Religion and Folk Cosmology

scenarios of the visible and invisible in rural Egypt

EL-SAYED EL-ASWAD

Religion And Folk Cosmology Scenarios Of The Visible And Invisible In Rural Egypt

Habib Tiliouine, Richard J. Estes

Religion And Folk Cosmology Scenarios Of The Visible And Invisible In Rural Egypt:

Religion and Folk Cosmology el-Sayed el-Aswad, 2002-12-30 This study refutes both the Western dominant paradigm of modernity and the Eurocentric stereotype of traditional Muslim culture and demonstrates that rural Egyptians have their own paradigm of secular modernism that does not negate religious or sacred orientations Islam is associated with ongoing attempts at religious purification and cultural unification and is inimical to cultural homogenization encouraged by Western globalization Provides a holistic interpretation of the interplay between religion and folk cosmology challenging the stereotypes that relegate traditional people to backwardness and a peripheral space or locality Within this Muslim society the global local nexus is one of ongoing creative integration not separation. The cosmology can best be understood in the context of its totality encompassing both visible and invisible zones Muslims articulate personal or private order as well as social order within their cosmology. This cosmological view endowing people with a unique imaginative sense of engagemenet with a supraphenomenal reality accentuates the belief that divine cosmic invisible higher power surpasses any other power Such a belief represents an inexhaustible source of spiritual and emotional empowerment that may be politically mobilized in certain Archetypes and Motifs in Folklore and Literature: A critical moments and depicted as a religious holy struggle or jihad Handbook Jane Garry, 2017-07-05 This is an authoritative presentation and discussion of the most basic thematic elements universally found in folklore and literature The reference provides a detailed analysis of the most common archetypes or motifs found in the folklore of selected communities around the world Each entry is written by a noted authority in the field and includes accompanying reference citations Entries are keyed to the Motif Index of Folk Literature by Stith Thompson and grouped according to that Index s scheme The reference also includes an introductory essay on the concepts of archetypes and motifs and the scholarship associated with them This is the only book in English on motifs and themes that is completely folklore oriented deals with motif numbers and is tied to the Thompson Motif Index It includes in depth examination of such motifs as Bewitching Chance and Fate Choice of Roads Death or Departure of the Gods the Double Ghosts and Other Revenants the Hero Cycle Journey to the Otherworld Magic Invulnerability Soothsayer Transformation Tricksters Muslim Worldviews and Everyday Lives El-Sayed el-Aswad, 2012-07-13 The book is critical to understanding Muslim worldviews today providing an analysis of ethno cosmology emic interpretation of sacred tradition and crucial insight into modernity Upper Egypt Nicholas S. Hopkins, Reem folklore geography dreams imagination hybridity and identity transformation Saad, 2004 Upper Egypt the Sa id is often portrayed as a source of disruption and unpredictability in the broader Egyptian system This book corrects that image by laying out the order in the meaningful life of Upper Egyptians Gender and Sexuality in Muslim Cultures Gul Ozyegin, 2016-03-09 A must read for anyone interested in Muslim cultures this volume not only explores Muslim identities through the lens of sexuality and gender their historical and contemporary transformations and local and global articulations but also interrogates our understanding of what constitutes a Muslim

