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# Look Within Orphanus Look Within Orphanus

**E Durkheim**



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*Paperbound Books in Print* ,1971-07      *Children in Greek Tragedy* Emma M. Griffiths,2020-02-20 Astyanax is thrown from the walls of Troy Medea kills her children as an act of vengeance against her husband Aias reflects with sorrow on his son s inheritance yet kills himself and leaves Eurysakes vulnerable to his enemies The pathos created by threats to children is a notable feature of Greek tragedy but does not in itself explain the broad range of situations in which the ancient playwrights chose to employ such threats Rather than casting children in tragedy as simple figures of pathos this volume proposes a new paradigm to understand their roles emphasizing their dangerous potential as the future adults of myth Although they are largely silent passive figures on stage children exert a dramatic force that transcends their limited physical presence and are in fact theatrically complex creations who pose a danger to the major characters Their multiple projected lives create dramatic palimpsests which are paradoxically more significant than their immediate emotional effects children are never killed because of their immediate weakness but because of their potential strength This re evaluation of the significance of child characters in Greek tragedy draws on a fresh examination of the evidence for child actors in fifth century Athens which concludes that the physical presence of children was a significant factor in their presentation However child roles can only be fully appreciated as theatrical phenomena utilizing the inherent ambiguities of drama as such case studies of particular plays and playwrights are underpinned by detailed analysis of staging considerations opening up new avenues for interpretation and challenging traditional models of children in tragedy      *The Foreign Quarterly Review* ,1874      *The Westminster Review* ,1874      *Flirting with Death* Corinne Masur,2018-05-20 This volume covers a much neglected topic the avoidance by psychotherapists and psychoanalysts of the topic of their own mortality and that of their patients All too often the psychotherapist or psychoanalyst who is ill is unable to confront this reality in the presence of her patient and fails to prepare the patient for the most permanent goodbye death This volume includes nine essays which consider why the psychotherapist and psychoanalyst may find illness mortality retirement and termination so difficult This volume is a collection of essays by psychoanalysts covering the denial of death amongst psychotherapists and psychoanalysts and the effect on clinical practice the effect of early childhood confrontation with mortality on the professional development of psychoanalysts illness in the analyst the death of patients and termination and retirement as symbolic harbingers of death

**The National Union Catalogs, 1963-** ,1964      *Authority in Byzantium* Pamela Armstrong,2016-12-05 Authority is an important concept in Byzantine culture whose myriad modes of implementation helped maintain the existence of the Byzantine state across so many centuries binding together people from different ethnic groups in different spheres of life and

activities Even though its significance to understanding the Byzantine world is so central it is nonetheless imperfectly understood The present volume brings together an international cast of scholars to explore this concept The contributions are divided into nine sections focusing on different aspects of authority the imperial authority of the state how it was transmitted from the top down from Constantinople to provincial towns how it dealt with marginal legal issues or good medical practice authority in the market place whether directly concerning over the counter issues such as coinage weights and measures or the wider concerns of the activities of foreign traders authority in the church such as the extent to which ecclesiastical authority was inherent or how constructs of religious authority ordered family life the authority of knowledge revealed through imperial patronage or divine wisdom the authority of text though its conformity with ancient traditions through the Holy scriptures and through the authenticity of history exhibiting authority through images of the emperor or the Divine The final section draws on personal experience of three great authorities within Byzantine Studies Ostrogorsky Beck and Browning     The Westminster review [afterw.] The London and Westminster review [afterw.] The Westminster review [afterw.] The Westminster and foreign quarterly review [afterw.] The Westminster review [ed. by sir J. Bowring and other]. sir John Bowring,1874     *Fall of the Argosi* Sebastien de Castell,2021-10-14 A brilliant story of adventure wit and philosophy from the origins of the SPELLSLINGER series to enrapture devotees as well as newcomers alike New to the ways of the Argosi the tribe of wandering philosophers who seek to defeat evil by wit and guile Ferius Parfax encounters a hideous plague the Red Scream Highly contagious caught by the hearing of a deadly verse it turns its victims into mindless monsters that destroy all human life they come into contact with With the help of a deaf boy whom she has saved from two horrifying victims of the plague she sets out to find the source of the Red Scream and overcome it s terrifying power Along the way she is joined by another Argosi Rosie who purports to be so much wiser and more adept than Ferius but who turns out to have her own dark secrets Peopled with extraordinary characters and gut wrenching drama Ferius s story teaches her hard lessons about the limits of the Argosi s ways Readers will delight not just in this amazing masterclass in plot pacing and narrative drive but in the seemingly bottomless well of wit thought and wisdom that the story brings up and that has changed lives down the ages It takes the reader on a journey like no other     **Stemmata Latinitatis** Nicholas Salmon,1796

*Celestial Wonders in Reformation Germany* Ken Kurihara,2015-10-06 Celestial phenomena were often harnessed for use by clerics in early modern Germany Kurihara examines how and why interest in these events grew in this period how the clergy exploited these beliefs and the role of sectarianism in Germany at this time     The Church of the Archangel Michael at Kavalariana Angeliki Lymberopoulou,2006-12-31 Dr Angeliki Lymberopoulou lectures on Byzantine Studies at the Open University and is an expert on the art and society of Venetian dominated Crete 1211 1669 During this period Crete was perhaps the most important Venetian stronghold in the Mediterranean The traditional view that there was little cultural interaction between the native Greek Orthodox population and the Venetian colonists has recently been cast in doubt From

the early fourteenth century onwards the two ethnically and religiously different inhabitants of Crete formed in fact a hybrid society and Cretan artistic development reflects this progress The book focuses as a case study on the church of the Archangel Michael at Kavalariana This is a small church in the village of Kavalariana on the south western part of the island It is dated by a dedicatory inscription to the year 1327 28 The conservative iconographic programme of the wall paintings inside the church consists of seventeen religious scenes and thirty three isolated saintly figures As the paintings are signed Ioannes they have been attributed to the prolific fourteenth century Cretan artist Ioannes Pagomenos A close examination of the style and comparisons with Pagomenos oeuvre suggest however that Ioannes of Kavalariana was a separate artist with an identity of his own A unique feature of the Kavalariana cycle is the pro Venetian inscription which in combination with the fourteen portraits of the donors that appear in the church forms an important witness to Venetian Cretan cultural interaction

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