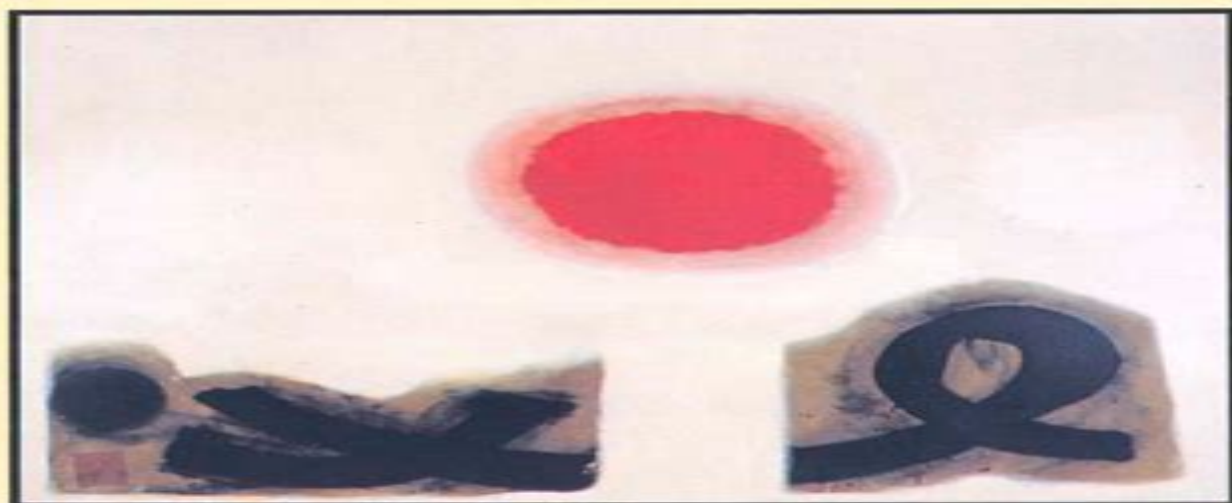


# MAJOR TRENDS IN JEWISH MYSTICISM



"This book's influence has been enormous, and is likely to  
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## GERSHOM SCHOLEM

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# Major Trends In Jewish Mysticism

**Gershom Scholem**



## Major Trends In Jewish Mysticism:

**Major Trends in Jewish Mysticism** Gershom Scholem, 2011-08-17 A collection of lectures on the features of the movement of mysticism that began in antiquity and continues in Hasidism today **Gershom Scholem's Major Trends in Jewish Mysticism 50 Years After** Peter Schäfer, Joseph Dan, 1993 Sponsored by the Gershom Scholem Center for the Study of Jewish Mysticism Major Trends in Jewish Mysticism Gershom Gerhard Scholem, 1965 **Major Trends in Jewish Mysticism** Gershom Scholem, 1941 **Major Trends in Jewish Mysticism** Gershom Scholem, 1971 Major Trends in Jewish Mysticism Gershom Gerhard Scholem, 1946 Major Trends in Jewish Mysticism Gershom Gerhard Scholem, 1941 **Major Trends in Jewish Mysticism** Gershom Scholem, 1946 **Major Trends in Jewish Mysticism**, 1965 **Major Trends in Jewish Mysticism** Abraham Berger, 1943 Major Trends in Jewish Mysticism G.G. Scholem, 1955 **Jewish Mysticism**, 2001-01-01 Presents a historical overview of the movements and trends in Jewish mysticism including Hekhaloth mysticism classical and Lurianic Kabbalah Shabbetai Zevi and Hasidism seeking to define and explain how the various currents of tradition throughout the centuries are related Original Major Trends in Jewish Mysticism Gershom Scholem, 1953 **Major Trends in Jewish Mysticism** Gershom Scholem, 1941 Major Trends in Jewish Mysticism Gershom Scholem, 1941 *The Messianic Idea in Judaism* Gershom Scholem, 1995-05-10 An insightful collection of essays on the Kabbalah and Jewish spirituality from the preeminent scholar of Jewish mysticism Gershom Scholem was the master builder of historical studies of the Kabbalah When he began to work on this neglected field the few who studied these texts were either amateurs who were looking for occult wisdom or old style Kabbalists who were seeking guidance on their spiritual journeys His work broke with the outlook of the scholars of the previous century in Judaica die Wissenschaft des Judentums the Science of Judaism whose orientation he rejected calling their disregard for the most vital aspects of the Jewish people as a collective entity a form of censorship of the Jewish past The major founders of modern Jewish historical studies in the nineteenth century Leopold Zunz and Abraham Geiger had ignored the Kabbalah it did not fit into their account of the Jewish religion as rational and worthy of respect by enlightened minds The only exception was the historian Heinrich Graetz He had paid substantial attention to its texts and to their most explosive exponent the false Messiah Sabbatai Zevi but Graetz had depicted the Kabbalah and all that flowed from it as an unworthy revolt from the underground of Jewish life against its reasonable law abiding and learned mainstream Scholem conducted a continuing polemic with Zunz Geiger and Graetz by bringing into view a Jewish past more varied more vital and more interesting than any idealized portrait could reveal from the Foreword by Arthur Hertzberg 1995 **Daniel's Mysticism of Resistance in Its Seleucid Context** Timothy L. Seals, 2022-10-03 In Daniel's Mysticism of Resistance in Its Seleucid Context Timothy L Seals proffers a postcolonial interpretation of the book of Daniel investigating certain texts that constitute Daniel's mystical way or practice Daniel uses mysticism to resist the repressive script of Antiochus IV outlawing the Jewish religion in 167 BCE In his use of

