



OMRAAM MIKHAËL AÏVANHOV

NEW LIGHT ON THE GOSPELS

INNOVATIVE AND CONCRETE LIGHTING



PROSVETA  IZVOR

New Light On The Gospels

Rudolf Steiner



New Light On The Gospels:

A Guide to the Gospels William Graham Scroggie, 1948 Acknowledged by many as a classic work of biblical scholarship A Guide to the Gospels by Dr W Graham Scroggie provides a book by book treatment of the foundational New Testament books Every element of the four Gospels is covered under the three divisions of this study The Gospels viewed synthetically The Gospels viewed analytically The Gospels viewed Christologically Filled with a wealth of charts maps and lists A Guide to the Gospels provides a ready source of information analysis and source material for the pastor teacher or Bible student Scroggie's insightful treatment of the English text furnishes the comprehensive scholarship necessary for a thorough grasp of each book of the Gospels Back cover [The Pericope Adulterae, the Gospel of John, and the Literacy of Jesus](#) Chris Keith, 2009 Although consistently overlooked or dismissed John 8 6 8 in the Pericope Adulterae is the only place in canonical or non canonical Jesus tradition that portrays Jesus as writing After establishing that John 8 6 8 is indeed a claim that Jesus could write this book offers a new interpretation and transmission history of the Pericope Adulterae Not only did the pericope's interpolator place the story in John's Gospel in order to highlight the claim that Jesus could write but he did so at John 7 53 8 11 as a result of carefully reading the Johannine narrative The final chapter of the book proposes a plausible socio historical context for the insertion of the story **That You Might Believe - Study on the Gospel of John** Robert L. Deffinbaugh, 2002 There are certain books of the Bible that just seem to stand out and the Gospel of John is surely one such book It is frequently the first book of the Bible we encourage non Christians to read in the hope that its message will lead them to faith in Christ After all that is the purpose of the book See John 20 31 For Christians the Gospel of John is a source of much truth about our Lord and the Gospel But it is much more than that It is an opportunity for us to follow Him as we read and to identify with the disciples as their knowledge of Him continues to expand It is our opportunity to get to know the heart of the Savior and to fellowship with Him through His Word If men of old found their hearts set on fire as they listened to Him teach in person Luke 24 32 so we will find our hearts warmed as we seek to listen to Him through this Gospel I challenge you to join me in making the Gospel of John the subject of your study May God use it to help you see and serve Jesus Christ as the Lamb of God who takes away the sin of the world John 1 29 *The Literary Digest* Edward Jewett Wheeler, Isaac Kaufman Funk, William Seaver Woods, Arthur Stimson Draper, Wilfred John Funk, 1904 **The Historical Jesus of the Gospels** Craig S. Keener, 2012-04-13 The earliest substantive sources available for historical Jesus research are in the Gospels themselves when interpreted in their early Jewish setting their picture of Jesus is more coherent and plausible than are the competing theories offered by many modern scholars So argues Craig Keener in *The Historical Jesus of the Gospels* In exploring the depth and riches of the material found in the Synoptic Gospels Keener shows how many works on the historical Jesus emphasize just one aspect of the Jesus tradition against others but a much wider range of material in the Jesus tradition makes sense in an ancient Jewish setting Keener masterfully uses a broad range of evidence from the early Jesus traditions

and early Judaism to reconstruct a fuller portrait of the Jesus who lived in history **The Fourfold Gospel, Volume 1** John DelHousaye, 2020-08-07 In the spirit of Ludolph of Saxony c 1295 1378 and Ignatius of Loyola 1491 1556 The Fourfold Gospel invites the reader into the mystery of God's redemption in Jesus Christ All the parallel passages in the Gospels are glossed together along with the unique material using a medieval interpretive approach called the Quadriga or the acronym PaRDeS in Hebrew Meditating on the literal canonical moral and theological senses of Scripture offers a scaffolding for the spiritual formation of the reader This volume in addition to a thorough introduction to the method and the Gospels focuses on the beginning of the story the birth baptism and temptations of Christ New Light on the Gospels Clifford A. Wilson, 1970

The Gospel of John and the Other Three Gospels Rudolf Steiner, 2025-05-19 What is the Christ event It is a confluence of all preceding philosophies and religious streams of humanity united in Palestine and they were expressed in the Gospels according to the different types of initiation of the one or other Evangelist Rudolf Steiner Speaking two years after his main lecture course on the Gospel of John Rudolf Steiner discusses initiation traditions in the course of human history and how the Christ Event unified them all in particular those connected to the Western and Eastern mysteries In addition to esoteric interpretations of passages in the Gospels Steiner also presents many new and complementary insights on the world historic significance of Christ's mission including his initial reference to the Second Coming in the etheric realm Dense in content these thirteen lectures delivered to an audience at the Royal Swedish Academy of Science Stockholm enrich our understanding of Rudolf Steiner's Christology Only recently published in German and here in English for the first time the lectures are accompanied with an introduction by Hans Christian Zehnter an appendix of photos and facsimiles extensive notes and an index The voice rose and the speaking took on a more rapid tempo while it flowed without stopping in perfectly formed beautiful sentences as only a born speaker can produce From a contemporary newspaper review Thirteen lectures Stockholm Jan 1910 GA 117a The Gospel of Matthew John Nolland, 2005-11-01 Having devoted the past ten years of his life to research for this major new work John Nolland gives us a commentary on the Gospel of Matthew that engages with a notable range of Matthean scholarship and offers fresh interpretations of the dominant Gospel in the history of the church Without neglecting the Gospel's sources or historical background Nolland places his central focus on the content and method of Matthew's story His work explores Matthew's narrative technique and the inner logic of the unfolding text giving full weight to the Jewish character of the book and its differences from Mark's presentation of parallel material While finding it unlikely that the apostle Matthew himself composed the book Nolland does argue that Matthew's Gospel reflects the historical ministry of Jesus with considerable accuracy and he brings to the table new evidence for an early date of composition Including accurate translations based on the latest Greek text detailed verse by verse comments thorough bibliographies for each section and an array of insightful critical approaches Nolland's Gospel of Matthew will stimulate students preachers and scholars seeking to understand more fully Matthew's presentation of the gospel narrative **THE**

GNOSTIC JESUS Edward D. Andrews, 2021-06-09 Jesus is identified by some Gnostics as an embodiment of the supreme being who became incarnate to bring gnosis to the earth. In contrast, others adamantly denied that the supreme being came in the flesh, claiming Jesus to be merely a human who attained enlightenment through gnosis and taught his disciples to do the same. Among the Mandaeans, Jesus was considered a *miha kdaba* or false messiah who perverted the teachings entrusted to him by John the Baptist. Still, other traditions identify Mani and Seth, the third son of Adam and Eve, as salvific figures. In the course of a century and a half, Gnosticism comes and goes before us like a splendid vision. And yet its influence upon Christianity was profound and permanent. It gave occasion to a great expansion of Christian thought to a clearer idea of the historical relation of Christianity to earlier and surrounding religions and to a better definition of the basis of true faith. Therefore, it deserves a more careful study than it has only recently received.

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