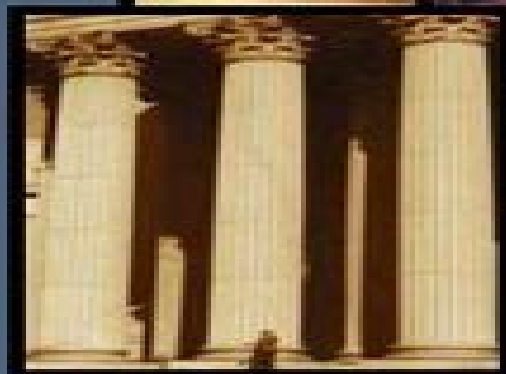
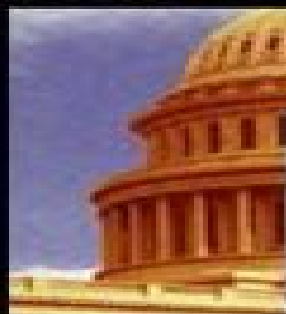


The New Liberalism

THE RISING
POWER
OF CITIZEN
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JEFFREY M. BERRY

New Liberalism

Duncan Tanner



New Liberalism:

The New Liberalism Peter Weiler, 2016-07-15 This title first published in 1982 explores the new Liberalism the great change in Liberalism as an ideology and a political practice that characterised the years before the First World War and examines the idea that the new Liberals successfully overcame the need they saw in the 1890 s to make Liberalism more socially reformist This title will be of interest to students of social and political history *The New Liberalism* Michael Freedman, 1978 This book challenges accepted views about the development of liberal thought around the turn of the century and throws new light on many of the ideas that have shaped our politics this century **The New Liberalism** Jeffrey M. Berry, 2010-12-01 If you think liberalism is dead think again In this sure to be controversial book Jeffrey M Berry argues that modern liberalism is not only still alive it s actually thriving Today s new liberalism has evolved from a traditional emphasis on bread and butter economic issues to a form he calls postmaterialism quality of life concerns such as enhancing the environment protecting consumers or promoting civil rights Berry credits the new liberalism s success to the rise of liberal citizen lobbying groups By analyzing the activities of Congress during three sessions 1963 1979 and 1991 he demonstrates the correlation between the increasing lobbying activities of citizen groups and a dramatic shift in the American political agenda from an early 1960s emphasis on economic equality to today s postmaterialist issues Although conservative groups also began to emphasize postmaterial concerns such as abortion and other family value issues Berry finds that liberal citizen groups have been considerably more effective than conservative ones at getting their goals onto the congressional agenda and enacted into legislation The book provides many examples of citizen group issues that Congress enacted into law successes when citizen groups were in direct conflict with business interests and when demands were made on behalf of traditionally marginalized constituencies such as the women s and civil rights movements Berry concludes that although liberal citizen groups make up only a small portion of the thousands of lobbying organizations in Washington they have been and will continue to be a major force in shaping the political landscape [The National Civic Federation and the Making of a New Liberalism, 1900-1915](#) Christopher J. Cyphers, 2002-01-30 Founded in 1900 the National Civic Federation NCF a broad based nongovernmental social and policy reform organization emerged throughout the Progressive Era as one of the nation s most powerful policy research and lobbying groups Amidst the strong demand by rank and file Americans for economic and social reform the NCF proposed that the government begin to assume a more prominent role in managing the nation s economy and providing for the needs of the country s weakest and most vulnerable citizens The organization constructed broad based coalitions of business leaders labor leaders social scientists and politicians with diverse backgrounds to fashion model legislation and promote public policy aimed at meeting the demands created by modern capitalism Cyphers work challenges the longstanding assumption that organizations like the NCF existed simply to build a relationship between big business and the government for the sole benefit of big business He argues that the NCF sought the preservation of the

fundamental tenets of American liberalism and the redefinition of this liberalism for a modern polity whose life was shaped by industrial and commercial capitalism. It saw the individual states rather than the federal government as the ideal mechanism to promote uniform economic and social reform. Cyphers also charts the origins of civic cooperation and the creation of voluntary associations as alternatives to the statist remedies to modern economic and social problems that were championed by America's early 20th century socialist movement.