non violence to resist the imperial power of the Seleucids Daniel stands in the non violent passive resistant tradition of both Mahatma Gandhi and Martin Luther King Jr Daniel uses mysticism both to resist imperial intrusions into his humanity and to decolonize his mind in the aftermath of colonization In this endeavor mysticism proves to be world affirming      **Reflections on the Evolution of Jewish Mysticism** Dr. Martin Sicker,2021-12-05 It has been asserted that monotheism in the Jewish tradition has long been understood both exoterically and esoterically In the exoteric Scripture based rabbinic tradition monotheism is the belief in a one and only God a belief which goes hand in hand with the affirmation of distinct individual and divine existences so that there is a dualism between humanity and God In the esoteric or mystic tradition this dualism is overcome by a conception of monotheism in which God is One not only in his Lordship but also in his universal reality That is God is the only reality so that everything which exists is in essence an aspect of divinity Jewish mysticism has both a devotional or practical and an intellectual or speculative side On its devotional side it emphasizes those aspects of the biblical precepts which serve to promote direct communion between the worshipper and God On its speculative side it is especially concerned with outlining and bringing into relief the link or links between God and man or more generally between the Creator and the universe The focus of this study is on the questions of how and why Jewish mysticism arose and underwent a variegated evolution throughout much of the history of the Jewish people from remote antiquity to the present day

**Jewish Mysticism and Kabbalah** Frederick E. Greenspahn,2011-11-01 Over the past generation scholars have devoted increasing attention to the diverse forms that Jewish mysticism has taken both in the past and today what was once called nonsense by Jewish scholars has generated important research and attention both within the academy and beyond as demonstrated by the popular fascination with figures such as Madonna and Demi Moore and the growing interest in spirituality In Jewish Mysticism and Kabbalah leading experts introduce the history of this scholarship as well as the most recent insights and debates that currently animate the field in a way that is accessible to a broad audience From mystical outpourings in ancient Palestine to the Kabbalah Centre and from attitudes towards gender to mystical contributions to Jewish messianic movements this volume explores the various expressions of Jewish mysticism from antiquity to the present day in an engaging style appropriate for students and non specialists alike      *The Devil's Redemption : 2 Volumes* Michael J. McClymond,2018-06-05 2018 Book Award Winner The Gospel Coalition Academic Theology A Choice Outstanding Academic Title for 2019 Will all evil finally turn to good or does some evil remain stubbornly opposed to God and God's goodness Will even the devil be redeemed Addressing a theological issue of perennial interest this comprehensive book in two volumes surveys the history of Christian universalism from the second to the twenty first century and offers an interpretation of how and why universalist belief arose The author explores what the church has taught about universal salvation and hell and critiques universalism from a biblical philosophical and theological standpoint He shows that the effort to extend grace to everyone undermines the principle of grace for anyone

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