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MERTONENSIS
1567-1603

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Registrum Annalium Mertonensis 1483-1521 H. E. Salter,1923-01-01 [The Early Tudor Church and Society 1485-1529](#)

John A F Thomson,2014-06-17 This text surveys all aspects of the Church s structure role and relationship with the laity in the period 1485 to 1529 The picture that emerges is far from the corruption and instability of conventional wisdom and the varied sources also provide a vivid insight into Tudor life [A Biographical Register of St. John's College, Oxford, 1555-1660](#)

Andrew Hegarty,2011 Full biographical accounts of the members of St John s College Oxford give much new evidence for academic life of the period This volume comprises a register of all who were academically of St John s College Oxford from its foundation in 1555 until 1660 as well as of a number of men otherwise associated with it It includes many figures of national importance among them William Laud William Juxon Edmund Campion and Bulstrode Whitelocke scholarly translators of the Bible five future earls and many Members of Parliament The biographies based on a very wide range of sources amplify and correct existing work and identify many previously unknown St John s men The introduction draws on this new research to provide a richer and more nuanced portrayal of an early modern Oxford college than any so far attempted and since the College was both a Catholic Marian foundation and the institution in which Laud spend much of his life makes a significant contribution to an understanding of the ramifications of early modern English religious loyalties The College s involvement in early academic drama in Oxford also receives special attention as do its many Shakespearean connections both family and Warwickshire affinity An extensive Glossary provides essential supplementary guidance to the workings of the early modern academic world Andrew Hegarty gained his D Phil from the University of Oxford his research is on the history of European universities in the early modern period **Oxford Historical Society** Oxford Historical Society (Oxford, England),1923 **The Performance Tradition of the Medieval English University** Thomas

Meacham,2020-01-20 This is a truly paradigm shifting study that reads a key text in Latin Humanist studies as the culmination rather than an early example of a tradition in university drama It persuasively argues against the common assumption that there was no drama in the medieval universities until the syllabus was influenced by humanist ideas and posits a new way of reading the performative dimensions of fourteenth and fifteenth century university education in for example Ciceronian tuition on epistolary delivery David Bevington calls it an impressively learned discussion and commends the sophistication of its use of performativity theory **Suspicious Moderate** Anne Ashley Davenport,2017-05-15 The historiography of English Catholicism has grown enormously in the last generation led by scholars such as Peter Lake Michael Questier Stefania Tutino and others In *Suspicious Moderate* Anne Ashley Davenport makes a significant contribution to that literature by presenting a long overdue intellectual biography of the influential English Catholic theologian Francis Sancta Clara 1598 1680 Born into a Protestant family in Coventry at the end of the sixteenth century Sancta Clara joined the

Franciscan order in 1617 He played key roles in reviving the English Franciscan province and in the efforts that were sponsored by Charles I to reunite the Church of England with Rome In his voluminous Latin writings he defended moderate Anglican doctrines championed the separation of church and state and called for state protection of freedom of conscience Suspicious Moderate offers the first detailed analysis of Sancta Clara s works In addition to his notorious Deus natura gratia 1634 Sancta Clara wrote a comprehensive defense of episcopacy 1640 a monumental treatise on ecumenical councils 1649 and a treatise on natural philosophy and miracles 1662 By carefully examining the context of Sancta Clara s ideas Davenport argues that he aimed at educating English Roman Catholics into a depoliticized and capacious Catholicism suited to personal moral reasoning in a pluralistic world In the course of her research Davenport also discovered that Philip Scot the author of the earliest English discussions of Hobbes a treatise published in 1650 was none other than Sancta Clara Davenport demonstrates how Sancta Clara joined the effort to fight Hobbes s Erastianism by carefully reflecting on Hobbes s pioneering ideas and by attempting to find common ground with him no matter how slight

Aspects of Violence in Renaissance Europe Dr Jonathan Davies,2013-09-28 Interest in the history of violence has increased dramatically over the last ten years and recent studies have demonstrated the productive potential for further inquiry in this field The early modern period is particularly ripe for further investigation because of the pervasiveness of violence Certain countries may have witnessed a drop in the number of recorded homicides during this period yet homicide is not the only marker of a violent society This volume presents a range of contributions that look at various aspects of violence from the fourteenth to the seventeenth centuries from student violence and misbehaviour in fifteenth century Oxford and Paris to the depiction of war wounds in the English civil wars The book is divided into three sections each clustering chapters around the topics of interpersonal and ritual violence war and justice and the law Informed by the disciplines of anthropology criminology the history of art literary studies and sociology as well as history the contributors examine all forms of violence including manslaughter assault rape riots war and justice Previous studies have tended to emphasise long term trends in violent behaviour but one must always be attentive to the specificity of violence and these essays reveal what it meant in particular places and at particular times

Library Catalogues of the English Renaissance Sears Jayne,1956 **Defining and Redefining Space in the English-Speaking World** Fanny Moghaddassi,Ghislain Potriquet,2016-12-14 Contacts on the individual and institutional levels and in the political and aesthetic spheres lead to redefinitions of existing identities through frictions and sometimes clashes Focusing on the material conditions of such contacts frictions and clashes this volume particularly explores their essentially spatial nature highlighting the stakes of such definitions and redefinitions of space Efforts at defining and mapping spaces physical experiences of contacts frictions and clashes tensions between different groups or genres and literary or political competition for space and influence lead to geographical social political and aesthetic but also bodily and psychological definitions and redefinitions *History of Universities: Volume XXXV / 2* Mordechai Feingold,2022-11-03

