



Peña Ganchegui

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Editorial Blume

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Roqueta



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Luis Pena Ganchegui Roqueta,1987 **Luis Peña Ganchegui** Santiago Roqueta Matías,Luis Peña Ganchegui,1976

Luis Peña Ganchegui Santiago Roqueta,Luis Peña Ganchegui,1979 *La forma de la casa como idea de proyecto*

Javier Blanco Martin,2021-06-17 La forma tradicional de la casa fue proscrita por la modernidad A mediados del siglo XX comienza a definirse conceptualmente el poliedro de las siete caras significándose como hogar identitario de lo humano y por excelencia como el arquetipo de la arquitectura intemporal y universal que no proviene de ninguna cultura en particular sino de todas Est en el imaginario individual y el colectivo Al referirnos a la forma icónica de la casa como idea de proyecto nos encontramos ante un problema específicamente disciplinar es una forma o es una imagen en cualquier caso recuperada de la tradición de lo vernáculo o lo clásico a la que se le han incorporado las nuevas tecnologías constructivas es su uso actual una tipología nueva que encuentra sus raíces en la historia en la tradición en lo vernáculo en lo popular etcetera o incluso es un mero formalismo como los muchos a los que nos tiene acostumbrados la arquitectura contemporánea o es una nueva reinterpretación o una relectura historicista derivada de la postmodernidad por lo que ahora se está dando un mayor reconocimiento a esta forma es una moda y como tal pasajera que hizo que se denostara a partir del primer tercio del siglo XX cuando ha sido su influencia en los movimientos del siglo XX cuando les han sido sus interferencias con otras disciplinas artísticas que han aportado los avances tecnológicos y científicos de la construcción en la recuperación de una forma básicamente tradicional cuando les han sido las diversas reacciones de la sociedad a lo largo del siglo XX hacia las distintas tendencias arquitectónicas de que manera desde las ideologías se ha utilizado esta forma icónica por los poderes político y económico si hasta hace menos de un siglo era una forma reservada a la casa del hombre y a la casa de los dioses del mismo modo por lo que esta forma se utiliza a menudo como dispositivo proyectual en los edificios destinados a guardar los centros de asistencia psicológica o asilos **50 años de arquitectura en Euskadi** Elías Mas Serra,1990 *Bibliographic Guide to Art and Architecture* New York Public Library. Art and Architecture Division,1975 **Diccionario de bibliografía vasca** Jon Bilbao,1985 **Summa artis, historia general del arte** José Pijoán,1931 **El Moderno en España** Gabriel Ruiz Cabrero,2001 *Summa artis* José Pijoán,1995 *Fernando Redón Huici, arquitecto* Luis Manuel Fernández Salido,2006 *Eduardo Chillida* Eduardo Chillida,Giovanni Carandente,2003 The sculptural work of Chillida San Sebastian 1924 2002 is non figurative and characterised in the artist's own words by the dialogue between masses and voids of often monumental proportions elements that he endows with conceptual unity thanks to his mastery of the laws of movement and balance In this book Carandente far from restricting himself to commenting on the most visible aspects of the artist's career analyses the conceptual and technical dimensions of his activity both the individual task of searching and perfecting and the socio cultural context that acts as a framework to the Basque sculptor's output Chillida is undoubtedly one of the most outstanding figures in the sculpture of the second half of the 20th century 782 illustrations **Guía de arquitectura** Antón Capitel,1998 Mundaiz

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