Political Change and the Labour Party 1900-1918

Duncan Tanner, 2003-02-13 Dr Tanner utilises extensive data from the respective party records to examine the nature of the Liberal and Labour parties prior to 1914. The Reconstruction of American Liberalism, 1865-1914 Nancy Cohen, 2002

Cohen argues that the values and programs characteristic of modern American liberalism were invented not during the Progressive Era as is generally assumed but in the conflict ridden years after the Civil War.

The Transformation of American Liberalism

George Klosko, 2017-06-02 With the passage of the Social Security Act in 1935 the US government ushered in a new era of social welfare policies to counteract the devastation of The Great Depression. While political philosophers generally view the welfare state to be built on values of equality and human dignity, America's politicians beginning with Franklin D. Roosevelt argued on different grounds. From the beginning, Roosevelt based his defense of the welfare state on the individualist or Lockean premises inherent in America's political culture. As a result, he not only encouraged the United States' commitment to individualism but also contributed to distinctively harsh American stigmatization of welfare recipients. In *The Transformation of American Liberalism*, George Klosko explores how American political leaders have justified social welfare programs since the 1930s, ultimately showing how their arguments have contributed to notably ungenerous programs. Students of political theory note the evolution of liberal political theory between its origins and major contemporary theorists who justify the values and social policies of the welfare state. But the transformation of liberalism in American political culture is incomplete. Individualist values and beliefs have exerted a continuing hold on America's leaders, constraining their justificatory arguments. The paradoxical result may be described as continuing attempts to justify new social programs without acknowledging incompatibility between the arguments necessary to do so and American culture's individualist assumptions. An important reason for the striking absence of strong and widely recognized arguments for social welfare programs in American political culture is that its political leaders did not provide them.

Liberal Languages Michael Freeden, 2009-01-10 *Liberal Languages* reinterprets twentieth century liberalism as a complex set of discourses relating not only to liberty but also to welfare and community. Written by one of the world's leading experts on liberalism and ideological theory, it uses new methods of analyzing ideologies as well as historical case studies to present liberalism as a flexible and rich tradition whose influence has extended beyond its conventional boundaries. Michael Freeden argues that liberalism's collectivist and holistic aspirations and its sense of change, its self-defined mission as an agent of developing civilization and not only its deep appreciation of liberty are central to understanding its arguments. He

examines the profound political impact liberalism has made on welfare theory on conceptions of poverty on standards of legitimacy and on democratic practices in the twentieth century Through a combination of essays historical case studies and more theoretical chapters Freeden investigates the transformations of liberal thought as well as the ideological boundaries they have traversed He employs the complex theory of ideological analysis that he developed in previous works to explore in considerable detail the experimental interfaces created between liberalism and neighboring ideologies on the left and the right The nature of liberal thought allows us to gain a better perspective on the ways ideologies present themselves Freeden argues not necessarily as dogmatic and alienated structures but as that which emanates from the continuous creativity that open societies display

War in the History of Economic Thought Yukihiro Ikeda, Annalisa Rosselli, 2017-07-20 Even after the experience of WWII and despite the existence of various institutions such as United Nations to avoid conflict between nations we have not succeeded in making a world free from war The Cold War the Vietnam War the intervention of the superpowers in local conflicts and the spread of terrorism have made this all too clear This volume brings together contributions by leading international scholars of various countries and reconstructs how economists have dealt with issues that have been puzzling them for nearly three centuries Can a war be rational Does international commerce complement or substitute war Who are the real winners and losers of wars How are military expenses to be funded The book offers a refreshing approach to the subject and how we think about the relations between economics and war

Liberalism as Ideology Ben Jackson, Marc Stears, 2012-02-16 Liberalism is the dominant ideology of our time yet its character remains the subject of intense scholarly and political controversy Inspired by the work of Michael Freeden this book brings together an internationally respected cast of scholars to debate liberalism and to redefine the very essence of what it is to be a liberal

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