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РУССКИЕ И СЕРБСКИЕ ФРАЗЕОЛОГИЗМЫ: ОПЫТ СОПОСТАВИТЕЛЬНОГО АНАЛИЗА В. $\mathbf{J}_{MONNS}^{I, \otimes}$

. Денартамент русского языка Философского факультета Университета в Нише, Сербия. В violeta dzonic & filfak ni ac. rs

Настоящая статья посвящена выявлению специфических особенностей русских и сербских франсопотивков. Френсопотивные респектривностся автором в структурено-снаяническом аспекте. Особое вивывание автор уделяют национально-культурновоу компонету инменний исследуемых единиц выпывающему наибольшим в этруднения у виостранцев. Вышлиние двиного компонента осуществляется путем пантнокультурного минита компонентов френсопотических свижениях сочетаний. Корпус исследования составляти двиные лекснюютрафических споварей русского и сербского языков. В качестве отдельной группы в составе идноватических выражений рассвитриваются френсопотивыствопоници, являющиеся, по внешно автора, носительная богатой иншиностиранов единской информация. Автор выделяет три основных источника образности двиных единиц сосбенности географического положения объекта; тимпинам историко-культурные событих и выдажениеся пичности, прослевнящие регинеционально-культурные особенности является и сербских топоними втору вышянть специфические индионально-культурные особенности рада русских и сербских топонимов. Работа мосит правледисято. Регультеты исследования мостут быть использованы в прегладавания русского являе как иноследаванского.

Кинчение слочи: фризеополизм, фризеополический оборот, купьтура, традиция, этимополия, образное выражение.

Для мижирования: Джоваги В. Русския и сербские франсополивые отыт сопоставительного вимпия // Вестики Кемеровского государственного университета. 2016. № 2. С. 166—170.

У какдого языка есть свой набор языковых единец, функционерования которых подчесиется опредепенным правилам. В какдом языке навистя порявасповоупотребления, собщодения которых изобходивнодля успецией конмуниципра. Но у какдого языка есть и то, что выподит за рамки норька, является специфичным и увижениями, то, что делает этот язык неповторявана, — это его франсологиямы и франсологические обороты: В произведениях художественной интературы, гатетим и журнальных статьях и доже в объганов реговоре на иностранивных выше выс вередко встречаем спова, значения которыи вым инвестно, но общей савил выказывания остается непонятивых, чео-то логически из сходится. Мы говорим о франсопотивых — особых обремых выражениях, условивнопри выразительность и замициональность речи.

Рассмотрява особеннюсти, присущим данным жызконом единицим

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