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MONOGRAPH SERIES 77

# Luke's Portrait of Paul

John C. Lentz, Jr

CAMBRIDGE

# Lukes Portrait Of Paul

**H Kauffman**



## **Lukes Portrait Of Paul:**

**Luke's Portrait of Paul** John Clayton Lentz, 1993 The purpose of this book is to seek a fuller understanding of how the characterisation of Paul in Acts would have been perceived by those who first read or heard the Lucan narrative As the author makes clear the careful reader of Acts should be amazed at the way St Paul is portrayed therein Dr Lentz demonstrates through a careful examination of particular texts the great improbability that a Jew of strict Pharisaic background would have held let alone been proud of Roman citizenship and citizenship of the city of Tarsus By investigating the social and legal expectations of the first century the author shows that Paul is seen to be deferred to in matters of legal minutiae by those in positions of authority He is given high social status and abundant moral virtue in order to attract to Christianity the high ranking citizen who would recognise in Paul the classical cardinal virtues **St Luke's Portrait of St. Paul** Frederick Fyvie Bruce, 1985 *The Paul Quest* Ben Witherington III, 2001-10-22 Ben Witherington III examines the various profiles of the historical Paul that have been newly discovered revealing how a reacquaintance with the classical Roman world has filled in even more details of Paul's life and work **Portraits of Paul's Performance in the Book of Acts** Arco den Heijer, 2021 In the Book of Acts Paul is portrayed as a messenger who brings the good news of God to the world He is a commanding orator who captivates his audiences including a Roman senatorial proconsul and a Jewish king with his gestures appearance and speeches His performances appeal to both Greco Roman and Jewish cultural scripts alike But why does Luke portray Paul in this way Using insights from both modern performance studies and ancient rhetoric Arco den Heijer analyses five episodes from Acts in Paphos Pisidian Antioch Lystra Athens and before Agrippa in Caesarea to suggest that Luke's portraits of Paul's performance served to counter negative views of Christians in both Roman and Jewish circles views that circulated in the social network of Theophilus the addressee of the book **Reading the Way, Paul, and "The Jews" in Acts within Judaism** Jason F. Moraff, 2024-01-25 Jason F Moraff challenges the contention that Acts sharp rhetoric and portrayal of the Jews reflects anti Judaism and supersessionism He argues that rather than constructing Christian identity in contrast to Judaism Acts binds the Way Paul and the Jews together into a shared identity as Israel and that together they embark on a journey of repentance with common Jewishness providing the foundation Acts leverages Jewish kinship language cult and custom to portray the Way Paul and the Jews as one family debating the direction of their ancestral tradition Using a historically situated narrative approach Moraff frames Acts portrayal of the Way and Paul in relation to the Jewish people as participating in internecine conflict regarding the Jewish tradition in crisis after the destruction of the temple By exploring ancient ethnicity Jewish identity and Lukan characterization images of the Jews the Way and Paul violence in Acts and the theme of blindness in Luke's gospel the Pauline writings and Acts Moraff stresses that Acts speaks from among my own nation meaning the Jews and makes it possible to understand Acts critical characterization of the Jews within Second Temple Judaism *Paul and the Heritage of Israel* David P. Moessner, Daniel Marguerat, Mikeal C.

Parsons, Michael Wolter, 2012-03-29 Examines the figure of Paul within both the book of Acts and the Pauline writings

**Paul in Acts and Paul in His Letters** Daniel Marguerat, 2013 The reception of Paul in the first century is a highly debated issue Daniel Marguerat defends the position of a threefold reception of Paul in parallel ways documentary biographical and doctoral Marguerat advocates that the value of the phenomena of reception be appreciated in particular the figure of Paul in Acts It should not systematically be compared to the apostle's writings even though this image evolves from a Lukan reinterpretation The essays concern the literary and theological construction of the book of Acts focusing on the figure of Paul his rapport with the Torah the Socratic model the Lukan character construction the resurrection as central theme in Acts the significance of meals They also treat themes of Pauline theology Paul the mystic the justification by faith imitating Paul as father and mother of the community and the woman's veil in Corinth

**Charts on the Life, Letters, and Theology of Paul** Lars Kierspel, 2012 This useful contribution by Lars Kierspel provides us with a treasure trove of information on Paul's world life and ministry churches letters and thought All of this is condensed into a format of some 111 charts each covering a different topic related to Paul and his epistles The charts are arranged into four categories covering Paul's background and context his life and ministry his letters and finally his theological concepts Though not completely exhaustive in scope Kierspel covers the main issues in each category such as the religious and political context of Paul's world and the setting of each Pauline letter with brief introductions snapshots of its contents Current scholarly debates about such things as authorship and interpretation of problem passages are treated thoroughly and in a balanced presentation with ample bibliographical notes for further investigation Especially valuable are his treatments of topics of particular current interest and scholarly debate such as the role of women in Paul's churches the meaning of his phrase faith of Christ and the new perspective on Paul to mention but a few John Polhill Southwestern Baptist Theological Seminary

