

Regnum Dei

Thomas Huntingford

Regnum Dei:

Regnum Dei Archibald Thomas Robertson,2004-10-18 The Kingdom of God is the Christian answer to the most vital question that man has to solve the question of the purpose of his being Our Saviour's teaching on the subject is closely connected with hopes and convictions in full currency at the time of his Advent on earth but he so used these convictions and hopes as to give a new meaning to life and to open a new direction to human aspiration and effort The Kingdom of God in his hands is a many sided conception to do justice to it has been the problem set to his followers in the long and varied course of the Church's existence My fervent hope and prayer is that whatever its faults this volume of Lectures may do nothing to hinder but by God's mercy may rather in some degree however slight set forward the Kingdom of Christ and of God I would make my own the prayer of one of my predecessors Domine Deus quaecunque dixi de tuo agnoscant et tui si qua de meo et Tu ignosce et tui from the Preface Regnum Dei Archibald Robertson, 1901 **Regnum Dei** Archibald Robertson, 1901

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materials on his major thesis of a fundamental reorientation of the categories of thought in the Latin West c 1100 AD a thesis that dominated his work from the 1960s onwards The volume differs from the usual Variorum collection in that much of the material is hitherto unpublished distributed only in samizdat form to Cranz s friends and colleagues Nancy Struever has collated and edited the versions of these papers and supplied the necessary annotation for his references It includes too some of the research related to his editions of the Late Antique Aristotelian commentator Alexander Aphrodisiensis and his early research on the reception of Classical and early Christian political thought demonstrating the pertinence of this to the reorientation thesis Cranz s argument centering on Anselm's reading of Augustine and Abelard's of Boethius but dealing with Renaissance and Reformation figures such as Petrarch and Valla Cusanus and Luther Nifo and Zabarella claims a reorientation in speculative genres of the most basic premises of the relations of mind language and reality Cranz s meticulous close readings of the texts make the case that the reorientation was so deep and thorough as to problematise our modern readings of Hellenic thinkers such as Aristotle and so radical as to be almost invisible to the Medieval and post Medieval thinkers The definitions and distinctions of thematics in this collection are of intrinsic interest then to Classical and Late Antique Medieval Renaissance and Early Modern intellectual historians Indeed Cranz s work vindicates serious intellectual historical inquiry as indispensable to our understanding of the basic motives and accomplishments of the culture of Pre Modernity Corpus Reformatorum ,1866 The Deicides Joseph Cohen, 1872 **Concerning the Genesis of** the Versions of the N.T., 2 Volumes H.C. Hoskier, 2005-06-10 Concerning the Genesis of the Versions of the N. T. Herman Charles Hoskier, 1910 Concerning the Genesis of the Versions of the New Testament Herman Charles Hoskier,1910 Gregory of Nyssa: Homilies on the Our Father. An English Translation with Commentary and **Supporting Studies**, 2021-08-16 Gregory of Nyssa's Homilies on the Our Father are the second explanation of this central prayer of Christian worship in Greek Antiquity Composed at the end of the 4th century these five homilies offer a spiritual and pastoral commentary of the Pater Noster The present volume edited by Matthieu Cassin Paris H l ne Grelier Deneux Paris and Francoise Vinel Strasbourg offers introductory materials a new English translation the first edition of the 15th century Latin translation by Athanasios Chalkeopoulos together with five studies that form a commentary for the different homilies and nineteen shorter contributions on various aspects of the text The contributors envisage the text according to exegesis and theology but also to philosophy rhetoric and history of Christian communities **Thomæ Hobbes** Malmesburiensis Opera Philosophica Quæ Latine Scripsit Omnia Thomas Hobbes, 1839 The Idea of Reform Gerhart Ladner, 2004-04-21 In this classic volume Ladner explores the origin and early history of the idea of reform The book opens with a look at varieties of renewal ideology then moves on to study the early Christian idea of reform The conclusion is an insightful examination of how the idea of reform influenced the earliest manifestations of Christian monasticism Opera Omnia Joannes Chrysostomus (Saint, Patriarch of Constantinople),1836 Calvin's Catholic Christology Edward David

Willis,2022-07-11 **Testimonies in Proof of the Separate Existence of the Soul in a State of Self-consciousness Between Death and the Resurrection** Thomas Huntingford,1829 *Gratia in Augustine's Sermones Ad Populum During the Pelagian Controversy* Anthony Dupont,2012-10-12 Studying the presence of grace in Augustine's sermones ad populum preached during the period of the Pelagian controversy this book eplores the anthropological ethical perspective of his doctrine of grace and indicates the continuity in his reflections on grace and human freedom

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