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Robinson

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# Register Of William Melton Archbishop Of York 13171340

**L** Reisser

## Register Of William Melton Archbishop Of York 13171340:

The Register of William Melton, Archbishop of York, 1317-1340 David Robinson, Rosalind M. T. Hill, 1977 This volume continuing the series of great medieval bishops registers offers material valuable for both religious and social history The register of Archbishop William Melton is one of the largest and most comprehensive to survive Its backbone is the institution of clergy and licences to them papal provisions and ordination of vicars and chantries but it also contains a wealth of material for social history During the period it covers the East Riding of Yorkshire was flourishing and a number of entries in the register reflect the challenges which the newly founded town of Kingstonupon Hull was causing for the existing parochial structure The archbishop is shown anathematizing malefactors who stole his swans and invaded his liberties in Beverley and the river Hull and demanding the return of stolen woolon behalf of a merchant whose ship had been wrecked in the river Humber The register also covers the origins of one of the last monasteries to be founded in medieval England Haltemprice and reveals the shortcomings of monks and nuns as well as secular clergy and members of the laity more widely many entries reflect the tensions between outlying vills and chapelries and their mother churches The text is presented here with introduction apparatus and notes which elucidate the entries David Robinson until his retirement County Archivist of Surrey was awarded his PhD from the University of Cambridge The Register of William Melton, Archbishop of York, 1317-1340, 1908 Comprises the registers of the various English provinces and dioceses The Register of William Melton, Archbishop of York, 1317-1340 Catholic Church. Province of York (England). Archbishop (1317-1340: **Divorce in Medieval England** Sara Margaret Butler, 2013 Divorce in Medieval England is intended to Melton).1977 reorient scholarly perceptions concerning divorce in the medieval period Divorce as we think of it today is usually considered to be a modern invention This book challenges that viewpoint documenting the many and varied uses of divorce in the medieval period and highlighting the fact that couples regularly divorced on the grounds of spousal incompatibility Because the medieval church was determined to uphold the sacrament of marriage whenever possible divorce in the medieval period was a much more complicated process than it is today Thus this book steps readers through the process of divorce including grounds for divorce the fundamentals of the process the risks involved financial implications for wives who were legally disabled thanks to the rules of coverture the custody and support of children and finally what happens after a divorce Readers will gain a much greater appreciation of marriage and women s position in later medieval England The Papacy, Scotland and Northern England, 1342-1378 Andrew D. M. Barrell, A. D. M. Barrell, 2002-05-09 The lengthy period of the Avignon papacy in the fourteenth century created circumstances in which the burgeoning bureaucracy of the papal curia could flourish Papal involvement in the everyday business of the church at local level reached its fullest extent in the years before the Great Schism This book examines the impact of that involvement in Scotland and northern England and analyses the practical effect of theories of papal sovereignty at a time when there was still widespread acceptance of the role of the

Holy See The nature and importance of political opposition from both crown and parliament is investigated from the standpoint of the validity of the complaints as indicated by local evidence and a new interpretation is offered of the various statutory measures taken in England in Edward III's reign to control alleged abuses of papal power Points of similarity and difference between Scotland and England are also given due emphasis This is the first work to attempt to analyse the full breadth of papal involvement in late medieval Britain by utilising the rich local sources in association with material from the The Church in Medieval York David Michael Smith, 1999 The Dominicans in the British Isles and Beyond Richard Finn, 2023-03-09 The history of the Dominicans in the British Isles is a rich and fascinating one Eight centuries have passed since the Friars Preachers landed on England's shores Yet no book charting the history of the English Province has appeared for close on a hundred years Richard Finn now sets right this neglect He guides the reader engagingly and authoritatively through the medieval early modern and contemporary periods from the arrival of the first Black Friars and the Province's 1221 foundation by Gilbert de Fresnay to Dominican missions to the Caribbean and Southern Africa and seismic changes in church and society after Vatican II He discusses the Province's medieval resilience and sudden Reformation collapse attempts in the 1650s to restore it its Babylonian Exile in the Low Countries its virtual disappearance in the nineteenth century and its unlikely modern revival This is an essential work for medievalists theologians and historians The Growth of English Schooling, 1340-1548 Jo Ann Hoeppner Moran, 2014-07-14 In contrast to the prevailing view alike this book reveals the educational revolution of the 1500s to have grown from an earlier expansion of elementary and grammar education in the fourteenth fifteenth and early sixteenth centuries Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its Chivalry, Kingship and Crusade Timothy Guard, 2013 A fresh perspective on the Crusade shows its founding in 1905 ideal and practice flourishing in the fourteenth century The central theme of this book is the largely untold story of English knighthood's ongoing obsession with the crusade fight during the age of Chaucer high chivalry and the famous battles of the Hundred Years War After combat in France and Scotland fighting crusades was the main and a widespread experience of English chivalry in the fourteenth century drawing in noblemen of the highest rank as well as knights chasing renown and the jobbing esquire The author exposes a thick seam of military engagement along the perimeters of Christendom details of participants and campaigns are chronicled in many cases for the first time and associated matters of tactics diplomacy organisation and recruitment are minutely analysed adding substantially to the historiography of the later crusades The book s second theme traces the surprisingly strong grip the crusade idea possessed at the height of politics as an animating force

