandon reason and depict governing as an exercise of pure power What resources do we have Frohock asks to develop a version of public reason which can succeed even in the deep pluralism anticipated in democratic practices Frohock makes a provocative argument the effects of divisive beliefs can be mitigated with a version of public reason defined as mediated speech acts These acts are dialogues on the model of a guided conversation in which collective terms dominate simple merit adjudication This type of public reasoning requires a survey of considerations beyond the merits of the case at hand Frohock s book combines theory and illustrative cases to present an unusually broad survey of public reasoning in which abstract arguments are developed in the context of highly charged contemporary issues

Equal Citizenship and Public Reason Christie Hartley, Lori Watson, 2018-11-02 This book is a defense of political liberalism as a feminist liberalism The first half of the book develops and defends a novel interpretation of political liberalism It is argued that political liberals should accept a restrictive account of public reason and that political liberals account of public justification is superior to the leading alternative the convergence account of public justification The view is defended from the charge that such a restrictive account of public reason will unduly threaten or undermine the integrity of some religiously oriented citizens and an account of when political liberals can recognize exemptions including religious exemptions from generally applicable laws is offered In the second half of the book it is argued that political liberalism s core commitments restrict all reasonable conceptions of justice to those that secure genuine substantive equality for women and other marginalized groups Here it is demonstrated how public reason arguments can be used to support law and policy needed to address historical sites of women s subordination in order to advance equality prostitution the gendered division of labor and marriage in particular are considered

Public Reason and Bioethics Hon-Lam Li, Michael Campbell, 2022-01-01 This book explores and elaborates three theories of public reason drawn from Rawlsian political liberalism natural law theory and Confucianism Drawing together academics from these separate approaches the volume explores how the three theories critique each other as well as how each one brings its theoretical arsenal to bear on the urgent contemporary debate of medical assistance in dying The volume is structured in two parts an exploration of the three traditions followed by an in depth overview of the conceptual and historical background In Part I the three comprehensive opening chapters are supplemented by six dynamic chapters in dialogue with each other each author responding to the other two traditions and subsequently reflecting on the possible deficiencies of their own theories The chapters in Part II cover a broad range of subjects from an overview of the history of bioethics to the nature of autonomy and

its status as a moral and political value In its entirety the volume provides a vibrant and exemplary collaborative resource to scholars interested in the role of public reason and its relevance in bioethical debate **Public Reason and Courts** Silje A. Langvatn, Mattias Kumm, Wojciech Sadurski, 2020-06-04 A comprehensive study of public reason for courts with contributions from leading scholars in philosophy political science and law **Constitutional Public Reason** Wojciech Sadurski, 2023 This book shows how public reason is both central and useful for thinking about legitimacy in constitutional law and theory It helps academics to understand many important doctrines in constitutional adjudication of some leading constitutional courts around the world and in the supranational sphere Religion and Public Reason Maureen Junker-Kenny, 2014-04-02 This book compares three approaches to public reason and to the public space accorded to religions the liberal platform of an overlapping consensus proposed by John Rawls Jürgen Habermas's discourse ethical reformulation of Kant's universalism and its realization in the public sphere and the co-founding role which Paul Ricoeur attributes to the particular traditions that have shaped their cultures and the convictions of citizens The premises of their positions are analysed under four aspects 1 the normative framework which determines the specific function of public reason 2 their anthropologies and theories of action 3 the dimensions of social life and its concretization in a democratic political framework 4 the different views of religion that follow from these factors including their understanding of the status of metaphysical and religious truth claims and the role of religion as a practice and conviction in a pluralist society Recent receptions and critiques in English and German are brought into conversation philosophers and theologians discuss the scope of public reason and the task of translation from faith traditions as well as the role they might have in the diversity of world cultures for shaping a shared cosmopolitan horizon **Public Reason and Political Community** Andrew Lister, 2013-10-24 Public Reason and Political Community defends the liberal ideal of public reason against its critics but as a form of moral compromise for the sake of civic friendship rather than as a consequence of respect for persons as moral agents At the heart of the principle of public justification is an idealized unanimity requirement which can be framed in at least two different ways Is it our reasons for political decisions that have to be unanimously acceptable to qualified points of view otherwise we exclude them from deliberation or is it coercive state action that must be unanimously acceptable otherwise we default to not having a common rule or policy on the issue at hand Andrew Lister explores the anti-perfectionist dilemma that results from this ambiguity He defends the reasons model on grounds of the value of political community and applies it to recent debates about marriage Public Reason and Political Autonomy Blain Neufeld, 2022-02-23 This book advances a novel justification for the idea of public reason citizens within diverse societies can realize the ideal of shared political autonomy despite their adherence to different religious and philosophical views by deciding fundamental political questions with public reasons Public reasons draw upon or are derived from ecumenical political ideas such as toleration and equal citizenship and mutually acceptable forms of reasoning like those of the sciences This book explains that if citizens share equal political autonomy and thereby