History of Universities XXXV 2 contains the customary mix of learned articles and book reviews which makes this publication an indispensable tool for the historian of higher education

Their Hands Before Our Eyes: A Closer Look at Scribes

M.B. Parkes, 2017-03-02 This new book by Malcolm Parkes makes a fundamental contribution to the history of handwriting Handwriting is a versatile medium that has always allowed individual scribes the opportunity for self expression despite the limitations of the pen and the finite number of possible movements The purpose of this study is to focus on the writing of scribes from late antiquity to the beginning of the sixteenth century and to identify those features which are a scribe's personal contribution to the techniques and art of handwriting The book opens with three chapters surveying the various environments in which scribes worked in the medieval West The following five based on the author's Lyell Lectures at the University of Oxford then examine different aspects of the subject starting with the basic processes of handwriting and copying Next come discussions of developments in rapid handwriting with its consequent influence on new alphabets on more formal set hands and on the adaptation of movements of the pen to produce elements of style corresponding to changes in the prevailing sense of decorum The final chapter looks at the significance of some customized images produced by handwriting on the page The text is illustrated with 69 plates and accompanied by a glossary of the technical terms applied to handwriting which in itself makes a significant contribution to the subject

Aspects of Violence in Renaissance

Europe Jonathan Davies, 2016-04-08 Interest in the history of violence has increased dramatically over the last ten years and recent studies have demonstrated the productive potential for further inquiry in this field The early modern period is particularly ripe for further investigation because of the pervasiveness of violence Certain countries may have witnessed a drop in the number of recorded homicides during this period yet homicide is not the only marker of a violent society This volume presents a range of contributions that look at various aspects of violence from the fourteenth to the seventeenth centuries from student violence and misbehaviour in fifteenth century Oxford and Paris to the depiction of war wounds in the English civil wars The book is divided into three sections each clustering chapters around the topics of interpersonal and ritual violence war and justice and the law Informed by the disciplines of anthropology criminology the history of art literary studies and sociology as well as history the contributors examine all forms of violence including manslaughter assault rape riots war and justice Previous studies have tended to emphasise long term trends in violent behaviour but one must always be attentive to the specificity of violence and these essays reveal what it meant in particular places and at particular times

From Boys to Men Ruth Mazo Karras, 2003 An exploration of the creation of adult masculine identities in the 14th 15th centuries this volume takes a close look at the roles of men through the lens of three distinct institutions the university the aristocratic household court the craft workshop

English University Life in the Middle Ages

Alan B Cobban, 2022-02-22 First Published in 1999 This work presents a composite view of medieval English university life The author offers detailed insights into the social and economic conditions of the lives of students their teaching masters and

fellows The experiences of college benefactors women and university servants are also examined demonstrating the vibrancy they brought to university life The second half of the book is concerned with the complex methods of teaching and learning the regime of studies taught the relationship between the universities in Oxford and Cambridge as well as the relationship between town and gown *The English People at War in the Age of Henry VIII* Steven J. Gunn,2018 War should be recognised as one of the defining features of life in the England of Henry VIII Henry fought many wars throughout his reign and this book explores how this came to dominate English culture and shape attitudes to the king and to national history with people talking and reading about war and spending money on weaponry and defence **History of Universities** Mordechai Feingold,2018-11-30 This issue of History of Universities Volume XXXI 2 contains the customary mix of learned articles and book reviews which makes this publication such an indispensable tool for the historian of higher education The volume is as always a lively combination of original research and invaluable reference material **A History of the University of Cambridge: The university to 1546** Damian Riehl Leader,Peter Searby,1988 This is the first volume of a four part History of the University of Cambridge under the general editorship of Professor C N L Brooke and the first volume on the medieval university as a whole to be published in over a century It provides a synthesis of the intellectual social political and religious life of the early university and gives serious attention to the development of classroom studies and how they changed with the coming of the Renaissance and the Reformation Following the first stirrings in the early thirteenth century the evolution of the university is traced from the original corporation of masters and scholars through the early development of the colleges The second half of the book focuses on the century from the 1440s to the 1540s which saw the flowering of the university under Tudor patronage In the decades preceding the Reformation many colleges were founded the teaching structures reorganised and the curriculum made more humanistic The place of Cambridge at the forefront of northern European universities was eventually assured when Henry VIII founded Trinity College in 1546 in the face of changes and difficulties experienced during the course of the Reformation **Reforming Catholicism in the England of Mary Tudor** Ronald Truman,2017-05-15 In the history of the attempted restoration of Roman Catholicism in the England of Mary Tudor the contribution of her husband Philip and his Spanish entourage has been largely ignored This book highlights one of the most prominent of Philip s religious advisers the friar Bartolom Carranza A leading Dominican Carranza served the emperor Charles V whom he represented at the earlier sessions of the Council of Trent and then Philip II of Spain who brought him to England Even before Mary s death Fray Bartolom left for the Low Countries and then returned to Spain where as archbishop of Toledo he was arrested for heresy by the Spanish Inquisition His trial first in Spain and then in Rome lasted from 1559 until shortly before his death partially rehabilitated in Rome in 1576 The book contains papers on the activity and intellectual character of the English Church under Mary on Carranza s eventful life particularly his activity in England and on his often close collaboration with his friend Cardinal Reginald Pole set in the wider context of sixteenth century Catholicism Attention

is also drawn both to Carranza's perhaps surprising subsequent fame and influence in the Spanish Church and to the common ground which despite obvious differences and subsequent divisions did indeed exist between reformers in Spain and England The Life of the Law Peter Birks, 1993-01-01

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