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# Making Good

HELEN OPPENHEIMER

# **Making Good Creation Tragedy And Hope**

**Christian G. Meyer**



## **Making Good Creation Tragedy And Hope:**

**Making Good** Helen Oppenheimer, 2001 In this text the author discusses questions and issues relating to what we can mean by calling any creation good human or divine Her starting point is that creation divine or human involves ethical responsibility The questions raised lead straight to an examination of the problem of evil      **Towards Tragedy/Reclaiming Hope** Pink Dandelion, Douglas Gwyn, Rachel Muers, Brian Phillips, 2017-03-02 The death of tragedy in the modern era has been proposed and debated in recent years largely in terms of literature and western culture in general Today any catastrophe or misadventure is likely to be labeled a tragedy without any inference of a larger transcendent horizon or providential design that the word once conveyed This book offers new perspectives on the idea of the death of tragedy taking England and the Religious Society of Friends Quakers in particular as a case study Chapters focus on the origins of tragedy in ancient Greece gospel and tragedy the beginnings of the Quaker movement in seventeenth century England apocalyptic versus secularized experiences of time Edwardian Quaker triumphalism the search for English identity in postcolonial Britain liberal Quakerism at the end of the twentieth century and the promise and dilemma of postmodernity The different disciplinary perspectives of the contributing authors bring literature history theology and sociology into a creative and revealing conversation A Foreword by Richard Fenn introduces the book with an original and provocative meditation on tragedy and time      **Captured by the Crucified** Edward Hugh Henderson, David Hein, 2004-08-05 The British theologian and New Testament scholar Austin Farrer was a member of the Oxford Christians conversing frequently with C S Lewis J R R Tolkien Dorothy Sayers and T S Eliot A N Wilson has called Farrer the one true genius of the Church of England in the 20th century Farrer s theory about the Synoptic Problem remains one the most debated theories of Synoptic relationships in contemporary New Testament scholarship The editors have put together a book that makes the practical spiritual meaning of Farrer s thought available to those who desire to integrate serious thinking with faithful life Contributors to the volume include Ann Loades University of Durham Diogenes Allen Princeton Theological Seminary Julian N Hartt University of Virginia Charles Hefling Boston College and O C Edwards Seabury Western Theological Seminary David Hein is Professor and Chair of Religion and Philosophy at Hood College and the author of Noble Powell and the Episcopal Establishment in the Twentieth Century Edward Hugh Henderson is Professor of Philosophy at Louisiana State University and co editor with Brian Hebblethwaite of Divine Action Studies Inspired by the Philosophical Theology of Austin Farrer      Happiness and Holiness Denise Inge, 2008-09-01 The 17th century writer Thomas Traherne is increasingly being recognised and studied as a theologian as well as a poet The discovery in 1997 announced by the author of this volume of five new prose works and a poetic work has given huge impetus to the study of Traherne in literature and theology This affordable concise introduction to Traherne s life and work concerns Traherne primarily as a theologian and places him in an historical and intellectual context he has thus far lacked It demonstrates his distinctive contribution to Anglican theology Consisting of a 10 000 word

introductory essay and biography it is followed by extracts from Traherne's work under the following headings: Creatures and Powers, Holiness and Happiness, Sin and Salvation, Christian Liberty, Advice on Ministry and Prayers.

**Resources for Preaching and Worship-Year C** Hannah Ward, Jennifer Wild, 2003-01-01 This is the second volume in a three volume set of lectionary resources providing preachers and worship leaders of all denominations a host of written material for worship and reflection. Designed to complement WJK's acclaimed *Texts for Preaching*, this book weaves together a rich tapestry of quotations, meditations, poems and prayers. With material extracted from both classic and contemporary spiritual writings, *Resources for Preaching and Worship* complements the lectionary readings for Sundays and important festival days in the church's year. Biblical and thematic indexes are included.

*Explorations in Twentieth-century Theology and Philosophy* Ann Loades, 2023-04-11 Ann Loades has been instrumental in bringing forward for the attention of readers in later generations voices from the past, notably highlighting the work of pioneering women such as Evelyn Underhill and Dorothy L. Sayers as well as advancing the study of better known Anglican forebears C. S. Lewis and Austin Farrer, always with her own distinctive concerns. A key interpreter of the Anglican tradition and with a keen eye to ensure the full recognition of women, these studies by Ann Loades are essential reading in Anglican feminist and twentieth century theology.

