



Long Live The National

Jim Sykes



Long Live The National:

Mexican National Identity William H. Beezley, 2008-05-29 In this enlightening book the well known historian William Beezley contends that a Mexican national identity was forged during the nineteenth century not by a self anointed elite but rather by a disparate mix of ordinary people and everyday events In examining independence festivals children s games annual almanacs and the performances of itinerant puppet theaters Beezley argues that these seemingly unrelated and commonplace occurrences not the far more self conscious and organized efforts of politicians teachers and others created a far reaching sense of a new nation In the century that followed Mexico s independence from Spain in 1821 Beezley maintains sentiments of nationality were promulgated by people who were concerned not with the promotion of nationalism but with something far more immediate the need to earn a living These peddlers vendors actors artisans writers publishers and puppeteers sought widespread popular appeal so that they could earn money According to Beezley they constantly refined their performances as well as the symbols and images they employed in order to secure larger revenues Gradually they discovered the stories acts and products that attracted the largest numbers of paying customers As Beezley convincingly asserts out of what sold to the masses a collective national identity slowly emerged Mexican National Identity makes an important contribution to the growing body of literature that explores the influences of popular culture on issues of national identity By looking at identity as it was fashioned in the streets it opens new avenues for exploring identity formation more generally not just in Mexico and Latin American countries but in every nation Check out the New Books in History Interview with Bill Beezley

Daily Report, Foreign Radio Broadcasts United States. Central Intelligence Agency, 1962 *Youth and Nation-Building in Cameroon. A Study of National Youth Day Messages and Leadership Discourse (1949-2009)* Churchill Ewumbue-Monono, 2009 This meticulous and comprehensive documentation of Cameroonian Youth Day Messages and leadership discourse on youth from 1949 2009 is a gold mine for researchers historians and anyone interested in studying youth politics and society in Africa The book presents and explores themes and content of Youth Day Messages how these messages tied in with or veered away from key events and issues of the time how they served as a platform for West Cameroon governments and the Ahidjo and Biya regimes to articulate their political vision justify their policies sell their respective ideologies to the youth and what lessons could be drawn from them on competing conflicting and complementary perspectives on youth agency in Cameroon and Africa Churchill links the Youth Day to ongoing discussions in Africa about the role and place of youths as agents of development in Africa Most significantly he finally puts Cameroon s controversial Youth Day in its appropriate historical context not as a political device created by the Francophone politicians to distort Cameroonian history and erase plebiscite day from the collective memory as Anglophone nationalists claim but as a British Cameroons colonial legacy successfully sold to the Ahidjo regime as a day to be commemorated throughout the federation by leaders of the federated state of West Cameroon Churchill Ewumbue Monono a senior career diplomat is Minister Counsellor

in the Cameroon Embassy in Moscow A graduate of the International Higher School of Journalism and the International Relations Institute of Cameroon in the University of Yaounde he was a 1991-92 Fellow in Public Diplomacy in Boston University USA He has served in Cameroon in various professional capacities Ewumbue Monono has written extensively on Cameroon's political history and his books include *Men of Courage* published in 2005 *The National Teachers' Monthly*, 1875 *Fourth National Congress* Đảng cộng sản Việt Nam. Đại hội, 1977 Congress held in Hanoi 14-20 Dec 1976 Contains the Political report of the Central Committee delivered by Comrade L Duan Secretary General and the General resolutions of the Congress *Speech to the 9th General Conference of the United National Independence Party at the Mulungushi Rock of Authority on 22nd August, 1983* Kenneth David Kaunda, 1983 *Minutes of the ... National Council Meeting* United National Independence Party (Zambia). National Council, 1980 **The National agricultural labourers' union melody book, original hymns and songs** Edward Richardson (of Aylesbury.), 1873 *The Musical Gift* Jim Sykes, 2018-08-31 The Musical Gift tells Sri Lanka's music history as a story of giving between humans and nonhumans and between populations defined by difference Author Jim Sykes argues that in the recent past the genres we recognize today as Sri Lanka's esteemed traditional musics were not originally about ethnic or religious identity but were gifts to gods and people intended to foster protection and or healing Noting that the currently assumed link between music and identity helped produce the narratives of ethnic difference that drove Sri Lanka's civil war 1983-2009 Sykes argues that the promotion of connected music histories has a role to play in post war reconciliation The Musical Gift includes a study of how NGOs used music to promote reconciliation in Sri Lanka and it contains a theorization of the relations between musical gifts and commodities Eschewing a binary between the gift and identity Sykes claims the world's music history is largely a story of entanglement between both paradigms Drawing on fieldwork conducted widely across Sri Lanka over a span of eleven years including the first study of Sinhala Buddhist drumming in English and the first ethnography of music making in the former warzones of the north and east this book brings anthropology's canonic literature on the gift into music studies while drawing on anthropology's recent ontological turn and the new materialism in religious studies **Chequamegon-Nicolet National Forest (N.F.), Grub Hoe Vegetation and Transportation Management Project**, 2009

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