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**GLAUBE UND RELIGIÖSE REDE
BEI TILlich**

UND IM SHIN-BUDDHISMUS

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Religiase Reden

David Sorkin



Religiase Reden:

The Psychological Elements of Religious Faith Charles Carroll Everett, 1902 *Christian Faith as Religion* Paul E. Capetz, 2011-05-26 Christian Faith as Religion investigates the theologies of John Calvin and Friedrich Schleiermacher with respect to the questions What is Religion and What is Christian Religion The author argues that the classical and liberal exemplars of Protestant theology are best compared when these two questions are thoroughly examined and calls into question the contention of neo orthodox theologians Karl Barth and Emil Brunner that Schleiermacher's theological use of the category religion signifies a departure from the tradition of the Reformation He offers a revised comparative framework that discloses the material and formal similarities between Calvin and Schleiermacher with respect to their employment of the categories religion and revelation and allows the historical theologian to delineate the trajectory that accounts for both continuity and discontinuity in the transition from classical to modern Protestant theology This allows the systematic hermeneutical question of a contemporary Protestant theology informed by the historical and philosophical study of religion to be taken up anew On Religion: A study of the theological method in Schleiermacher and Nygren William Alexander Johnson, 1964 *The Religious Enlightenment* David Sorkin, 2018-06-05 In intellectual and political culture today the Enlightenment is routinely celebrated as the starting point of modernity and secular rationalism or demonized as the source of a godless liberalism in conflict with religious faith In *The Religious Enlightenment* David Sorkin alters our understanding by showing that the Enlightenment at its heart was religious in nature Sorkin examines the lives and ideas of influential Protestant Jewish and Catholic theologians of the Enlightenment such as William Warburton in England Moses Mendelssohn in Prussia and Adrien Lamourette in France among others He demonstrates that in the century before the French Revolution the major religions of Europe gave rise to movements of renewal and reform that championed such hallmark Enlightenment ideas as reasonableness and natural religion toleration and natural law Calvinist enlightened orthodoxy Jewish Haskalah and reform Catholicism to name but three such movements were influential participants in the eighteenth century's burgeoning public sphere and promoted a new ideal of church state relations Sorkin shows how they pioneered a religious Enlightenment that embraced the new science of Copernicus and Newton and the philosophy of Descartes Locke and Christian Wolff uniting reason and revelation to renew faith and piety This book reveals how Enlightenment theologians refashioned belief as a solution to the dogmatism and intolerance of previous centuries Read it and you will never view the Enlightenment the same way *The Essence of Christianity* William Adams Brown, 1902 **A Religious Encyclopaedia: Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology** Philip Schaff, Samuel Macauley Jackson, 1889 **Hitler's Religion** Richard Weikart, 2016-11-22 A book to challenge the status quo spark a debate and get people talking about the issues and questions we face as a country **Religious Experience and Its Transformational Power** Sabrina Müller, 2023-06-19 The author approaches the phenomenon religious experience through a qualitative study in which young

urban people from Europe and the USA are empirically examined It becomes clear that individuals themselves are constructive agents of experience and theology Religious experience manifests itself as a transformative perspective of hope in the lives of young people The study ends with a plea for a theology from below based on liberation theology and feminist theories in which contextual perspectives are central to practical theological theorising [Writings on Religion / Religiöse Schriften](#) Robert P. Scharlemann,2020-03-23 No detailed description available for Writings on Religion Religi se Schriften

Encyclopaedia of Religion and Ethics James Hastings,John Alexander Selbie,Louis Herbert Gray,1928 **The American Journal of Psychology** Karl M. Dallenbach,Madison Bentley,Edwin Garrigues Boring,Margaret Floy Washburn,1892

