

The Registers of
Roger Martival

BISHOP OF SALISBURY

1314-1350

VOLUME I

The Register of Presentations and
Institutions to Benefices

EDITED BY

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The Church and the English Crown, 1305-1334 John Robert Wright, 1980 **The Foundations of Medieval English Ecclesiastical History** Philippa M. Hoskin, Christopher Nugent Lawrence Brooke, Richard Barrie Dobson, 2005 Contributions on fundamental aspects of medieval ecclesiastical history demonstrating the importance of primary documents The work of historians in providing new editions of primary documents and other aids to research has tended to go largely unsung yet is crucial to scholarship as providing the very foundations on which further enquiry can be based The essays in this volume conversely celebrate the achievements in this field by a whole generation of medievalists of whom the honoree David Smith is one of the most distinguished They demonstrate the importance of such editions to a proper understanding and elucidation of a number of problems in medieval ecclesiastical history ranging from thirteenth century forgery to diocesan administration from the church courts to the cloisters and from the English parish clergy to the papacy Contributors CHRISTOPHER BROOKE C C WEBB JULIA BARROW NICHOLAS BENNETT JANET BURTON CHARLES FONGE CHRISTOPHER HARPER BILL R H HELMHOLZ PHILIPPA HOSKIN BRIAN KEMP F DONALD LOGAN ALISON MCHARDY **Bishops, Clerks, and Diocesan Governance in Thirteenth-Century England** Michael Burger, 2012-10-22 This book investigates how bishops deployed reward and punishment to control their administrative subordinates in thirteenth century England Bishops had few effective avenues available to them for disciplining their clerks and rarely pursued them preferring to secure their service and loyalty through rewards The chief reward was the benefice often granted for life Episcopal administrators security of tenure in these benefices however made them free agents allowing them to transfer from diocese to diocese or even leave administration altogether they did not constitute a standing episcopal civil service This tenuous bureaucratic relationship made the personal relationship between bishop and clerk more important Ultimately many bishops communicated in terms of friendship with their administrators who responded with expressions of devotion Michael Burger s study brings together ecclesiastical social legal and cultural history producing the first synoptic study of thirteenth century English diocesan administration in decades His research provides an ecclesiastical counterpoint to numerous studies of bastard feudalism in secular contexts **Medieval Ecclesiastical Studies** Michael J. Franklin, 1995 Essays on English medieval ecclesiastical history focusing particularly on administration **Charters and Customals of Shaftesbury Abbey, 1089-1216** N. E. Stacy, 2006-05-11 This is a critical edition of six twelfth century surveys of the vast estates of Glastonbury Abbey five of which are printed for the first time They deal with both the monastic household and the Abbot s lordship as tenant in chief They throw much light on the changing methods by which he exploited the resources of his demesne manors and provide evidence of how the services and holdings of the peasantry were affected by a rising population The introduction explains the contemporary context of surveys documents which are of fundamental importance for the economic social and monastic history of twelfth century England BOOK JACKET **Fourteenth Century England XIII** Gwilym Dodd, Helen