identity in selected Muslim majority countries at this pivotal historical moment characterized by transformative destabilizations in which national ethnic and religious boundaries are being re imagined and re made Contributors take on the most fundamental questions at the intersections of gender sexuality and the body Several overarching questions frame the volume How does studying gender and sexuality expand and enrich our understanding of Muslim majority countries historically and at present How does the embodiment of Muslim identity get reconfigured in the context of twenty first century globalism What analytical questions are raised about Islam when its diverse meanings and multifaceted expressions are closely examined What roles do gender and sexuality play in the construction of cultural religious nationalistic communal and militaristic identities How have power struggles been signified in and on the bodies of women and sexuality How have global dynamics such as the intensification and spread of neoliberal ideologies and policies affected changing dynamics of gender and sexuality in specific locales Here global dynamics touch down in diverse contexts from masculinity crises around war disabilities transnational marriages and fathering in Turkey Egypt and Pakistan to Muslim femininity narratives around female genital cutting sexuality in divorce proceedings and spouse selection to gender crossing practices as well as protesting bodies queering voices and claims of authenticity in literary and political discourse This book brings exciting research on these and other topics together in one place allowing the essa The State of Social Progress of Islamic Societies Habib Tiliouine, Richard J. Estes, 2016-04-08 This handbook addresses the historical background of the Islamic world and reviews its basic past intellectual achievements It studies social progress of these regions and sub regions in comparison with other parts of the world It uses large data sets and well established statistically weighted Indexes in order to assess the nature and pace of the multiple facets of social change in member states of the Organization of Islamic Cooperation OIC The handbook extensively discusses the main challenges confronting the Islamic nations in the social economic political and ideological fields Though it is recognizable that social change in the Islamic World is generally positive it remains highly variable in pace and there is room to speed it up to the benefit of millions of deprived Muslim people Hence the book studies the different propositions and programs of action such as the United Nations Millennium Development Campaign and the OIC s Ten Year Programme of Action to present an integrated and comprehensive agenda of action to help improve the situation in the Islamic World Sociology and Anthropology: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-05-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related A reader will discover for instance the most reliable introductions and overviews to the topic and the

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The Quality of Life and Policy Issues among the Middle East and North African Countries el-Sayed el-Aswad, 2018-09-21 This book addresses the challenges threatening the quality of life and well being of people living in the MENA region It focuses on both internal local and external global drivers impacting their well being particularly in the domains of economy health and education Additionally it presents a critical analysis to help readers understand the position that the MENA countries currently occupy in the world Lastly it provides policy analysts and decision makers with otherwise hard to obtain data and information related to socio economic cultural demographic technological and political factors that have influenced the quality of life there Savvid Outb Tames Toth, 2013-03-06 Sayyid Qutb is widely considered the guiding intellectual of radical Islam with a direct line connecting him

to Osama bin Laden But Outb has too often been treated maliciously or reductively the Philosopher of Islamic Terror as Paul Berman famously put it in the New York Times Magazine James Toth offers an even handed account of Savvid Outb and shows him to be a much more complex figure than the many one dimensional portraits would have us believe Outb first gained notice as a novelist literary critic and poet but then turned to religious and political criticism aimed at the Egyptian government and Muslims he deemed insufficiently pious After a two year sojourn in the U S he returned to Egypt even more radicalized and joined the Muslim Brotherhood eventually taking charge of its propaganda operation When Brotherhood members were accused of assassinating Egyptian President Gamal Abdel Nasser the group was outlawed and Qutb imprisoned He was executed in 1966 becoming the first martyr to the Islamist cause Using an analytical approach that investigates without passing judgment Toth traces the life and thought of Qutb giving attention not only to his well known Signposts on the Road but also to his less studied works like Social Justice in Islam and his 30 volume Qur anic commentary In the Shade of the Qur an Toth s aim is to give Qutb s ideas a fair hearing to measure their impact and to treat him like other intellectuals who inspire revolutions however unpopular they may be In offering a more nuanced account of Qutb one that moves beyond the cartoonish depictions of him as the evil genius lurking behind today s terrorists Sayyid Qutb deepens our understanding of a central figure of radical Islam and indeed our understanding of radical Islam itself James B. Mayfield, 2012-11-14 Have you ever wondered 1 Who built the Pyramids of Egypt and who are their descendents today 2 Why does the author challenge the great Greek historian Herodotus by auguring that Egypt is more a gift from the Fellahin than a gift of the Nile 3 What great event happened in the early 1960s that completely changed the life of the peasants of Egypt 4 Why did the peasants fellahin of Egypt not engage in a massive revolt in the 1990s when the Government allowed landowners to reclaim their land that the peasants had been cultivating for over 30 years 5 Do you know the story of the village of Dinshaway that precipitated a national crisis and that eventually forced Great Britain to leave Egypt after over fifty years of colonial rule 6 Are the villagers of Egypt prone to violence or to submissiveness and what does that tell us about the future of Egypt 7 Which farmers in the world have the highest yields in wheat rice and corn 8 Are the villagers of Egypt favorable to the Islamic extremist or more favorable to some form of democracy based upon moderate Islam 9 Where do villagers say they want to live if they could live any place in the world 10 Why did a friend email the author on September 12 2012 and tell him Please tell the American people that the Egyptians they see storming the American embassy do not represent the people of Egypt They are mostly a misguided minority of people who see the world through clouded glasses of hatred and bigotry provoked and misinformed by extremists who share an agenda that is unIslamic violent and destructive for Egypts future Dr James Mayfield professor of Middle East Studies since 1967 has been studying the villages of Egypt as a student professor researcher trainer manager and consultant for over 40 years This is a very comprehensive multi disciplinary study of the rural Egypt This book presents chapters on the history the culture the local government system