“The” American Journal of Psychology ,1892 *The Quest of the Absolute* Louis Dupré,2013-09-30 This eagerly awaited study brings to completion Louis Dupr s planned trilogy on European culture during the modern epoch Demonstrating remarkable erudition and sweeping breadth *The Quest of the Absolute* analyzes Romanticism as a unique cultural phenomenon and a spiritual revolution Dupr philosophically reflects on its attempts to recapture the past and transform the present in a movement that is partly a return to premodern culture and partly a violent protest against it Following an introduction on the historical origins of the Romantic Movement Dupr examines the principal Romantic poets of England Wordsworth Coleridge Shelley Keats Germany Goethe Schiller Novalis H lderlin and France Lamartine de Vigny Hugo all of whom from different perspectives pursued an absolute ideal In the chapters of the second part he concentrates on the critical principles of Romantic aesthetics the Romantic image of the person as reflected in the novel and Romantic ethical and political theories In the chapters of the third more speculative part he investigates the comprehensive syntheses of romantic thought in history philosophy and theology *The Quest of the Absolute* is an important work both as the culmination of Dupr s ongoing project and as a classic in its own right The book will meet the expectations of the specialist as well as appeal to more general readers with philosophical cultural and religious interests *The Philosophy of Religion* Harald Høffding,1914 [Friedrich Schleiermacher’s Philosophy of Religion](#) Stefan Lang,Klaus Viertbauer,2025-07-09 This volume provides a comprehensive account of Friedrich Schleiermacher s philosophy of religion The contributors cover the historical context of Schleiermacher s work specific aspects of his philosophy of religion and the ways that his work can contribute to contemporary debates Friedrich Schleiermacher is considered one of the outstanding representatives of 19th century Protestant theology This volume brings together scholars from both continental and analytic traditions to explore Schleiermacher s preeminent role in post Kantian philosophy of religion The chapters are divided into three thematic sections The first section situates Schleiermacher in the context of the 18th and 19th century philosophy of religion These chapters analyze his relation to thinkers such as Kant Fichte Hegel Schelling and also to Kierkegaard and Heidegger as well as to prominent theologians in the Protestant and Catholic traditions The second section explores different aspects of Schleiermacher s philosophy of religion such as absolute dependence or religious feeling Finally the third section addresses

how Schleiermacher's insights can contribute to contemporary philosophy of religion These chapters address current debates particularly on religious experience feminism and philosophy of emotions Friedrich Schleiermacher's *Philosophy of Religion* will be of interest to scholars and advanced students working in philosophy of religion history of philosophy and 19th century religious thought **A Religious Encyclopædia** Philip Schaff, Samuel Macauley Jackson, David Schley Schaff, 1883

Robert Spaemann's Philosophy of the Human Person Holger Zaborowski, 2010-02-04 The German philosopher Robert Spaemann provides an important contribution to a number of contemporary debates in philosophy and theology opening up possibilities for conversation between these disciplines He engages in a dialogue with classical and contemporary positions and often formulates important and original insights which lie beyond common alternatives In this study Holger Zaborowski provides an analysis of the most important features of Spaemann's philosophy and shows the unity of his thought The question Who is a person is of increasing significance Are all human beings persons Are there animals that can be considered persons What does it mean to speak of personal identity and of the dignity of the person Spaemann provides an answer to these questions Every human being he argues is a person and therefore has his nature in freedom In order to understand the person Spaemann explains we have to think about the relation between nature and freedom and avoid the reductive accounts of this relation prevalent in important strands of modern thought Spaemann develops a challenging critique of modernity incorporating analysis of modern anti modernisms and showing that these are also subject to a dialectical development perpetuating the problematic shortcomings of many features of modern reasoning If we do not want to abolish ourselves as persons Spaemann reasons we need to find a way of understanding ourselves that evades the dialectic of modernity Thus he reminds his readers of self evident knowledge insights that we have once already known but tend to forget **I Am You** Karl F. Morrison, 2014-07-14 Important trends in contemporary intellectual life celebrate difference divisiveness and distinction Speculative writing increasingly highlights hermeneutic gaps between human beings their histories and their hopes In this book Karl Morrison identifies an alternative to this disruption He explores for the first time the entire legacy of thought revolving around the challenging claim I am you perhaps the most concise possible statement of bonding through empathy Professor Morrison shows that the hope for thoroughgoing understanding and inclusion in another's world view is central to the West's moral intellectual tradition He maintains that the West may yet escape the fatal flaw of casting that hope in paradigms of sexual and aesthetic dominance examples of empathetic participation inspired by hunger for power as well as by love The author uses diverse sources in theology ranging from Augustine to Schleiermacher in art from the religious art of the Christian Empire to post Abstractionism and in literature from Donne to Joyce Pirandello and Mann In this work he builds on the thought of two earlier books *Tradition and Authority in the Western Church* 300 1140 Princeton 1969 and *The Mimetic Tradition of Reform in the West* Princeton 1982 *I Am You* goes beyond their themes to the inward act that according to tradition consummated the change achieved by mimesis namely empathetic participation

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Schleiermacher on Religion and the Natural Order Andrew Dole, 2010 Friedrich Schleiermacher 1768 1834 is best known as the father of liberal Protestant theology largely on the strength of his massive work of systematic theology *The Christian Faith* In this book Andrew Dole presents a new account of Schleiermacher's theory of religion Dole argues that Schleiermacher integrates the individualistic side of religion with a set of claims about its social dynamics and that this takes place within a broader understanding of all events in the world as the product of a universal law governed causal nexus

Women's Religious Speech and Activism in German Pietism Lucinda Martin, 2002

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