



Oberammergau A Passion Play

Saul S. Friedman



Oberammergau A Passion Play:

The Oberammergau Passion Play Vernon Heaton, 1979 **Oberammergau** James Shapiro, 2001-06-12 The Bavarian village of Oberammergau has staged the trial crucifixion and resurrection of Christ nearly every decade since 1634 Each production of the Passion Play attracts hundreds of thousands many drawn by the spiritual benefits it promises Yet Hitler called it a convincing portrayal of the menace of Jewry and in 1970 a group of international luminaries boycotted the play for its anti Semitism As the production for the year 2000 drew near James Shapiro was there to document the newest wave of obstacles that faced the determined Bavarian villagers Erudite and judicious Oberammergau is a fascinating and important look at the unpredictable and sometimes tragic relationship between art and society belief and tolerance religion and politics

The Oberammergau Passion Play Saul S. Friedman, 1984 Traces the origin of passion plays and discounts the legend that the Oberammergau play was first performed in 1634 after the village was saved from a plague Its true origin is in religious zealotry antisemitism and the profit motive Surveys the various texts and concludes that the play falls far short of aesthetic demands creates harmful stereotypes of Jews and perpetuates the charge of deicide Describes changes in the play during the Nazi era its revival after World War II for financial profit and recent unsuccessful efforts to revise the text Pp xv xix contain an essay by Judson Shaver New Testament Roots of Christian Anti Semitism

Complete Official Text of the Oberammergau Passion-play Joseph Alois Daisenberger, 1900 *Passion Play Oberammergau 2022* Gemeinde Oberammergau, 2022-10-06 The history of the Oberammergau Passion Play begins in 1633 In the midst of the Thirty Years War as plagues brought suffering and death for months on end the people of Oberammergau vowed that they would stage the play of the suffering death and resurrection of our Lord Jesus Christ every ten years It was at Pentecost in 1634 that they first fulfilled this promise In 2022 the community will present the Passion Play for the 42nd time an unrivalled feat of continuity Almost half the residents of Oberammergau more than 2000 participants mount the life of Jesus of Nazareth in a five hour performance on the imposing open air stage of the Passion Play Theatre in southern Bavaria With more than one hundred performances and half a million spectators it is the most successful amateur production in the world and is included on UNESCO s register of Intangible Cultural Heritage The official illustrated book documents Christian St ckl s new production of the Passion Play with set designs costumes and tableaux vivants by Stefan Hageneier It is the third Passion Play production that the two Oberammergau born artists have staged together one that sees them forging a connection with the present day highlighting the pressing issues of asylum and integration The rehearsals are captured by Icelandic cinematographer Birgit Gu j nsd ttir and her moving and richly detailed photographs reveal the enormous energy and emotional force of this unique event

Oberammergau and the Passion Play James Bentley, 1984 An illustrated historical and thematic examination of the Oberammergau passion play Includes discussion of the various attempts since the Holocaust to eliminate antisemitism from the text Oberammergau and Its Passion Play ... Frau Hermine (von Hillern) Diemer, 1910

The Oberammergau Passion Play Kevin J. Wetmore, Jr.,2017-02-06 Every ten years since 1634 the Bavarian village of Oberammergau has performed the world's most famous Passion Play recounting the last days of Jesus Christ In 2010 presenting the play for the 41st time the village broke with tradition to offer a new interpretation for a post millennial international audience Drawing on interviews with villagers and international responses this collection of new essays provides an analysis of the play by scholars who attended Topics include changes in response to charges of anti-Semitism how the play defines the village how the performance changes the audience and a comparison of Oberammergau 2010 with American Passion Plays Indian pilgrimage drama and other German Passion Plays *Passion play of Oberammergau* William Thomas Stead,1890 [Oberammergau : Its Passion Play and Players](#) Louise Parks Richards,1910 [The Passion Play in Oberammergau; a Religious \[!\] Play](#) J A 1799-1883 Daisenberger,2025-05-22 Explore the history and significance of The Passion Play in Oberammergau a Religious Play This enduring dramatic work rooted in religious tradition offers a compelling narrative of faith sacrifice and redemption Originating in the Bavarian village of Oberammergau the Passion Play has captivated audiences for centuries with its powerful portrayal of the life and death of Jesus Christ This edition invites readers to delve into the play's rich historical context and its continued relevance in contemporary society Experience the drama and spirituality that have made the Oberammergau Passion Play a cultural phenomenon This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Politics of the Oberammergau Passion Play* Jan Mohr,Julia Stenzel,2023-04-26 This collection provides a comprehensive overview of the Oberammergau Passion play and its history from the 19th century onwards Specialists in theatre and performance studies comparative literature theology political studies history and ethnology initiate an interdisciplinary discussion of how Oberammergau has built a trademark from tradition A typological and historical outline of this development is followed by detailed analyses of the blending of spaces temporalities and cultures through which Oberammergau as an institution is stabilized while at the same time remaining open to the dynamics of historical change The authors comprise the formation of a theatrical public sphere literary imaginations and layers of authenticity in modern practices of distributed communication that culminate in the notion of

tradition as trademark This collection is analysed from a wide spectrum of cultural historical perspectives ranging from literary studies theatre and performance studies to theology political studies and ethnology *The Passion Play* Rob Fuquay, 2019-07-02 With few exceptions the Oberammergau Passion Play has been presented by the inhabitants of the village of Oberammergau Bavaria Germany every 10 years since 1634 The play is a staging of Jesus Passion story covering the final period of his life from his visit to Jerusalem to the journey to the cross In his new book and study *The Passion Play Living the Story of Christ's Last Days* author and pastor Rob Fuquay follows the biblical story of the Passion and how it has been experienced through the centuries against the backdrop of this amazing play Perfect for Lent this study takes you on a journey to the origins of the Passion Play and helps you understand how the play has been used both as a ritual of praise and later as a weapon through its anti Semitic past The book and study help readers and small groups feel a sense of connection to the play while recognizing their own place in the story of Jesus Additional components for a six week study include a DVD featuring Rob Fuquay filmed on location in Oberammergau Germany and a comprehensive Leader Guide **A Rabbi's Impressions of the Oberammergau Passion Play** Joseph Krauskopf, 19?? **The Passion Play of Oberammergau**, 1909 *The Ober-Ammergau Passion Play* John P. Jackson, 1890 **Passion Play Oberammergau 2022 (Book + CD)** Christian Slueckl, Stefan Hageneier, 2022-05-16 The official illustrated Special Edition book of the Passion Play 2022 in the Bavarian village of Oberammergau This book documents Christian Stckl's new production of the world famous Passion Play with set designs costumes and tableaux vivants by Stefan Hageneier It is the third Passion Play production that the two Oberammergau born artists have staged together one that sees them forging a connection with the present day highlighting the pressing issues of asylum and integration The rehearsals are captured by Icelandic cinematographer Birgit Gudjonsdottir and her moving and richly detailed photographs reveal the enormous energy and emotional force of this unique event *The Passion Play at Oberammergau, 1890* Frederic William Farrar, 1890 **Oberammergau, Scene of the Passion Play** Lotte Eckener, 1960 **Passion Play of Oberammergau Rev Ed. for the 1930 Celebration** Oberammergau passion play, 1910

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