constitute a civic people they will not suffer from alienation or domination and can enjoy relations of civic friendship Moreover it contends that the ideal of shared political autonomy cannot be realized by alternative accounts of public justification that eschew any necessary role for public reasons In addition to explaining how the ideal of political autonomy justifies the idea of public reason this book presents a new analysis of the relation between public reason and ideal theory by engaging in public reasoning citizens help create a just society that can secure the free compliance of all It also explores the distinctive policy implications of the ideal of political autonomy for gender equality families children and education

Public Reason Confucianism Sungmoon Kim, 2016-04-21 Recent proposals concerning Confucian meritocratic perfectionism have justified Confucian perfectionism in terms of political meritocracy In contrast Confucian democratic perfectionism is a form of comprehensive Confucian perfectionism that can accommodate a plurality of values in civil society It is also fully compatible with core values of democracy such as popular sovereignty political equality and the right to political participation Sungmoon Kim presents public reason Confucianism as the most attractive option for contemporary East Asian societies that are historically and culturally Confucian Public reason Confucianism is a particular style of Confucian democratic perfectionism in which comprehensive Confucianism is connected with perfectionism via a distinctive form of public reason It calls for an active role for the democratic state in promoting a Confucian conception of the good life at the heart of which are such core Confucian values as filial piety and ritual propriety The Order of Public Reason Gerald Gaus, 2010-12-13 In this innovative and important work Gerald Gaus advances a revised and more realistic account of public reason liberalism showing how in the midst of fundamental disagreement about values and moral beliefs we can achieve a moral and political order that treats all as free and equal moral persons The first part of this work analyzes social morality as a system of authoritative moral rules Drawing on an earlier generation of moral philosophers such as Kurt Baier and Peter Strawson as well as current work in the social sciences Gaus argues that our social morality is an evolved social fact which is the necessary foundation of a mutually beneficial social order The second part considers how this system of social moral authority can be justified to all moral persons Drawing on the tools of game theory social choice theory experimental psychology and evolutionary theory Gaus shows how a free society can secure a moral equilibrium that is endorsed by all and how a just state respects and develops such an equilibrium **Public Reason and Courts** Silje A. Langvatn, Mattias Kumm, Wojciech Sadurski, 2020-06-04 Public Reason and Courts is an interdisciplinary study of public reason and courts with contributions from leading scholars in legal theory political philosophy and political science The book's chapters demonstrate the breadth of ways in which public reason and public justification is currently seen as relevant for adjudicative reasoning and review practices and includes critical assessments of different ways that the idea of public reason has been applied to courts It shows that public reason is not just an abstract theoretical concept used by political philosophers but an idea that spurs new perspectives and normative frameworks also for legal scholars and judges In particular the book demonstrates the

potential and the limitations of the idea of public reason as a source of legitimacy for courts in a context where many courts face political backlashes and crisis of trust

Public Reason Fred M. Frohock, 1999 What resources do we have Frohock asks to develop a version of public reason which can succeed even in the deep pluralism anticipated in democratic practices

BOOK JACKET **Religion and Democratic Citizenship** J. Caleb Clanton, 2008 Polls indicate that many if not most Americans think that their religion should play some sort of role in the political arena But are they misguided When citizens allow their religious convictions to filter into the political sphere are they acting as bad citizens In a pluralistic democracy such as ours what is the proper relationship between religion and politics *Religion and Democratic Citizenship* critically examines a variety of proposals to address the question of whether and how religion should influence the activities of the American public square from public deliberation to voting These proposals commonly fall into two broad types of familiar strategies On the one hand mainstream liberal political theorists like John Rawls and others seek to keep religion and politics largely separate On the other hand pragmatists like William James John Dewey and Cornel West seek to reinterpret the meaning of religion itself so that it can be rendered compatible with democracy *Religion and Democratic Citizenship* outlines the shortcomings of both of these strategies and aims to reframe the nature of the debate concerning the proper relationship between religion and politics by offering a useful framework for further discussion Drawing influence from both Socrates and C S Peirce the author proposes a model of the deliberative democracy designed to accommodate as many democratically predisposed citizens as possible whether they are religious or not In so doing this book ultimately offers a strategy to accommodate religious participation in the activities of the democratic public square a strategy that enables citizens to employ religious reasoning and meet the epistemic obligations of good deliberative democratic citizenship Readers of this book will include researchers interested in Philosophy Political Science Law Sociology and Theology as well as teachers students politicians clergy and concerned citizens