Lacey, 2025-02-11 Essays on a diverse range of topics presenting the latest research on themes of gender religion warfare the built environment and chronicle writing of the period This collection brings into dialogue scholarship on social religious economic military and political history offering exciting new insights into a range of topics based upon meticulous research into published and unpublished archival records Two studies reveal the influence of gendered norms and expectations at different ends of the social spectrum one focussing on peasant women charged with extramarital sex known as leyrwite the other on the martial achievements and expectations of Edward III Several essays examine patronage property investment and the built environment with actors ranging from the papacy to religious guilds and members of the gentry Further contributions provide new perspectives on conflict and violence a re examination of how the Peasants Revolt was recorded in the Anonimale Chronicle a consideration of how armies were recruited at the time of civil war in 1321 22 and an investigation of the life and career of Henry Crystede an Englishman fighting in Ireland *Canon Law and Cloistered Women* Elizabeth M. Makowski, 1997 The most thorough examination to date of the landmark decree that mandated strict enclosure of all nuns **The Oxford History of the Laws of England: The Canon law and ecclesiastical jurisdiction from 597 to the 1640s** R. H. Helmholz, 2003 This is one of the first volumes to appear in a landmark new series The Oxford History of the Laws of England It traces the history of the reception and role of the canon law in England between 597 and 1649 examining both the establishment of ecclesiastical courts and the heads of jurisdiction within them Legal practice is viewed against the background of the formal canon law Readership Libraries and scholars of ecclesiastical law and history canon law and history Medieval and Early Modern history and comparative law **Boundaries of the Law** Anthony Musson, 2017-07-05 Exploring the boundaries of the law as they existed in medieval and early modern times and as they have been perceived by historians this volume offers a wide ranging insight into a key aspect of European society Alongside and inexorably linked with the ecclesiastical establishment the law was one of the main social bonds that shaped and directed the interactions of day to day life Posing fascinating conceptual and methodological questions that challenge existing perceptions of the parameters of the law the essays in this book look especially at the gender divide and conflicts of jurisdiction within an historical context In addition to seeking to understand the discrete categories into which types of law and legal rules are sometimes placed consideration is given to the traversing of boundaries to the overlaps between jurisdictions and between custom s and law s In so doing it shows how law has been artificially compartmentalised by historians and lawyers alike and how existing perceptions have been conditioned by particular approaches to the sources It also reveals in certain case studies how the sources themselves and attitudes towards them have determined the limitations of historical enterprise Adopting an interdisciplinary approach to the subject the contributors demonstrate the fruitfulness of examining the interfaces of apparently diverse disciplines Making fresh connections across subject areas they examine for example the role of geography in determining litigation strategies how the law interacted with social and theological issues and how fact and

fiction could intertwine to promote notions of justice and public order The main focus of the volume is upon England but includes useful comparative papers concerning France Flanders and Sweden The contributors are a mixture of young and established scholars from Europe and North America offering a new and revisionist perspective on the operation of law in the medieval and early modern periods The Ius Commune in England R. H. Helmholz,2001 This study addresses the ius commune s relation to and influence on English law Helmholz aims to fill in some of the gaps in scholarship on the common legal past of Western law the history of the Roman and canon laws the history of the ecclesiastical courts parallels between the ius commune and English common law and English church history *Lordship and Faith* Nigel Saul,2017 Lordship and Faith takes as its subject the many hundreds of parish churches built in England in the Middle Ages by the gentry the knights and esquires and the lords of country manors Nigel Saul uses lordly engagement with the parish church as a way of opening up the piety and sociability of the gentry focusing on the gentry as founders and builders of churches worshippers in them holders of church advowsons and patrons and sponsors of parish communities Saul also looks at how the gentry s interest in the parish church sat alongside their patronage of the monks and friars and their use of private chapels in their manor houses Lordship and Faith seeks to weave together themes in social religious and architectural history examining in all its richness a subject that has hitherto been considered only in journal articles Written in an accessible way this volume makes a significant contribution not only to the history of the English gentry but also to the history of the rural parish church an institution now in the forefront of medieval historical studies Pilgrimage in Medieval England Diana Webb,2007-02-10 The men and women who gathered at the Tabard Inn in Southwark in Chaucer s Canterbury Tales are only the most famous of the tens of thousands of English pilgrims from kings to peasants who set off to the shrines of saints and the sites of miracles in the middle ages As they traveled along well established routes in the hope of a cure or a blessing to fulfill a vow or to see new places the pilgrims left records that let us see medieval people and their concerns and beliefs from a unique and intimate angle As well as the most famous shrines notably that of St Thomas Becket at Canterbury Diana Webb also describes the many local pilgrimages and cults and their rise and fall over the English middle ages as a whole Webb s scholarly achievement deserves high praise Christina Hardyment The Independent Edward III W. M. Ormrod,2012-01-24 Edward III 1312 1377 was the most successful European ruler of his age Reigning for over fifty years he achieved spectacular military triumphs and overcame grave threats to his authority from parliamentary revolt to the Black Death Revered by his subjects as a chivalric dynamo he initiated the Hundred Years War and gloriously led his men into battle against the Scots and the French In this illuminating biography W Mark Ormrod takes a deeper look at Edward to reveal the man beneath the military muscle What emerges is Edward s clear sense of his duty to rebuild the prestige of the Crown and through military gains and shifting diplomacy to secure a legacy for posterity New details of the splendor of Edward s court lavish national celebrations and innovative use of imagery establish the king s instinctive understanding of the bond between

ruler and people With fresh emphasis on how Edward's rule was affected by his family relationships including his roles as traumatized son loving husband and dutiful father Ormrod gives a valuable new dimension to our understanding of this remarkable warrior king

