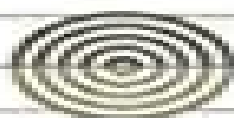


LIVING OPTIONS IN

HOMILETIC METHOD

A New Hearing



Richard L. Eslinger

New Hearing Living Options In Homiletic Method

John S. McClure



New Hearing Living Options In Homiletic Method:

A New Hearing Richard L. Eslinger, 1987 Preaching is in crisis Why Because the traditional conceptual approach no longer works says Richard L Eslinger It fails to capture the interest of listeners and is not sufficiently Scripture based The time has come to listen to new voices new methods And that is what A New Hearing provides Eslinger offers as living options the work of five preeminent though quite different preachers who represent the cutting edge of preaching in the 1980s Charles Rice and the storytelling method Henry Mitchell and the black narrative method Eugene Lowry who bridges the narrative and inductive methods Fred Craddock and the inductive method and David Buttrick who emphasizes the structure and movement of biblical material Eslinger devotes an entire section to each preacher He explicates each man's technique shows how it differs from the traditional three points and a poem approach and presents one sample sermon from each Eslinger then critiques these new homileticians delineating the strengths and weaknesses of their respective methods **A**

new hearing living options in homiletic method Richard L. Eslinger, 1987 **A New Hearing** Richard Laurence Eslinger, 1987 *Homiletical Theology* David Schnasa Jacobsen, 2015-02-13 Karl Barth famously argued that all theology is sermon preparation But what if all sermon preparation is actually theology This book pursues a thoroughgoing theological vision for the practice of preaching as a way of doing theology The idea is not just that homiletics is the realm of theological application That would leave preaching in the position of simply implementing a theology already arrived at Instead the vision in these pages is of a form of theology that begins with preaching itself its practice its theories and its contexts Homiletical theology is thus a unique way of doing theology even a constructive theological task in its own right Homiletician David Schnasa Jacobsen has assembled several of the leading lights of contemporary homiletics to help to see its task ever more deeply as theological yet in profoundly diverse ways Along the way readers will not only discover how homileticians do theology homiletically but will deepen the way in which they understand their own preaching as a theological task Contributors include Ronald J Allen Professor of Preaching and Gospels and Letters at Christian Theological Seminary John S McClure Charles G Finney Professor of Preaching and Worship at Vanderbilt Divinity School Alyce M McKenzie George W and Nell Ayers Le Van Professor of Preaching and Worship at Perkins School of Theology Southern Methodist University Michael Pasquarello III Granger E and Anna A Fisher Professor of Preaching at Asbury Theological Seminary Luke A Powery Dean of the Chapel and Associate Professor of the Practice of Homiletics at Duke University Teresa Stricklen Eisenlohr Ph D Associate for Worship Office of Theology and Worship at the Presbyterian Church U S A **Homiletical Handbook** Donald L. Hamilton, 1992-10-01 Homiletical Handbook is a primer for those who are called to preach It is intentionally simple in its explanation of the homiletical task and straightforward in getting to the point It is solid in its theology and biblical in its approach **The Renewed Homiletic** O. Wesley Allen, 2010-04-21 The major shift in the study and practice of preaching in the 1970s and 1980s labeled the New Homiletic turned toward the hearer The purpose of preaching focused less on

persuasion and more on transformation less on asserting religious truths and more on offering an experience of the gospel. Instead of viewing language as referential its creative evocative nature began to be emphasized. Thus homiletical strategies utilizing induction celebration story narrative structures and moves replaced a deductive propositional approach to preaching. Now three and a half decades after this shift began preachers recognize that the homiletical landscape has continued to evolve in ways that influence how preaching ought to be done for example the rise of postmodernity the decline of the mainline church cultural pluralism and biblical and theological illiteracy. Those considered to be the pillars of the New Homiletic David Buttrick Fred Craddock Eugene Lowry Henry Mitchell and Charles Rice discuss how to change their homiletical approach for a new day. Each of these distinguished scholars offers a lecture describing how his mind has changed preaches a sermon reflecting these changes and participates in a panel discussion with younger respondents.

Publisher description *Distance in Preaching* Michael Brothers, 2014-09-22 Based on several years of teaching and careful observation in preaching classes this book by Michael Brothers explores the benefits of distance in preaching and listening to sermons. Having noticed that sermon listeners generally want to be given room for their own interpretations and experiences Brothers argues that critical and aesthetic distance as a hermeneutical tool is vital to hearing the gospel today and should be intentionally employed in sermon construction and delivery. He explains this distance in the field of homiletics equips teachers and students of preaching to evaluate the function of distance in sermons and encourages preachers to practice the use of distance in their preaching.

The Renewal of Preaching in the Twenty-first Century, Second Edition David J. Randolph, 2008-07-01 Deep Faith Meets High Tech here in *The Renewal of Preaching in the Twenty first Century*. A communications revolution is sweeping through the churches leaving some on fire and others burned out. This work shows what makes the difference for church leaders and communities who are using new media to advance Christian preaching. Join them by recovering the great tradition and expanding it through creative use encouraged by artists and filmmakers as well as preachers and professors. This work explores ways to maximize the promise of preaching and confront the perils leading to the renewal of church and society. Beginning with review of the situation today we proceed step by step through the preparation and presentation of the sermon leading to transformation. The sermon in the local parish is seen as the microcosm of the macrocosm that is the communication of God's good news. Rooted in a knowledge of and respect for traditional worship David Randolph accurately assesses the difficulty facing mainline traditions in speaking to today's visual culture. But he doesn't stop there. He eloquently outlines a course of action that gives emphasis to the visual and in particular to the use of what he terms new media. *Renewal of Preaching* is a must read not only as a text for those preparing for ministry but also for long time pastors seeking new ways of speaking to today's generation. Joan Brix Carter Dean of College of Art and Design Olivet University

The Four Codes of Preaching John S. McClure, 2003-01-01 *The Four Codes of Preaching* John McClure's first book length treatment of homiletical theory is a sophisticated and at times controversial

contribution to the field of homiletics

Using Illustrations to Preach with Power (Revised Edition) Bryan

Chapell, 2001-04-04 If the apostle Paul had not punctuated his words with images of the armor of God or the racecourse would we so easily remember his instruction The march on Washington might have become nothing more than a ragged hike across a majestic mall if Martin Luther King Jr had not led us through a dream and onto a mountaintop Such is the power of illustrations They contain a hidden dynamic of living that captures our attention and furthers our understanding in a way that no other sermonic tool can match Can they be overused and their purpose abused Yes and by many they are But to eliminate them completely would be unwise maintains Bryan Chapell Instead he responds to those concerns by reviewing the theory behind illustrations sharing why they re important and demonstrating how you can use them effectively in your biblical preaching This book clearly affirms that illustrations are integral to powerful preaching not because they entertain but because they expand and deepen applications in the lives of your listeners They infuse your words with life without comprising the message making the truth of the Word ring clearly in people s hearts long after your sermon is done

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