

SAMUEL RICHARDSON

Tercentenary Essays

EDITED BY
MARGARET ANNE DOODY
AND PETER SABOR

New Essays On Samuel Richardson

Alison Conway

New Essays On Samuel Richardson:

New Essays on Samuel Richardson Albert J. Rivero, 1996 Recent years have witnessed renewed critical interest in the works of Samuel Richardson This volume brings together a group of well respected scholars to examine how and why the works of Richardson continue to intrigue us As a whole the essays reveal Richardson to be a writer constantly contradicting himself striving not to be misunderstood His attraction and appeal to deconstructionists reader response critics Marxists and feminists are analyzed and made comprehensible Grappling with issues which continue to trouble us Richardson appears as an artist writing to our historical moment engaging us in a conversation now joined by the essays in this collection Offering a variety of critical perspectives New Essays on Samuel Richardson sheds light on the importance of this writer and reveals his relevance to the modern day Samuel Richardson's Published Commentary on Clarissa, 1747-1765 Vol 1 Florian Stuber, Margaret Anne Doody, 2024-10-28 This three volume set brings together all that Samuel Richardson himself published on the composition printing and interpretation of Clarissa The various short works reveal Richardson's reactions to the concerns and issues raised by contemporary readers An Essay on the Art of Ingeniously Tormenting Jane Collier, 2003-08-12 Perhaps the first extended non fiction prose satire written by an English woman Jane Collier's An Essay on the Art of Ingeniously Tormenting 1753 is a wickedly satirical send up of eighteenth century advice manuals and educational tracts It takes the form of a mock advice manual in which the speaker instructs her readers in the arts of tormenting offering advice on how to torment servants humble companions and spouses and on how to bring one s children up to be a torment to others The work s satirical style which focuses on the different kinds of power that individuals exercise over one another follows in the footsteps of Jonathan Swift and paves the way for Jane Austen This Broadview edition uses the first edition the only edition published during the author's lifetime. The appendices include excerpts from texts that influenced the essay by Sarah Fielding Jonathan Swift Francis Coventry excerpts from later texts that were influenced by it by Maria Edgeworth Frances Burney Jane Austen and relevant writings on education and conduct by John Locke George Savile Dr John Gregory

An Essay on the Art of Ingeniously Tormenting (Old Edition) Jane Collier,2006-04-13 Now the sport begins An Essay on the Art of Ingeniously Tormenting is the first English book on the craft of nagging A bitingly funny social satire it is also an advice book a handbook of anti etiquette and a comedy of manners Collier describes methods for teasing and mortifying one s intimates and acquaintances in a variety of social situations by taking advantage of their affections and goodwill Written primarily for wives mothers and the mistresses of servants The Art suggests the difficulties women experienced exerting their influence in private and public life and the ways they got round them In anatomizing the art of emotional abuse Collier piques readers into acknowledging their own faults and persuades them that tormenting is a useful skill even as she censures its effects The Art provides a fascinating glimpse into eighteenth century daily life the treatment of servants and dependants and the bringing up of children and is a thrilling precursor to the art of Jane Austen

One Great

Family: Domestic Relationships in Samuel Richardson's Novels Simone Höhn, 2021-01-25 This study examines concepts of morality and structures of domestic relationships in Samuel Richardson's novels situating them in the context of eighteenth century moral writings and reader reactions Based on a detailed analysis of Richardson's work this book maintains that he sought both to uphold hierarchical concepts of individual duty and to warn of the consequences if such hierarchies were abused In his final novel Richardson aimed at a synthesis between social hierarchy and individual liberty patriarchy and female self fulfilment His work albeit rooted in patriarchal values paved the way for proto feminist conceptions of female character The Cambridge Companion to European Novelists Michael Bell, 2012-06-14 A survey of 25 major European novelists from Cervantes to Kundera highlighting their contributions to the genre Matter Elizabeth R. Napier, 2012-01-01 Falling into Matter examines the complex role of the body in the development of the English novel in the eighteenth century Elizabeth R Napier argues that despite an increasing emphasis on the need to present ideas in corporeal terms early fiction writers continued to register spiritual and moral reservations about the centrality of the body to human and imaginative experience Drawing on six works of early English fiction Daniel Defoe s Robinson Crusoe Jonathan Swift's Gulliver's Travels Samuel Richardson's Clarissa Henry Fielding's Tom Jones Elizabeth Inchbald s A Simple Story and Mary Shelley s Frankenstein Napier examines how authors grappled with technical and philosophical issues of the body questioning its capacity for moral action its relationship to individual freedom and dignity and its role in the creation of art Falling into Matter charts the course of the early novel as its authors engaged formally stylistically and thematically with the increasingly insistent role of the body in the new genre The Protestant Whore Alison Conway, 2010-03-20 After the restoration of the English monarchy in 1660 Protestants worried that King Charles II might favour religious freedom for Roman Catholics and many suspected that the king was unduly influenced by his Catholic mistresses Nell Gwyn actress and royal mistress stood apart by virtue of her Protestant loyalty In 1681 Gwyn her carriage surrounded by an angry anti Catholic mob famously declared I am the protestant whore Her self branding invites an investigation into the alignment between sex and politics during this period and in this study Alison Conway relates courtesan narrative to cultural and religious anxieties In new readings of canonical works by Aphra Behn Daniel Defoe Henry Fielding and Samuel Richardson Conway argues that authors engaged the same questions about identity nation authority literature and politics as those pursued by Restoration polemicists Her study reveals the recurring connection between sexual impropriety and religious heterodoxy in Restoration thought and Nell Gwyn writ large as the nation's Protestant Whore is shown to be a significant figure of sexual political and religious controversy Speech, Print and Decorum in Britain, 1600--1750 Elspeth Jajdelska, 2016-03-10 Filling an important gap in the history of print and reading Elspeth Jajdelska offers a new account of the changing relationship between speech rank and writing from 1600 to 1750 Jajdelska draws on anthropological findings to shed light on the different ways that speech was understood to relate to writing across

the period bringing together status and speech literary and verbal decorum readership the material text and performance Jajdelska's ambitious array of sources includes letters diaries paratexts and genres from cookery books to philosophical discourses She looks at authors ranging from John Donne to Jonathan Swift alongside the writings of anonymous merchants apothecaries and romance authors Jajdelska argues that Renaissance readers were likely to approach written and printed documents less as utterances in their own right and more as representations of past speech or as scripts for future speech In the latter part of the seventeenth century however some readers were treating books as proxies for the author's speech rather than as representations of it These adjustments in the way speech and print were understood had implications for changes in decorum as the inhibitions placed on lower ranking authors in the Renaissance gave way to increasingly open social networks at the start of the eighteenth century As a result authors from the lower ranks could now publish on topics formerly reserved for the more privileged While this apparently egalitarian development did not result in imagined communities that transcended class readers of all ranks did encounter new models of reading and writing and were empowered to engage legitimately in the gentlemanly criticism that had once been the reserve of the cultural elites Shortlisted for the European Society for the Study of English ESSE book prize 2018 The Feminization Debate in **Eighteenth-Century England** E. Clery, 2004-08-20 In the Eighteenth century critics of capitalism denounced the growth of luxury and effeminacy supporters applauded the increase of refinement and the improved status of women This pioneering study explores the way the association of commerce and femininity permeated cultural production It looks at the first use of a female author as an icon of modernity in the Athenian Mercury and reappraises works by Elizabeth Singer Rowe Mandeville Defoe Pope and Elizabeth Carter Samuel Richardson's novels represent the culmination of the English debate while contemporary essays by David Hume move towards a fully fledged enlightenment theory of feminization

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