of English kingship Disputing the common assumption that crusade plans were increasingly ill treated by the monarchs adopted as diplomatic double speak or as a means of raiding church coffers the authorargues that courtiers and knights moved in a rich environment of crusade speculation and ambition and exercised a strong influence on the culture of the time Timothy Guard gained his DPhil at Hertford College University of Oxford A Supplementary Guide to the Archive Collections in the Borthwick Institute of Historical Research Borthwick Institute of Historical Research, David Michael The Register of William Melton, Archbishop of York, 1317-1340 York (Province). Archbishop, The Language of Abuse Sara Butler, 2007-03-31 The Language of Abuse provides the 1317-1340 (William Melton),1977 first comprehensive examination of marital violence in later medieval England Drawing from a wide variety of legal and literary sources this book develops a nuanced perspective of the acceptability of marital violence at a time when social expectations of gender and marriage were in transition As such Butler's work contributes to current debates concerning the role of the jury levels of violence in late medieval England the power relationship within marriage and the position of women Boundaries of the Law Anthony Musson, 2017-07-05 Alongside and inexorably linked with the ecclesiastical establishment the law was one of the main social bonds that shaped and directed the interactions of day to day life in medieval and early modern times Exploring the boundaries of the law as they existed and as they have been perceived by historians this volumes offers wide ranging insight into a key aspect of European society **Kirkham Priory from Foundation to Dissolution** Janet E. Burton, 1995 The Abbots and Priors of Late Medieval and Reformation **England** Martin Heale, 2016 The importance of the medieval abbot needs no particular emphasis The monastic superiors of late medieval England ruled over thousands of monks and canons who swore to them vows of obedience they were prominent figures in royal and church government and collectively they controlled properties worth around double the Crown's annual ordinary income Moreover as guardians of regular observance and the primary interface between their monastery and the wider world abbots and priors were pivotal to the effective functioning and well being of the monastic order The Abbots and Priors of Late Medieval and Reformation England provides the first detailed study of English male monastic superiors exploring their evolving role and reputation between the fourteenth and sixteenth centuries Individual chapters examine the election and selection of late medieval monastic heads the internal functions of the superior as the father of the community the head of house as administrator abbatial living standards and modes of display monastic superiors public role in service of the Church and Crown their external relations and reputation the interaction between monastic heads and the government in Henry VIII's England the Dissolution of the monasteries and the afterlives of abbots and priors following the suppression of their houses This study of monastic leadership sheds much valuable light on the religious houses of late medieval and early Tudor England including their spiritual life administration spending priorities and their multi faceted relations with the outside world The Abbots and Priors of Late Medieval and Reformation England also elucidates the crucial part played by

monastic superiors in the dramatic events of the 1530s when many heads surrendered their monasteries into the hands of The Learned and Lived Law, 2024-10-21 This wide ranging collection of essays reflects the manifold Henry VIII scholarly interests of legal historian Charles Donahue whose former students engage here with questions related to foundational Roman law concepts the impact of the law on women and families in medieval and early modern Europe the intersection of law and religion and the echoes of legal ideas on later developments in American law and in world literature and philosophy From the monks of Metz to the book sellers of colonial Boston from fourteenth century English charters to the writings of Faust these essays invite you to experience law at once learned and lived Contributors are Charles Bartlett Anton Chaevitch Wim Decock Rowan Dorin Sally E Hadden Elizabeth Haluska Rausch Nikitas E Hatzimihail Samantha Kahn Herrick Daniel Jacobs Elizabeth Papp Kamali Amalia D Kessler Saskia Lettmaier Sara McDougall Stuart M McManus Elizabeth W Mellyn Bharath Palle Ryan Rowberry Carol Symes James R Townshend and John Witte Jr anchorites in England, 1200-1550, 2019-01-18 This source book offers a comprehensive treatment of solitary religious lives in England in the late Middle Ages It covers both enclosed recluses anchorites and free wandering hermits and explores the relationship between them Although there has been a recent surge of interest in the solitary vocations especially anchorites this has focused almost exclusively on a small number of examples The field is in need of reinvigoration and this book provides it Featuring translated extracts from a wide range of Latin Middle English and Old French sources as well as a scholarly introduction and commentary from one of the foremost experts in the field Hermits and anchorites in England is an Scotland's Second War of Independence, 1332-1357 Iain A. invaluable resource for students and lecturers alike MacInnes, 2016 Full length study of the warfare between England and Scotland in the mid fourteenth century The Second Scottish War of Independence began in 1332 only four years after the previous conflict had ended Fought once more for the continued freedom of Scotland from English conquest the war also witnessed a revival of Scottish civil conflict as the Bruce Balliol fight for the Scottish crown recommenced once more Breaking out sporadically until peace was agreed in 1357 the Second Scottish War is a conflict that resides still in the shadow of that which preceded it compared to the wars of William Wallace and Robert Bruce Edward I and Edward II this second phase of Anglo Scottish warfare is neither well known nor well understood This book sets out to examine in detail the military campaigns of this period to uncover the histories of those who fought in the war and to analyse the behaviour of combatants from both sides during ongoing periods of both civil war and Anglo Scottish conflict It analyses contemporary records and literary evidence in order to reconstruct the history of this conflict and reconsiders current debates regarding the capabilities of the Scottish military the nature of contemporary combat the ambitions and abilities of fourteenth century military leaders and the place of chivalry on the medieval battlefield Dr Iain A MacInnes is a Lecturer and Programme Leader in Scottish History at the UHI Centre for History University of the Highlands and Islands Leadership in Medieval English Nunneries Valerie Spear, 2005 Examination of the role of the

convent superior in the middle ages underlining the amount of power and responsibility at her command  $\underline{\text{Ancestry: A Study In Colonial And Medieval Families, 2nd Edition, 2011}}$ ,

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