**Current Contents** Institute for Scientific Information (Philadelphia), 2002

**Tragic Humanity and Hope** Pius Ojara SJ, 2007-09-01 With insights into the thought of Gabriel Marcel, *Tragic Humanity and Hope* recognizes that in our age scientific knowing is becoming a dominant form of knowledge. The leadership, influence, growth and gravitational center of human existence depend on scientific knowledge. As a result, we live in an information age that prizes production and immediate satisfaction but devalues the cultivation of wisdom. We risk diminishing the significance of sapiential knowing to deal with the immensely complex and intricate domains of human relationality. Furthermore, inquiry into moral discernment methods expands, becoming more diverse, yet scholarly conversations that engage the vital exigencies as founding moral sensibility seem noticeably insufficient. *Tragic Humanity and Hope* strives to overcome this lack. But Ojara also seeks ethical groundings that exceed the language of pragmatic utility and aesthetic preference. Foundations of morality cannot exclude questions of the common good and shared moral obligations that free people to reach out to one another with hopes and memories that endow life with shared meaning. Through continuity and cohesion that the interlacing of scientific, sapiential and moral knowing bring life becomes a marvelous expression of light, joy and fervor.

We Saved the Best for You Tricia M. Kress, Robert Lake, 2013-02-11 As standardization and accountability have continued to increase in the 21st century, educators and scholars of education have become increasingly frustrated. Yet as frustrated as we are, it is essential that we not send to our students, children, grandchildren the message that the past was better and they should have been there. Instead, we must render a clear vision of what can be. Indeed, where would we be without the vision we have been freely given to us from great scholars, philosophers and artists as well as our own teachers, friends, neighbors and family? We are indebted

to carry forward the legacy of these torchbearers to present and future educators This book is a collection of letters to 21st century educators of all age levels and content areas It has been compiled with the goal of fulfilling our responsibility to share with the next generation of educators our vision of the future just as our predecessors and role models shared theirs with us Informed by the past but oriented toward the future this collection aims to inspire in present and future educators hope wisdom and imagination for addressing the educational challenges shaped by bureaucratic economic and cultural forces Authors such as Nel Noddings Sonia Nieto Sandy Grande Riane Eisler Mike Rose William Schubert William Reynolds and many more speak directly to their readers building a relationship with a scholarly backbone and encouraging we saved the best for you because the best is the world you will create      **Heythrop Journal** ,2002 A select book list appears quarterly      **Hope for the Earth** Ernst M. Conradie,2005-05-18 Hope for the Earth explores the viability of an eschatological approach to an ecological theology spirituality and praxis in the South African context The basic intuition of such an eschatological approach is that an environmental praxis can only be empowered on the basis of an adequate understanding of Christian hope Despair in the face of environmental destruction will inevitably lead to a spirit of resignation Where then can a vision of hope that includes hope for the earth be found The author proposes a road map for eschatology based on the observation that eschatology has traditionally responded to three aspects of the human predicament namely 1 the evil effects of sin 2 the problem of finitude and transience and 3 the limitations of human power and knowledge in space Part A This analysis is used to fathom the depths of despair as a result of environmental destruction Part B The Biblical roots and subsequent history of Christian eschatology are discussed briefly Part C Recent contributions in Christian eschatology ecological theology cosmology and South African expressions of hope are explored in depth in search of a vision of hope that includes hope for the earth itself Part D The eschatological road map is used to develop a vision of hope for the earth on the basis of a theology of life life amidst death and destruction life beyond death and eternal life in the presence of God Part E Finally the implications of this vision for an ecological ethos spirituality and praxis in the South African context are indicated Part F      The Tablet ,2002 The international Catholic weekly      **Deep Comedy** Peter J. Leithart,2006 In this short but stimulating work Peter Leithart draws upon insights from history theology philosophy and literature to connect two of the most glorious and unique truths of Christianity its hopeful eschatology and its doctrine of a dynamic personal Trinity First Leithart shows that the biblical view of history is essentially comic and hopeful in contrast to the classical Greco Roman view which is essentially and irredeemably tragic Then he develops the same point by examining Greek philosophy and its descendants including postmodernism in contrast to orthodox Trinitarian theology Finally he shows how the tragic and comic worldviews have been reflected in literature with discussions of Greek epics and two Shakespearean plays The result is a tour through three thousand years of intellectual history that celebrates the living power of orthodoxy      **Paul Ricoeur on Hope** Rebecca Kathleen Huskey,2009 In order to examine fully the nature of human beings Paul Ricoeur crossed disciplinary

