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ANTHROPOLOGY AND ETHNOGRAPHY

Relevance Of Models For Social Anthropol

David Pocock



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Anthropology R. Jon McGee, Richard L. Warms, 2013-08-28 Social and cultural anthropology and archaeology are rich subjects with deep connections in the social and physical sciences Over the past 150 years the subject matter and different theoretical perspectives have expanded so greatly that no single individual can command all of it Consequently both advanced students and professionals may be confronted with theoretical positions and names of theorists with whom they are only partially familiar if they have heard of them at all Students in particular are likely to turn to the web to find quick background information on theorists and theories However most web based information is inaccurate and or lacks depth Students and professionals need a source to provide a quick overview of a particular theory and theorist with just the basics the who what where how and why if you will In response SAGE Reference plans to publish the two volume Theory in Social and Cultural Anthropology An Encyclopedia Features Benefits Two volumes containing approximately 335 signed entries provide users with the most authoritative and thorough reference resource available on anthropology theory both in terms of breadth and depth of coverage To ease navigation between and among related entries a Reader s Guide groups entries thematically and each entry is followed by Cross References In the electronic version the Reader s Guide combines with the Cross References and a detailed Index to provide robust search and browse capabilities An appendix with a Chronology of Anthropology Theory allows students to easily chart directions and trends in thought and theory from early times to the present Suggestions for Further Reading at the end of each entry and a Master Bibliography at the end guide readers to sources for more detailed research and discussion *Anthropology and the New Cosmopolitanism* Pnina Werbner, 2015-05-01 Anthropology and the New Cosmopolitanism inaugurates a new situated cosmopolitan anthropology It examines the rise of postcolonial movements responsive to global rights movements which espouse a politics of dignity cultural difference democracy dissent and tolerance The book starts from the premise that cosmopolitanism is not and never has been a western elitist ideal exclusively The book s major innovation is to show the way cosmopolitans beyond the North in Papua New Guinea Indonesia and Malaysia India Africa the Middle East and Mexico juggle universalist commitments with roots in local cultural milieus and particular communities Anthropology and the New Cosmopolitanism breaks new ground in theorizing the role of social anthropology as a discipline that engages with the moral economic legal and political transformations and dislocations of a globalizing world It introduces the reader to key debates surrounding cosmopolitanism in the social sciences and is written clearly and accessibly for undergraduates in anthropology and related subjects [Social Anthropology and Language](#) Edwin Ardener, 2013-10-08 Providing a critical framework for the consideration of the relationship between modern social anthropology and linguistics this volume covers topics such as classification symbolism and structuralism The relevance of the works of Saussure L vi Strauss and Chomsky is considered There are two case studies the first outlines a social history of the succession of pidgins that are documented on the West African coast ending with Pidgin English The second analyzes the status of three language varieties used in a trilingual community in the Carnian Alps

Originally published in 1971 *Social Anthropology* E.E. Evans-Pritchard, 2013-10-08 Social Anthropology explains and illustrates the methods of modern anthropology tracing its development from pre nineteenth century philosophical speculations and the empirical work of explorers missionaries and colonial servants up to the second half of the twentieth century First published in 1951 **The Foundations of Social Anthropology** S.F. Nadel, 2013-11-05 Focussing on the methodology of social anthropology this book covers the following The aims of social anthropology Observation and description Psychology in observation The material of observation Institutions Groupings Explanation Experimental anthropology Psychological explanations Function and pattern Originally published in 1951 Anthropology in Theory Henrietta L. Moore, Todd Sanders, 2014-01-28 This second edition of the widely praised Anthropology in Theory Issues in Epistemology features a variety of updates revisions and new readings in its comprehensive presentation of issues in the history of anthropological theory and epistemology over the past century Provides a comprehensive selection of 60 readings and an insightful overview of the evolution of anthropological theory Revised and updated to reflect an on going strength and diversity of the discipline in recent years with new readings pointing to innovative directions in the development of anthropological research Identifies crucial concepts that reflect the practice of engaging with theory particular ways of thinking analyzing and reflecting that are unique to anthropology Includes excerpts of seminal anthropological works key classic and contemporary debates in the discipline and cutting edge new theorizing Reveals broader debates in the social sciences including the relationship between society and culture language and cultural meanings structure and agency identities and technologies subjectivities and trans locality and meta theory ontology and epistemology *History and Social Anthropology* I.M. Lewis, 2013-10-08 Examining the ways in which social anthropologists might gain from and contribute to historical studies this volume contains papers on historical studies by anthropologists on 19th century Nupe Yoruba and Benin and 17th century Cameroons in West Africa on the succession in kingship in Buganda and on the development of national politics in Albania First published in 1968 **Arts and Aesthetics in a Globalizing World** Raminder Kaur, Parul Dave-Mukherji, 2015-01-29 This is an investigation of arts and aesthetics in their widest senses and experiences presenting a variety of perspectives which range from the metaphysical to the political Moving beyond art as an expression of the inner mind and invention of the individual self the volume bridges the gap between changing perceptions of contemporary art and aesthetics and maps globalizing currents in a number of contexts and regions The volume includes an impressive variety of case studies offered by established leaders in the field and original and emerging scholarly talent covering areas in India Nepal Indonesia Iran Russia Rwanda and Germany as well as providing transnational or diasporic perspectives From the contradictory demands made on successful artists from the south in the global art world such as Anish Kapoor to images of war and puppetry created by female political prisoners the volume compels creative and political interpretations of the ever changing and globalizing terrain of arts and aesthetics **Towards an Operational Social Anthropology** Michel

