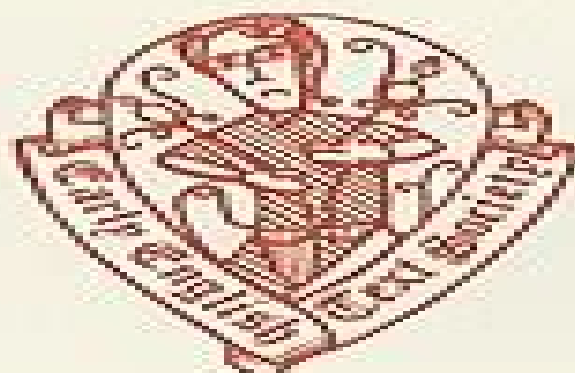


**LYDGATES
SIEGE OF THEBES**



Lydgates Siege Of Thebes Ii

John Lydgate



Lydgates Siege Of Thebes II:

The Siege of Thebes John Lydgate, 2001 John Lydgate's *The Siege of Thebes* written c 1421-22 is the only Middle English poetic text that recounts the fratricidal struggle between Oedipus's sons Eteocles and Polynices as they contend for the lordship of Thebes. The text reflects the problem of poetic authority and the political and ethical themes of Lydgate's poetic career in the 1420s when he was writing as a Lancastrian propagandist and as an unofficial royal poet. **Lydgate's Siege of Thebes, Part II** John Lydgate, 1981 **Lydgate's Siege of Thebes** John Lydgate, 1911 Lydgate's Siege of Thebes John Lydgate, 1911 *The Poetry of John Lydgate* Alain Renou, 2019-06-26 Originally published in 1967 *The Poetry of John Lydgate* presents a broad discussion of John Lydgate's secular poetry. It reassesses much of the poetry through critical examination and suggests that Lydgate was not necessarily the master that the medieval ages proclaimed him to be nor the plain poet that he is often seen as in modern analysis. Instead, the book suggests that he was a competent poetic craftsman that presents substantial literary form in his poetry. The analysis in the book looks at Lydgate as atypical of the Middle Ages instead exhibiting traits currently linked to the Renaissance. The book provides a unique perspective on John Lydgate as a poet and will be of interest to medievalist and literary historians alike. *Lydgate's Siege of Thebes. Edited from All the Known Manuscripts and the Two Oldest Editions, with Introduction, Notes, and a Glossary, by Axel Erdmann. (and Eilert Ekwall).* Early English Text Society, 1911 **The Long Fifteenth Century** Helen Cooper, Sally Mapstone, 1997 *The Long Fifteenth Century* is intended as a companion volume to Douglas Gray's ground-breaking *Oxford Book of Late Medieval Verse and Prose* and incorporates a bibliography of his published writings. Gray's anthology revolutionized critical appreciation of English and Scottish literature of the long fifteenth century from the death of Chaucer to the Reformation but the literature of the period as a whole remains much under-read, undervalued and under-studied. The contributors to this volume, all leading scholars in the field, bring to the fore the power of underrated writers, restore to the period writings often attributed to other centuries, open up new possibilities in neglected genres, offer radical rereadings of some more familiar works, and demonstrate how closely the literature of the period is bound up with political and social conditions. Written in honour of Douglas Gray to mark his long and distinguished tenure of the J. R. R. Tolkien Professorship of English Literature and Language at Oxford University, the 15 essays in this volume portray the long fifteenth century as a major period of literature in its own right. They provide a comprehensive survey of fifteenth-century literature in print, from the morality play to the ballad verse forms to prose romances including Chaucer, Lydgate, Skelton, and Hoccleve, along with essays on the Middle French Poets and Scottish writings of the period. *Playing the Canterbury Tales* Andrew Higl, 2016-04-22 *Playing the Canterbury Tales* addresses the additions, continuations, and reordering of the *Canterbury Tales* found in the manuscripts and early printed editions of the *Tales*. Many modern editions present a specific set of tales in a specific order and often leave out an entire corpus of continuations and additions. Andrew Higl makes a case for understanding the additions and changes

to Chaucer's original open and fragmented work by thinking of them as distinct interactive moves in a game similar to the storytelling game the pilgrims play. Using examples and theories from new media studies, Higl demonstrates that the Tales are best viewed as an interactive fiction reshaped by active readers. Readers participated in the ongoing creation and production of the tales by adding new text and rearranging existing text, and through this textual transmission they introduced new social and literary meaning to the work. This theoretical model and the boundaries between the canonical and apocryphal texts are explored in six case studies: the spurious prologues of the Wife of Bath's Tale, John Lydgate's influence on the Tales, the Northumberland manuscript, the ploughman character, and the Cook's Tale. The Canterbury Tales are a more dynamic and unstable literary work than usually encountered in a modern critical edition. *The Oxford Handbook of Chaucer*, Suzanne Conklin Akbari, James Simpson, 2020. This Handbook addresses Chaucer's poetry in the context of several disciplines, including late medieval philosophy and science, Mediterranean culture, comparative European literature, vernacular theology, and popular devotion.

