

MacIver

Pereira

Loren Maciver I Rice Pereira

John I. H. Baur



Loren MacIver I Rice Pereira:

Loren MacIver, I. Rice Pereira. Whitney Museum of American Art, New York, January 8-March 1, 1953. Des Moines Art Center, Des Moines, March 16-April 19, 1953... John Ireland Howe Baur, Whitney Museum of American Art, 1953

Paintings Loren MacIver, Irene Rice Pereira, Santa Barbara Museum of Art, Portland Art Museum (Or.), M.H. de Young Memorial Museum, 1950 **Loren MacIver, I. Rice Pereira** John Ireland Howe Baur, Whitney Museum of American

Art, 1953 Loren MacIver, I. Rice Pereira John I. H. Baur, 1953 **Exhibition of Work by Loren MacIver and I. Rice Pereira** Whitney Museum of American Art (N.Y.), 1953 **Loren MacIver I. Rice Pereira.** John I H Baur, 2021-09-10 This

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A. Bearor, 2011-07-06 Artist Irene Rice Pereira was a significant figure in the New York art world of the 1930s and 1940s who shared an interest in Jungianism with the better known Abstract Expressionists and with various women artists and writers seeking archetypal imagery Yet her artistic philosophy and innovative imagery elude easy classification with her artistic contemporaries In consequence her work is rarely included in studies of the period and is almost unknown to the general public This first intellectual history of the artist and her work seeks to change that Karen A Bearor thoroughly re creates the artistic and philosophical milieu that nourished Pereira s work She examines the options available to Pereira as a woman artist in the first half of the twentieth century and explores how she used those options to contribute to the development of modernism in the United States Bearor traces Pereira s interest in the ideas of major thinkers of the period among them Spengler Jung Einstein Cassirer and Dewey and shows how Pereira incorporated their ideas into her art And she demonstrates how Pereira s quest to understand something of the nature of ultimate reality led her from an early utopianism to a later interest in spiritualism and the occult This lively intellectual history amplifies our knowledge of a time of creative ferment in American art and society It will appeal to a wide range of readers interested in the modernist period **Irene**

Rice Pereira Karen A. Bearor, 2010-07-22 Artist Irene Rice Pereira was a significant figure in the New York art world of the 1930s and 1940s who shared an interest in Jungianism with the better known Abstract Expressionists and with various women artists and writers seeking archetypal imagery Yet her artistic philosophy and innovative imagery elude easy classification with her artistic contemporaries In consequence her work is rarely included in studies of the period and is

almost unknown to the general public This first intellectual history of the artist and her work seeks to change that Karen A Bearor thoroughly re creates the artistic and philosophical milieu that nourished Pereira s work She examines the options available to Pereira as a woman artist in the first half of the twentieth century and explores how she used those options to contribute to the development of modernism in the United States Bearor traces Pereira s interest in the ideas of major thinkers of the period among them Spengler Jung Einstein Cassirer and Dewey and shows how Pereira incorporated their ideas into her art And she demonstrates how Pereira s quest to understand something of the nature of ultimate reality led her from an early utopianism to a later interest in spiritualism and the occult This lively intellectual history amplifies our knowledge of a time of creative ferment in American art and society It will appeal to a wide range of readers interested in the modernist period

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Global biennials have proliferated in the contemporary art world but artists engagement with large scale international exhibitions has a much longer history that has influenced the present in important ways Going back to the earliest world s fairs in the nineteenth century this book argues that globalism was incubated in a century of international art contests and today constitutes an important tactic for artists As world s fairs brought millions of attendees into contact with foreign cultures products and processes artworks became juxtaposed in a theater of nations which challenged artists and critics to think outside their local academies From Gustave Courbet s rebel pavilion near the official art exhibit at the 1855 French World s Fair to curator Beryl Madra s choice of London based Cypriot Hussein Chalayan for the off site Turkish pavilion at the 2006 Venice Biennale artists have used these exhibitions to reflect on contemporary art speak to their own governments back home and challenge the wider geopolitical realm changing art and art history along the way Ultimately Caroline A Jones argues the modern appetite for experience and event structures which were cultivated around the art at these earlier expositions have now come to constitute contemporary art itself producing encounters that transform the public and force us to reflect critically on the global condition

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