village schools and health care systems the agricultural systems causes and solutions for extreme poverty the challenge of establishing a civil society in Egypt and what prospects there are or democracy in Egypt Each chapter includes a short narration story that brings the existence and culture of the Egyptian villagers to life through short but rich examples of how the Egyptian peasants fellahin live work and survive in a world filled with challenges problems but also opportunities and hope for the future Muslim Merit-making in Thailand's Far-South Christopher M. Joll, 2011-11-02 This volume provides an ethnographic description of Muslim merit making rhetoric rituals and rationales in Thailand's Malay far south This study is situated in Cabetigo one of Pattani s oldest and most important Malay communities that has been subjected to a range of Thai and Islamic influences over the last hundred years The volume describes religious rhetoric related to merit making being conducted in both Thai and Malay that the spiritual currency of merit is generated through the performance of locally occurring Malay adat and globally normative amal ibadat Concerning the rationale for merit making merit makers are motivated by both a desire to ensure their own comfort in the grave and personal vindication at judgment as well as to transfer merit for those already in the grave who are known to the merit maker While the rhetoric elements of Muslim merit making reveal Thai influence its ritual elements confirm the local impact of reformist activism **Turning Point Robert** Daniel Tschirgi, 2007-08-30 The danger raised by the terrorist threat is real existential and vital to the United States But the attacks on 9 11 have been broadly misunderstood In assessing the meaning and significance of the war on terror Tschirgi raises many issues related to the Middle East and American policy toward that area For example he debunks the entire exceptionalist approach to the Arab world the presumption that Arab societies fail to be fathomed by Western social science While Tschirgi stresses the need for resolving the war on terrorism favorably he also suggests two broad policy recommendations First he argues that while the United States should maintain its firm commitment to Israel s preservation as a Jewish state it has no corresponding duty to support Israeli expansionism U S Israeli relations should proceed on this basis and should be informed by a greater American reliance on principles of international law Second Tschirgi concludes that an American withdrawal from Iraq must be effected as early as possible Tschirgi's provocative thesis is that the attacks of 9 11 were not as unique an event as we commonly believe Rather they were understandable though deplorable human reactions to a combination of factors that fueled the Arab world's marginalization and led to a generalized feeling among the people of that region that the West and particularly the United States posed a mortal threat to their identity Employing three case studies of marginalized violent conflict Mexico s Zapatista conflict Egypt s struggle against the Gama a al Islamiyya in Upper Egypt and Nigeria's fight against the Ogoni people in the Niger Delta Tschirgi demonstrates the dynamics through which traditional peoples have in modern times opted to wage hopeless struggle against objectively more powerful states The parallels between the dynamics that informed each of these situations and those marking the international Muslim insurgency against the West are striking as are the significant differences between the two phenomena The parallels are