Divorce in Medieval England Sara Margaret Butler, 2013 Divorce in Medieval England is intended to reorient scholarly perceptions concerning divorce in the medieval period Divorce as we think of it today is usually considered to be a modern invention This book challenges that viewpoint documenting the many and varied uses of divorce in the medieval period and highlighting the fact that couples regularly divorced on the grounds of spousal incompatibility Because the medieval church was determined to uphold the sacrament of marriage whenever possible divorce in the medieval period was a much more complicated process than it is today Thus this book steps readers through the process of divorce including grounds for divorce the fundamentals of the process the risks involved financial implications for wives who were legally disabled thanks to the rules of coverture the custody and support of children and finally what happens after a divorce Readers will gain a much greater appreciation of marriage and women's position in later medieval England

Library of Congress Catalog Library of Congress, 1973 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955

The Making of the Neville Family in England, 1166-1400 Charles R. Young, 1996 A study of power in the middle ages the Nevilles of Raby who included among their members Warwick the Kingmaker was one of the major baronial families in England The story of the Neville family is a fascinating one From their inconspicuous beginnings in Lincolnshire after the Norman Conquest by the fourteenth century the Nevilles of Raby were among the most influential groups in the north of England virtually ruling the area by means of the royal offices they held and their political power reached its zenith in the fifteenth century with Richard de Neville earl of Warwick the so called Kingmaker This new study aims to answer the question of how a family of knightly status but with no special prominence was able to rise to such heights tracing its growth and development through a careful examination of surviving documents it also illustrates how the governance of medieval England worked with the cooperation of baronial families in a pragmatic manner quite apart from any abstract legal or constitutional principles CHARLES R YOUNG is Professor Emeritus of History at Duke University

Trustworthy Men Ian Forrest, 2020-03-31 The medieval church was founded on and governed by concepts of faith and trust but not in the way that is popularly assumed Offering a radical new interpretation of the institutional church and its social consequences in England Ian Forrest argues that between 1200 and 1500 the ability of bishops to govern depended on the cooperation of local people known as trustworthy men and shows how the combination of inequality and faith helped make the medieval church Trustworthy men in Latin *virī fidei digni* were jurors informants and witnesses who represented their parishes when bishops needed local knowledge or reliable collaborators Their importance in church courts at inquests and during visitations grew enormously between the thirteenth and fifteenth centuries The church had to trust these men

and this trust rested on the complex and deep rooted cultures of faith that underpinned promises and obligations personal reputation and identity and belief in God But trust also had a dark side For the church to discriminate between the trustworthy and untrustworthy was not to identify the most honest Christians but to find people whose status ensured their word would not be contradicted This meant men rather than women and usually the wealthier tenants and property holders in each parish Trustworthy Men illustrates the ways in which the English church relied on and deepened inequalities within late medieval society and how trust and faith were manipulated for political ends

The Archiepiscopal and Deputed Seals of York, 1114-1500 John P. Dalton, 1992 Plantagenet Ancestry: A Study In Colonial And Medieval Families, 2nd Edition, 2011 , **Market Ethics and Practices, c.1300-1850** Simon Middleton, James E. Shaw, 2017-11-28 Market Ethics and Practices c 1300 1850 analyses the nature development and operation of market ethics in the context of social practices ranging from rituals of exchange and unofficial expectations to law institutions and formal regulations from the late medieval through to the modern era Divided into two parts the first explores the principles and regulations of market ethics such as the relations between professed norms and economic behaviour across a range of geographies and chronologies The chapters consider key subjects such as medieval attitudes towards merchant activities across Europe North Africa and Asia market regulations and the notion of the common good Adam Smith s conception of moral capitalism and the combining of religious and capitalist ethics in Nat Turner s Confession The second part provides microstudies that offer insights into topics such as household and market relations in colonial New England the harsher side of the consumer economy experienced by a family of parasol sellers from Lyon informal Jewish networks in the early modern Caribbean and slave trade merchant networks and commercial litigation in eighteenth century France and early encounters and the informal norms of fur trading between Europeans and Native Americans This book provides an understanding of the key pre modern economic historiography whilst pointing students towards new debates and the historical significance for our collective economic future It is ideal for students and postgraduates of late medieval and early modern economic history

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