**Locating Paul** Matthew L. Skinner, 2003-01-01 This study explores literary settings in the narrative of Paul's prolonged imprisonment in Acts It suggests that Paul's proclamation of the word in a setting of Roman control constitutes a powerful confrontation and manipulation of social and religious powers Paperback edition available from the Society of Biblical Literature [www.sbl-site.org](http://www.sbl-site.org)

**Paul and the Miraculous** Graham H. Twelftree, 2013-09-15 How can we explain the difference between the miraculous Christianity expressed in the Gospels and the nearly miracle-free Christianity of Paul In this historically informed study senior New Testament scholar Graham Twelftree challenges the view that Paul was primarily a thinker and reimagines him as an apostle of Jesus for whom the miraculous was of profound importance Highlighting often overlooked material in Paul's letters Twelftree offers a fresh consideration of what the life and work of Paul might teach us about miracles in early Christianity and sheds light on how early Christians lived out their faith

*Jesus and Paul Reconnected* Todd D. Still, 2007-10-15 The six essays in this volume consider the relationship between Jesus and Paul from diverse angles bringing fresh insights into an area of study that has long lain dormant Written by established scholars *Jesus and Paul Reconnected*

explores historical congruity between Christ and his apostle and examines potential connections in their thought relationships and practices Topics considered include the grace of God treatment of the poor law and gospel Peter's connection between the two the Last Supper and the death of Christ Todd Still brings these superb scholars together in hopes of encouraging further conversation and contributing to this growing area of New Testament research The result is a new and stimulating exploration of these two extraordinary figures of the faith Contributors John M G Barclay Markus Bockmuehl Beverly Roberts Gaventa Bruce W Longenecker Francis Watson Stephen Westerholm **Rethinking Paul's Rhetorical Education** Ryan S. Schellenberg, 2013-09-03 Winner of the Canadian Society of Biblical Studies 2015 F W Beare Award Did Paul have formal training in Greco Roman rhetoric or did he learn what he knew of persuasion informally as social practice Pauline scholars recognize the importance of this question both for determining Paul's social status and for conceptualizing the nature of his letters but they have been unable to reach a consensus Using 2 Corinthians 10:13 as a test case Ryan Schellenberg undertakes a set of comparisons with non Western speakers most compellingly the Seneca orator Red Jacket to demonstrate that the rhetorical strategies Paul employs in this text are also attested in speakers known to have had no formal training in Greco Roman rhetoric Since there are no specific indicators of formal training in the way Paul uses these strategies their appearance in his letters does not constitute evidence that Paul received formal rhetorical education

History, Literature, and Society in the Book of Acts Ben Witherington (III), 1996-05-09 These seminal essays introduce the reader to the interdisciplinary approach of New Testament scholarship which is affecting the way the Book of Acts is studied and interpreted Insights from the social sciences narratological studies Greek and Roman rhetoric and history and classics set the Acts of the Apostles in its original historical literary and social context these methods of interpretation have not always been applied to biblical study in a systematic way The discussions from a shared general perspective range over genre and method historical and theological problems and issues of literary criticism History Literature and Society in the Book of Acts is an interesting and valuable overview of some of the chief preoccupations of biblical studies with contributions from leading scholars in the Old and New Testaments and the history of antiquity **The Departure of an Apostle** Alexander N. Kirk, 2015-11-05 What was Paul's attitude toward his own death How did he act and what did he say and write in view of it What hopes did he hold for himself beyond death Alexander N Kirk explores these questions through a close reading of four Pauline letters that look ahead to Paul's death and other relevant texts in the first two generations after Paul's death AD 70-160 The author studies portraits of the departed Paul in Acts 1 Clement the letters of Ignatius Polycarp's letter To the Philippians and the Martyrdom of Paul He also examines portraits of the departing Paul in 1 and 2 Corinthians Philippians and 2 Timothy arguing that Paul's death did not primarily present an existential challenge but a pastoral one Although touching upon several areas of recent scholarly interest Alexander N Kirk sets forth a new research question and fresh interpretations of early Christian and Pauline texts **The Conclusion of Luke-Acts** Charles B. Puskas, 2009-01-01

The conclusion of Luke Acts is regarded as one of the most important chapters of Luke's two volume work. Several significant Lukan themes are found in Acts 28 all of which make some contribution to the purpose and aim of the author in writing Luke Acts: the Gentile mission, the triumph of God's Word and the relationship of Christianity with Judaism and Rome. Acts 28 contains many historical problems that have been debated for centuries including the we statements, the figure of Paul in Acts 28 and the abrupt ending. Puskas compares the conclusion of Acts with other important chapters of Luke Acts: the introduction of the Gospel, the conclusion of Acts, the defense of Paul, chapters as well as other passages. In this significant chapter of Acts 28 there are still fundamental problems of exegesis that need to be addressed. What is the literary function of Acts 28? What is Luke trying to tell his readers in the text?