Verdon,2024-08-08 Anthropology's original aim that of Maine and Morgan in the second half of the nineteenth century was to explain social variability. Behind that variability anthropologists searched for regularities that a theory would explain. It was thus both comparative and positivist, aiming to be scientific. The first theory to emerge was evolutionism. It was soon followed by functionalism, structuralism, and all the other isms that came after. In the final analysis, unlike scientific theories, all these theories did not supplant one another but merely agglutinated. The original project of a comparative and positivist anthropology thus completely failed, and the new gurus explain it by the very nature of anthropology's subject: human beings in society, which they claim are not amenable to scientific discourse. In this first of two books, Professor Michel Verdon rejects this defeatist explanation. To him, the failure does not stem from anthropology's objects but from the knowing subject. The explanation lies in the process of knowing: it is epistemological, and he finds the ultimate reason in the cosmology that underlies all theories and that no one has hitherto explored. This enables him completely to upturn the traditional wisdom: it is this implicit cosmology that radically hinders any conceptual rigour in the study of social organization, since it defines groups in a way that makes them ontologically variable. In the light of this unique diagnosis, he can define a new language, which he labels operational, that yields rigorous comparisons leading to refutable and rectifiable theories. In a second book that will soon follow, he applies this language to a number of ethnographies and draws from them astonishing conclusions about societies traditionally studied by anthropology. *Dictionary of Concepts in Cultural Anthropology* Robert H.

Winthrop,1991-11-18 The field of cultural anthropology describes and interprets the thought and behavior of contemporary and near-contemporary societies. Inherently pluralistic, it offers a framework in which the distinctive perspectives of each cultural world can be appreciated. Robert Winthrop's dictionary describes the major concepts that have shaped the discipline, both historically and theoretically. It sets modern anthropology in its proper context within the broader intellectual tradition. Eighty entries review the key concepts: culture, race, nature, symbolism, adaptation, the primitive, etc., that have established the fundamental problems and issues, guided research, and served as the focus for debate in key areas of the discipline. The entries, which range from 2,000 to 6,000 words in length, are both thorough in treatment and contemporary in relevance. Some entries are primarily of historical significance, while others describe recent developments. Each entry contains an annotated bibliography and a guide to additional reading on the subject. While this is not primarily a technical lexicon, many terms have been glossed and explained. Designed to be useful to students of anthropology, this dictionary will assist those in other disciplines to find their way through the anthropological labyrinth. *The Social Anthropology of Radcliffe-Brown*

Adam Kuper,2013-11-05 This is the first collection of Radcliffe-Brown's work chosen to represent his books as well as his essays. It includes some classic pieces and also one or two lesser-known items. Radcliffe-Brown was a pioneer who established structural-sociological anthropology in the face of the entrenched traditions of ethnology and social evolutionism. First published in 1977. *Patterns of Discovery in the Social Sciences* Paul Diesing,2017-07-05 Social scientists are often vexed

because their work does not satisfy the criteria of scientific methodology developed by philosophers of science and logicians who use the natural sciences as their model In this study Paul Diesing defines science not by reference to these arbitrary norms delineated by those outside the field but in terms of norms implicit in what social scientists actually do in their everyday work

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