Science and Public Reason Sheila Jasanoff, 2012 This book offers an empirically detailed cross nationally comparative account of the institutional logics and practices through which modern democratic governments construct public reason that is the forms of evidence and argument designed to persuade publics that legal and policy decisions are founded on reliable knowledge and expertise

Public Reason and Political Community Andrew Lister, 2013-12-19 *Public Reason and Political Community* defends the liberal ideal of public reason against its critics but as a form of moral compromise for the sake of civic friendship rather than as a consequence of respect for persons as moral agents At the heart of the principle of public justification is an idealized unanimity requirement which can be framed in at least two different ways Is it our reasons for political decisions that have to be unanimously acceptable to qualified points of view otherwise we exclude them from deliberation or is it coercive state action that must be unanimously acceptable otherwise we default to not having a common rule or policy on the issue at hand Andrew Lister explores the anti perfectionist dilemma that results from this ambiguity He defends the reasons model on grounds of the value of political

community and applies it to recent debates about marriage **Johnson's (revised) Universal Cyclopaedia** ,1890 **The Law of Peoples** John Rawls,1999 This work consists of two parts The Idea of Public Reason Revisited and The Law of Peoples Taken together they are the culmination of more than 50 years of reflection on liberalism and on some pressing problems of our times **The Order of Public Reason** Gerald Gaus,2012-06-18 In this innovative and important work Gerald Gaus advances a revised and more realistic account of public reason liberalism showing how in the midst of fundamental disagreement about values and moral beliefs we can achieve a moral and political order that treats all as free and equal moral persons The first part of this work analyzes social morality as a system of authoritative moral rules Drawing on an earlier generation of moral philosophers such as Kurt Baier and Peter Strawson as well as current work in the social sciences Gaus argues that our social morality is an evolved social fact which is the necessary foundation of a mutually beneficial social order The second part considers how this system of social moral authority can be justified to all moral persons Drawing on the tools of game theory social choice theory experimental psychology and evolutionary theory Gaus shows how a free society can secure a moral equilibrium that is endorsed by all and how a just state respects and develops such an equilibrium The Law Journal Reports ,1912 *New York Court of Appeals. Records and Briefs.* New York (State). Court of Appeals.,1935 Volume contains Unreported Case or index page missing or in index after index 6 Matter of Erlanger Unreported Case or index page missing or in index after index 6 Matter of Fairchild Sons Inc v Rogers Unreported Case or index page missing or in index after index 6 Matter of Goddard v Taylor Instrument Co Unreported Case or index page missing or in index after index 6 Matter of Green Unreported Case or index page missing or in index after index 6 Ferend Co v Goldwater Unreported Case or index page missing or in index after index 6 Matter of Kerwin Unreported Case or index page missing or in index after index 6 Matter of Mfg s Trust Co Kent Unreported Case or index page missing or in index after index 6 Matter of Miller v Lisk Mfg Co Unreported Case or index page missing or in index after index 6 Matter of Mullane v McKenzie Unreported Case or index page missing or in index after index 6 Matter of Van Schaick Unreported Case or index page missing or in index after index 6 Matter of Peterkin v Taylor Unreported Case or index page missing or in index after index 6 Matter of Pinder v Loft Inc Unreported Case or index page missing or in index after index 6 Matter of Sanger v Greene Unreported Case or index page missing or in index after index 6 Matter of Brown v Greene Unreported Case or index page missing or in index after index 6 Matter of Schell Unreported Case or index page missing or in index after index 6 Matter of Shemin Unreported Case or index page missing or in index after index 6 Matter of State Dept of Pub Works Unreported Case or index page missing or in index after index 6 Matter of White v Northeast Utility Contractors Unreported Case or index page missing or in index after index 6 Matter of Wiley v Arbuckle Bros Unreported Case or index page missing or in index after index 6 Matter of Winburn Unreported Case or index page missing or in index after index 6 Overstreet v Sanford

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