**NIVAC Bundle 6: Gospels, Acts** Michael J. Wilkins, David E. Garland, Darrell L. Bock, Gary M. Burge, Ajith Fernando, 2015-11-03. The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context. To bring the ancient messages of the Bible into today's world, each passage is treated in three sections: Original Meaning, Concise exegesis to help readers understand the original meaning of the biblical text in its historical, literary and cultural context; Bridging Contexts, A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible; Contemporary Significance. This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages. The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved. This unique award winning commentary is the ideal resource for today's preachers, teachers and serious students of the Bible, giving them the tools, ideas and insights they need to communicate God's Word with the same powerful impact it had when it was first written.

*Journal of Greco-Roman Christianity and Judaism, Volume 20* Stanley E. Porter, Matthew Brook O'Donnell, Wendy J. Porter, 2025-04-18. *Luke's Portrait of Gentiles Prior to Their Coming to Faith* Christoph W. Stenschke, 1999. Christoph W. Stenschke examines Luke's portrait of the Gentiles' state prior to their coming to Christian faith. Following the history of research, he commences with Luke's direct references to the Gentiles prior to faith and then draws conclusions concerning their state from the Gentile encounter with Jesus and Christian salvation. This includes Luke's notes on the condition of Gentiles and on their appropriation of salvation. Finally, conclusions from Luke's portrayal of Gentile Christians are drawn. With his approach, Christoph W. Stenschke challenges some previous contributions to Lukan anthropology. He argues that the main study in the field, J. W. Taeger, *Der Mensch und sein Heil*, does not sufficiently consider all the evidence. By concentrating on the Gentiles in Luke's Act, including Samaritans and God-fearers, the author's thesis covers all the relevant material. Contrary to Taeger, who suggests that Gentiles do not need salvation as much as correction, he discovers that Luke portrays Gentiles prior to faith in a condition requiring God's saving intervention. Thorough correction has to accompany and follow this salvation. Though allowing for distinct Lukan emphases, this portrait is not essentially at odds with that of other NT authors. These results further show that the Areopagus speech needs to and can be satisfactorily

interpreted in its context and in conjunction with similar statements The author further argues that Luke's narrative sections and the characterization they present should no longer be neglected in favour of the speeches Luke's portrayal of Gentiles prior to faith also bears on his understanding of sin and provides additional justification for the Gentile mission Christoph W Stenschke challenges proposals of Luke's alleged anti Judaism and provides some hitherto little noticed correctives

**Unmanly Men** Brittany E. Wilson, 2015-03-24 New Testament scholars typically assume that the men who pervade the pages of Luke's two volumes are models of an implied manliness Scholars rarely question how Lukan men measure up to ancient masculine mores even though masculinity is increasingly becoming a topic of inquiry in the field of New Testament and its related disciplines Drawing especially from gender critical work in classics Brittany Wilson addresses this lacuna by examining key male characters in Luke Acts in relation to constructions of masculinity in the Greco Roman world Of all Luke's male characters Wilson maintains that four in particular problematize elite masculine norms namely Zechariah the father of John the Baptist the Ethiopian eunuch Paul and above all Jesus She further explains that these men do not protect their bodily boundaries nor do they embody corporeal control two interrelated male gender norms Indeed Zechariah loses his ability to speak the Ethiopian eunuch is castrated Paul loses his ability to see and Jesus is put to death on the cross With these bodily violations Wilson argues Luke points to the all powerful nature of God and in the process reconfigures or refigures men's own claims to power Luke however not only refigures the so called prerogative of male power but he refigures the parameters of power itself According to Luke God provides an alternative construal of power in the figure of Jesus and thus redefines what it means to be masculine Thus for Luke real men look manifestly unmanly Wilson's findings in *Unmanly Men* will shatter long held assumptions in scholarly circles and beyond about gendered interpretations of the New Testament and how they can be used to understand the roles of the Bible's key characters *The Gentiles and the Gentile Mission in Luke-Acts* Stephen G. Wilson, 2005-08-22 Dr Wilson examines Jesus attitude to Gentiles and concludes that not only did he fail to anticipate a historical Gentile mission but that his eschatological expectations logically disallowed it

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