Imaginings of Time in Lydgate and Hoccleve's Verse, Karen Elaine Smyth, 2016-05-13. Using empirical research to explore medieval writers' imaginings of time, this study presents a new morphology by which to study narratives of time in fifteenth-century literary culture, focusing on poems of John Lydgate and Thomas Hoccleve. Karen Smyth begins with an overview of medieval time-keeping devices and considers collective and individual attitudes and perceptions of time. She then examines a range of Middle English authors' appropriations and innovations in relation to such perceptions, identifying competitions of tradition and innovation, allowing for an interrogation of commonly accepted medieval theories of time. An empirically based morphology emerges and is used to examine narratives of time in Lydgate and Hoccleve's work. Through a series of close readings of selected short poems and Lydgate's *Troy Book*, *Fall of Princes*, and *Siege of Thebes*, and of Hoccleve's *Regiments of Princes* and *Series*, Karen Smyth looks at expressions of time and examples of the authors' negotiation of time consciousness, illustrating how both poets manipulate a range of cultural narratives of time in order to create multiple and sometimes competing temporalities within a single poem. Smyth simultaneously draws attention to Lydgate's and Hoccleve's underestimated artistic skills and lays out a means to re-evaluate medieval cultural attitudes towards time. *Reference Catalogue of Current Literature*, 1924.

General Catalogue, Oxford University Press, 1916.

John Lydgate, Walter F. Schirmer, 1961. *The Goddess Fortuna in Mediaeval Literature*, Howard Rollin Patch, 1927. No detailed description available for *The Goddess Fortuna in Mediaeval Literature*.

The "Gest Hystoriale" of the Destruction of Troy, Guido delle Colonne, 1869.

A Manual of the Writings in Middle English, 1050-1400, John Edwin Wells, 1916.

Scribal Cultures in Late Medieval England, Margaret Connolly, Holly James-Maddocks, Derek Pearsall, 2022. York Medieval Press is published by the University of York's Centre for Medieval Studies in association with Boydell Brewer Limited. Page facing title page.

New Troy, Sylvia Federico, 2003. Examines the political and literary uses of the Trojan legend in the medieval period. England in the late fourteenth century witnessed a

large scale social revolt a lingering and seemingly hopeless war with France and fierce factional conflicts in royal politics and London civic government struggles in which all parties sought to justify their actions by claiming historical precedent How the Trojan legend figured in these claims and in competing assertions of authorial legitimacy nationhood and rule in the later Middle Ages is the complex nexus of history myth literature and identity that Sylvia Federico explores in this ambitious book During the late medieval period many European political and social groups took great pains to associate themselves with the ancient city the claim on Troy Federico asserts was crucial to nationhood and was always a political act Her book examines the poetry and prose of several late medieval authors focusing particularly in how Chaucer's use of the Trojan legend helped to set the terms by which the Ricardian and Lancastrian periods were distinguished and further helped to establish English literary history as a noble precedent in its own right Federico's book affords remarkable insight into the workings of the medieval historical imagination

Middle English Manuscripts and their Legacies, 2021-12-06 This volume celebrates and extends the extraordinary and transformative work of Ian Doyle on medieval manuscripts and their legacies Eighteen original contributions by eminent international scholars of manuscript studies and history of the book present new research on textual issues manuscript preservation and circulation manuscripts and print and the afterlives of manuscripts Essays adopt the multi faceted and nuanced approaches to manuscript studies and history of the book characteristic of Ian Doyle's work taking up topics to which his research has drawn attention extending his studies of particular manuscripts scribes and networks and exploring his remarkable contributions to the field Contributors are Ralph Hanna Susan Powell Julia Boffey David Rundle James Willoughby Carol Meale Martha Driver William Marx Veronica O Mara Richard Gameson Kathleen Scott Margaret Connolly Richard Beadle A S G Edwards Elizabeth Rainey Pamela Robinson Toshi Takamiya Linne Mooney and Derek Pearsall

Medieval to Renaissance in English Poetry A. C. Spearing, 1985-09-05 This is a critical book to study in depth the transition from the medieval to the Renaissance periods in English literature What exactly in a literary context do those terms designate Mr Spearing argues that far from being fixed determinants they demand careful critical reappraisal He rewrites the literary history of the period from Chaucer to the early Spenser in a way that puts emphasis on the importance of Chaucer's influence on a tradition which in many important respects began with him Many literary and cultural qualities normally considered Renaissance can be seen to have their origins so far as the English tradition is concerned in Chaucer's contacts with Italian culture This book shows how Chaucer can be regarded as a Renaissance poet whose work was medievalised by his admiring successors Traditions other than the Chaucerian are examined in this light and the author engages with the larger problems of literary history through the detailed analysis of specimen texts

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