

Duas personagens de *Os Lusíadas*: Vénus e Baco

ANTÓNIO MANUEL FERREIRA
Universidade de Aveiro

No velho mar sempre o homérico, ó Ulisses!

Álvaro de Campos, *Cade Marítima*

1. No dia 28 de Junho de 1941, Miguel Torga escreveu no primeiro volume do *Diário* o seguinte apontamento: <<...apesar daquela arquitectura toda, daquela admirável fábrica, *Os Lusíadas* não conseguem quebrar a sua condenação de «épica para uso interno. Não me parece que haja boa vontade capaz de comparar o herói Gama a Enéias ou a Ulisses»>¹. Muitos anos mais tarde, em 1987, numa conferência pronunciada em Macau, e reproduzida no volume XV do *Diário*, Torga, retomando o assunto, diz a certa altura: <<Aquiles, Ulisses, Enéias não passam de meras ficções. (...) Títeres nas mãos de Júpiter, de Vénus, de Apolo ou de qualquer outra potestade, acabam por cumprir apenas um destino implacável e monótono de predeterminados. (...) Camões, pelo contrário, embora recorra ainda à providência conflituosa de um Olimpo desavindo, em obediência aos cânones clássicos que lhe serviram de modelo — e essa transigência é hoje a parte mais frágil do poema —, põe indivíduos coetâneos em

¹ Miguel TORGA (1989): 189.

Lusa Adas Os

G Psacharopoulos



Lusa Adas Os:

Os estrangeirismos Cândido de Figueiredo,1921 **Além-mar** ,2004 **Cor e fé** Aurélio Schommer,2009
Caraboo ,1914 *El estudiante latino-americano* ,1918 **Henriqueida** Francisco Javier de Menezes,1741 A cidade como história Eloísa Petti Pinheiro,Marco Aurélio A. de Figueiras Gomes,2005-01-01 Neste livro encontram se reunidas colabora es relacionadas s tima edi o do Semin rio de Hist ria da Cidade e do Urbanismo ocorrido em 2002 em Salvador por iniciativa do Programa de P s Gradua o em Arquitetura e Urbanismo da Universidade Federal da Bahia UFBA Busca contribuir para o adensamento da pesquisa neste campo repensando a cidade a partir da hist ria e da cultura e oferecendo uma ria e da cultura oferecendo uma reflexesquisa nesse campo repensando a cidade a partir da histreflex o sobre suas converg ncias e diverg ncias impasses e desafios e possibilidades de interlocu o dentro de um panorama aberto perspectiva comparada internacional **Littauisch-deutsches und deutsch-littauisches Wörterbuch** Christian Gottlieb Mielcke,Philipp Ruhig,1800 **Littauisch-Deutsches und Deutsch-Littauisches Wörter-Buch, worin das vom Pfarrer Ruhig ehemals herausgegebene zwar zum Grunde gelegt aber mit sehr vielen Wörtern, Redens-Arten und Sprüchwörtern zur Hälfte vermehret und verbessert worden von C. G. Mielcke. Nebst einer Vorrede des Verfassers, des Herrn ... lenisch ... und des Hrn. Heilsberg, auch einer Nachschrift des Herrn Professor Kant** Philipp RUHIG,1800 O Occidente ,1905 Revista do Instituto Histórico e Geográfico Brasileiro ,1994 **Boletim do Instituto Joaquim Nabuco de Pesquisas Sociais** ,1954 Anais da ... reunião Sociedade Brasileira de Pesquisa Histórica. Reunião,1986 **Grande enciclopédia portuguesa e brasileira** ,1959 **Revista do Instituto Historico e Geographico Brasileiro** ,1950 *Africa hoje* ,2001 Diário oficial da União Brazil,1926 **África 21** ,2007
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Unveiling the Magic of Words: A Overview of "**Lusa Adas Os**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Lusa Adas Os**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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