boundaries in his work moving from phenomenology to social and political thought hermeneutics and ethics Running throughout Ricoeur's work particularly *Fallible Man* *Time and Narrative* *Oneself as Another* and his shorter pieces on hermeneutics ethics and religion is a theme of the human capacity for hope According to Ricoeur hope is a capacity of expectation oriented toward some future action which aims at a good for self and others The conditions for the possibility of hope are the unity and difference that exist within the self in transcendental practical and effective realms and the self's ability to narrate which is made possible by the self's existence within and understanding of time Our capacity for hope is understood via the symbols of good and evil found in myths and sacred writings Furthermore hope is not limited to those who are religious atheists may be just as hopeful as the devout Exploring the nature of hope in Ricoeur's work allows for a greater understanding of hope and a greater ability to cultivate hope in oneself and others

*Christian Theology and Tragedy* Kevin Taylor, Giles Waller, 2016-05-23 Drawing together leading scholars from both theological and literary backgrounds *Christian Theology and Tragedy* explores the rich variety of conversations between theology and tragedy Three main areas are examined theological readings of a range of tragic literature from plays to novels and the Bible itself how theologians have explored tragedy theologically and how theology can interact with various tragic theories Encompassing a range of perspectives and topics this book demonstrates how theologians can make productive use of the work of tragedians tragic theorists and tragic philosophers Common misconceptions that tragedy is monolithic easily definable or gives straightforward answers to theodicy are also addressed Interdisciplinary in nature this book will appeal to both the theological and literary fields

**Tragic Vision and Divine Compassion** Wendy Farley, 1990-01-01 Offering an alternative to classic Christian theodicies justification of God's goodness and omnipotence in view of the existence of evil Wendy Farley interprets the problem of evil and suffering within a tragic context advocating compassion to describe the power of God in the struggle against evil

**The Tragedy of Almightyness** Sybe Schaap, 2016-01-06 *The Tragedy of Almightyness* encircles the theme of human yearning for omnipotence as expressed in religion and various ideologies The central question revolves around the matter of what in pursuing such an extreme power of the will man seeks to achieve While exploring the question a thought provoking link is made between religion and atheism between the Biblical longing for God's promise and the Marxist appeal for man to realize that same promise Omnipotence must vouch for the fulfilling of the promise for justice and for man's dream of redemption However that is not where it ends The longing for salvation turns out to have a dangerous reverse side to it because it encourages a turning away from the actual world and the all pervading evil Omnipotence also facilitates the avenging of such evil History has shown what this kind of yearning can lead to The book demonstrates how modernity translates Biblical longings into ideologically justified revengefulness The description of this process leads to a plea for renewed ethical purpose in life It is a challenge that also extends to religion Hence the reason that it is necessary to depart from the idea of omnipotence

**The British National Bibliography** Arthur James Wells, 2002 *Christian Faith for*

*Handing On* Helen Oppenheimer, 2014-09-25 What is the truth about the universe and its inhabitants Helen Oppenheimer has carried out a balanced and rational inquiry into the existence of God to bring us closer to answering this question Here she uses her findings to construct and argue her case for a responsible Christian faith rooted firmly in the facts Christian Faith for Handing On offers readers a progress report on the live possibility of faith in an era of human suffering that can at times seem to render it futile The author deftly tackles difficult questions and deconstructs objections to Christianity to equip and reassure believers showing how they can learn from the sceptics in order to eschew comfortable complacency in favour of reason This engaging and thought provoking work will grip and challenge thinking Christians and atheist enquirers alike with its current and comprehensive apologia of Humanist Christian faith Oppenheimer's scholarly approach ensures that the book will also prove an invaluable resource for academics and students of theology and philosophy The Hardened Heart and Tragic Finitude Dan O. Via, 2012-11-05 This book has two main theses First for the biblical Christian doctrine of sin the root of the human problem is hardness of heart the corruption of the core self of the seat of understanding and will On the other hand for an important strand of Greek tragedy the root of human harm doing is the nonculpable blindness and anxiety of finitude that despite the initial nonculpability lead to evil and suffering The Hardened Heart shows that these two different interpretations of human existence are amenable to a degree of synthesis that leads to this conclusion hardness of heart and our ordinary finitude together collude to cause sin in its fullness The second thesis of this volume is that exegetical studies disclose a deconstructive strand in certain biblical texts that represents the finite world that God created as a source of distress and harm doing in something like the tragic sense This subdominant deconstructive position challenges the dominant biblical vision in which the creation came forth from God's creative word as good without qualification



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