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THE SHANGO MYSTERIES



the long mile

Clyde W. Ford

"Clyde Ford knows a great deal about crime and the human spirit, and he writes about them beautifully."

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The Long Mile Clyde W. Ford, 2005 Framed for murder and released from prison on appeal former police detective John Shannon is determined to clear his name a task complicated by an ex CIA agent with mob connections and the abduction of his son *Deuce's Wild* Clyde W. Ford, 2006 J J John Shannon's son is a huge fan of hip hop artist Yousef al Salaam formerly known as Deuce F who recently converted to Sufism The musician also happens to be on a terrorist watch list When al Salaam is shot dead John Shannon agrees to investigate *Library Journal* Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 2005 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately *The Publishers Weekly*, 2005 **The Hero with an African Face** Clyde W. Ford, 2000-01-04 In this remarkable book Clyde Ford restores to us the lost treasure of African mythology bringing to life the ancient tales and showing why they matter so much to us today African myths convey the perennial wisdom of humanity the creation of the world the hero's journey our relationship with nature death and resurrection From the Ashanti comes the moving account of the grief stricken Kwasi Benefo's journey to the underworld to seek his beloved wives From Uganda we learn of the legendary Kintu who won the love of a goddess and created a nation from a handful of isolated clans The Congo's epic hero Mwindo is the sacred warrior who shows us the path each person must travel to discover his true destiny These and other important African myths show us the history of African Americans in a new light as a hero's journey a courageous passage to a hard won victory *The Hero with an African Face* enriches us all by restoring this vital tradition to the world

Shango de Ima Susan Sherman, 1970 *Shango de Ima* is a series of legends or histories edited abridged and linked together to illustrate one aspect of the orisha Shango The material on which the play is based is part of an oral tradition that has its roots in Nigeria and it appears here for the first time in written form Shango typifies man and his struggle to gain mastery of himself Most practitioners of the Yoruba religion consider him the most important orisha to urban living He must as in the beginning of the play search for his true father and struggle as must all mankind to seek out and comprehend his own origins From introduction by Edward James pages 43 44 **American Book Publishing Record**, 2005 **Beyond Conversion and Syncretism** avid,, Miles Richardson, 2011-10-01 The globalization of Christianity its spread and appeal to peoples of non European origin is by now a well known phenomenon Scholars increasingly realize the importance of natives rather than foreign missionaries in the process of evangelization This volume contributes to the understanding of this process through case studies of encounters with Christianity from the perspectives of the indigenous peoples who converted More importantly by exploring overarching general terms such as conversion and syncretism and by showing the variety of strategies and processes that actually take place these studies lead to a more nuanced understanding of cross cultural religious interactions in general from acceptance to resistance thus enriching the vocabulary of religious interaction The

contributors tackle these issues from a variety of disciplinary perspectives history anthropology religious studies and present a broad geographical spread of cases from China Vietnam Australia India South and West Africa North and Central America and the Caribbean *New York Magazine* ,1994-07-11 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea *New York* ,1994 **Twin from Another Tribe** Michael Ortiz Hill,Mandaza Augustine Kademwa,2007-01-01 A gift to a world divided by race this memoir is of two healers in the Bantu tradition one in Africa one in a U S hospital who know themselves as spiritual twins Merging Western medicine with shamanic practice they offer a profound view of peacemaking that requires meeting the other as friend and teacher **AB Bookman's Weekly** ,1994

Wallace's Farm and Dairy ,1927 *New York Magazine* ,1976-02-16 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea *Wallaces' Farmer and Dairyman* ,1928 *Billboard* ,1969-04-26 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends **It's All True** Paul Rambali,1993 *Nigerian Heritage* ,1994 *Black Lives Matter and the Image of God* Josiah U. Young III,2023-02-15 In Black Lives Matter and The Image of God A Theo Anthropological Study the author argues that God mirrors humankind rather than the other way around God for him is made in the image of man Humankind is not created by God What one means by God is thus subjective and informed by one s context Consequently Black lives matter to God only if they matter to the theologian The depth of the matter depends on his or her experience Hence this book is memoiristic in discussing systematic loci like God humankind Christ and the Trinity The author concludes that God s future is inseparable from humane values that eschew white supremacy and other modes of self deification in favor of ethics that cultivate life for all human beings *The Farmer* ,1927

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