

New Communes

J. Gordon Melton

New Communes:

New Communities United States. Housing and Home Finance Agency. Library, 1965 **Translations on Sub-Saharan Africa** United States. Joint Publications Research Service, 1969 China's Economic System Audrey Donnithorne, 2013-10-18 First published in 1967 Based on original Chinese sources including the press and government documents this book describes the operation of the Chinese economy in the twentieth century Certain trends become apparent notably the extent to which China's economic life is decentralized and the tendency towards self sufficiency within provinces and smaller administrative units Among the topics covered are Agriculture the organization of large and small scale industry mining and transport management and labour in state enterprises The fiscal system together with the operation of the banks and the control of currency credit and prices and economic planning are also discussed America's Communal Utopias Donald E. Pitzer, 2010-01-20 From the Shakers to the Branch Davidians America's communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed s Koreshans and Father Divine s Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot Municipal Water Facilities, Communities of 25,000 Population and Over, United States and Building Sustainable Communities Mike Raco, 2007-01-10 This book uses historical and Possessions ,1958 contemporary materials to document the ways in which policy makers in different eras have sought to use state powers and regulations to create better more balanced and sustainable communities and citizens Small-Group Cultures Tom McFeat, 2014-05-17 Small Group Cultures examines the issues that stems from the concepts of society and culture The title provides an in depth analysis of small group association with culture The text first provides a comparative study between experimental and natural small groups Next the selection tackles the natural small group culture The next chapter deals with the experimental small group cultures The fourth chapter examines small groups and small group cultures from both experimental and ethnographic perspectives In the last chapter the text talks about indoor outdoor anthropology The book

will be of great interest to sociologists anthropologists and psychologists

Colleges and Communities ,2000

Encyclopedic Handbook of Cults in America J. Gordon Melton,1992 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company

Religious Vitality in Christian Intentional Communities
Mark Killian,2017-09-25
Through ethnographic research Killian examines vitality in Philadelphia and Berea two Christian Intentional Communities whose participants live in close proximity with one another to achieve religious values Pulling from Anthony Giddens theory of structuration Killian argues that the vitality of both communities cannot be reduced to deterministic structural individual or organizational causes Rather vitality in these communities is affected by all of these causes in relationship to one another In other words it s not that each explanation matters e g social structures matter organizational behaviors matter individual religious choices matter but that these explanations matter to each other e g social structures matter to individual choices individual choices matter to organizational behaviors and social structures matter to organizational choices etc To make this argument Killian develops the idea of the vitality nexus the interconnected relationship between the various explanations of religious vitality

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