found in the mechanics of marginalization and resistance The differences lie first in the Muslim insurgency s identification of the West as a total enemy and the struggle with it as having a zero sum nature and second in the modern terrorists potential access to lethal means of mass destruction Both the parallels and differences that mark the two phenomena help deepen a real understanding of the meaning of 9 11 Countering Islamophobia in North America el-Sayed el-Aswad, 2021-11-13 This book puts together grounded research on the discourses that counter Islamophobic tropes in North America Dealing with an important and urgent issue of human rights it explores how public policies new conceptualizations and social movements can transform Islamophobia into a positive and healthy discourse Surprisingly and apart from selected media studies empirical investigations about countering xenophobia and hate are rare The book proposes effective means and mechanisms to help generate debate dialogue and discussion concerning policy issues to mitigate Islamophobia Written in uncomplicated language this topical book will attract specialist and non specialist readers interested in the topic of Islamophobia understanding the roots of Islamophobic hate rhetoric and how to counter it Religion and the Global Politics of Human *Rights* Thomas Banchoff, Robert Wuthnow, 2011-03-01 Are human rights universal or the product of specific cultures Is democracy a necessary condition for the achievement of human rights in practice And when if ever is it legitimate for external actors to impose their understandings of human rights upon particular countries In the contemporary context of globalization these questions have a salient religious dimension Religion intersects with global human rights agendas in multiple ways including whether universal human rights are in fact an imposition of Christian understandings whether democracy the rule of the people is compatible with God s law and whether international efforts to enforce human rights including religious freedom amount to an illicit imperialism This book brings together leading specialists across disciplines for the first major survey of the religious politics of human rights across the world's major regions political systems and faith traditions. The authors take a bottom up approach and focus particularly on hot button issues like human rights in Islam. Falun Gong in China and religion in the former Soviet Union Each essay examines the interaction of human rights and religion in practice and the challenges they pose for national and international policymakers Senses, Affects and **Archaeology** José Roberto Pellini, 2018-12-14 Senses and affects despite what some schools of thought in modern science think are not only a physiological tool that captures the stimuli present in the world but are also an apparatus that constantly updates our position in the world They are material discursive practices that we employ on a daily basis in the interpretation and evaluation of the world a material discursive practice that limits delimitates includes and excludes arranges and rearranges the elements we grasp and interpret within the assemblies in which we are participating That is why it is so important to understand how we are educated within these material discursive practices for this is the first step towards freeing our sense affective processes and decolonizing our worldview An archaeology of the senses and affects is aesthetically decolonized It recognizes that we have been educated within a senso affective aesthetic that normalizes and

colonizes our behaviour An archaeology of the senses and affects fights against epistemological violence like that manifested in the thinking that people in the past as well as the present thought and acted like Westerners Whole Earth Thinking and Planetary Coexistence Sam Mickey, 2015-07-16 Like never before in history humans are becoming increasingly interconnected with one another and with the other inhabitants and habitats of Earth There are numerous signs of planetary interrelations from social media and international trade to genetic engineering and global climate change The scientific study of interrelations between organisms and environments Ecology is uniquely capable of addressing the complex challenges that characterize our era of planetary coexistence Whole Earth Thinking and Planetary Coexistence focuses on newly emerging approaches to ecology that cross the disciplinary boundaries of sciences and humanities with the aim of responding to the challenges facing the current era of planetary interconnectedness It introduces concepts that draw out a creative contrast between religious and secular approaches to the integration of sciences and humanities with religious approaches represented by the geologian Thomas Berry and the whole Earth thinking of Stephanie Kaza and Gary Snyder and the more secular approaches represented by the geophilosophy of poststructuralist theorists Gilles Deleuze and F lix Guattari This book will introduce concepts engaging with the ecological challenges of planetary coexistence to students and professionals in fields of environmental studies philosophy and religious studies Combatting Jihadist Terrorism through Nation-Building M. Joseph Sirgy, Richard J. Estes, El-Sayed El-Aswad, Don R. Rahtz, 2019-04-23 This book focuses on the drivers of Jihadist terrorism and explains how a better understanding of these drivers can lead to more effective counterterrorism policies all over the world It builds on results of the extensive body of quality of life studies to document the historical geo political economic religious cultural and media drivers of Jihadist terrorism Guided by a major theme this book shows that the significant gains we have made in combatting Jihadist terrorism are not enough but that we need to embrace a much broader and comprehensive view of the antecedents and the sustaining enablers of this threat to help guide any sustainable efforts It proposes interventions designed to effectively treat the causes of this insidious disease This book is of great interest to new media policy makers concerned about national security as well as people and academic scholars whose research interest involves conflict and conflict resolution religious studies terrorism and counterterrorism Islamic history and Islamic geo politics **Economic Action in Theory and Practice** Donald C. Wood, 2010-08-18 Contains 14 chapters that focus on various aspects of economic organization and behaviour mostly based on empirical fieldwork conducted by the authors themselves This title takes a look at urban food provisioning in Cameroon and an investigation into entrepreneurial activities in the rapidly changing economy of Cairo

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