



# RELACIONES CULTURALES

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# Relaciones Culturales Italohispanicas

**Luis de Llera Esteban,Luis de  
Llera,José Andrés Gallego**

## **Relaciones Culturales Italohispanicas:**

**Spanish-Italian Relations and the Influence of the Major Powers, 1943-1957** Pablo Del Hierro Lecea, 2014-12-03

Spanish Italian Relations and the Influence of the Major Powers examines complex relations between Spain and Italy beginning in 1943 and continuing until 1957 contending that the relationship cannot be examined in isolation and must be understood in its broader context Españoles e italianos en el mundo contemporáneo Fernando García Sanz, 1990 **La**

**historia contemporánea en España** Antonio MORALES MOYA, Mariano ESTEBAN DE VEGA, 1996 Este volumen reúne un conjunto de estudios que en ciertos casos versan sobre determinados aspectos centrales en la Historia de la España Contemporánea el Estado las principales crisis y transformaciones y en otros se centran de forma explícita en la reflexión sobre el estado presente y el futuro de nuestra disciplina El propósito del libro pretende subrayar precisamente el carácter crítico de la mayoría de ellos su voluntad de discutir los logros y los mitos de nuestra producción historiográfica lo que hace de esta obra una especie de balance de situación del contemporaneismo español Los textos que aquí se editan coinciden con la totalidad de los ponencias presentadas al Primer Congreso de Historia Contemporánea de España celebrado en Salamanca entre el 7 y el 9 de abril de 1992 aunque muchos de ellos han sido posteriormente reelaborados El éxito de aquel Congreso que convocó a más de 700 participantes fue desde luego una prueba de la extraordinaria vitalidad de nuestra Asociación de Historia Contemporánea Sin embargo como otras muchas manifestaciones de los últimos años vino a poner de relieve un fenómeno mucho más general la Historia vive hoy nos parece muy claro un buen momento Lejos de estar concluida se abre al futuro recobrando sus viejos fueros oscuridad sorpresas sibáticas desafío a las previsiones humanas Si alguna disciplina ha quedado arrumbada ha recordado un ilustre profesor de Derecho Administrativo es la prospectiva El carácter abierto del futuro su indeterminación su libertad en fin es realmente la propia libertad del hombre Estamos en definitiva asistiendo a la recuperación de la Historia como realidad y como disciplina tarea que debemos cumplir con esfuerzo y con imaginación Por supuesto en este momento no faltan los problemas Actualmente se cuestionan las ideologías globales los grandes paradigmas las metahistorias mas este cuestionamiento no debe hacernos olvidar lo que en aquellas habrá de pasar por las ideas de compromiso moral en las apuestas o de preocupación por el sentido de la evolución humana Se multiplican los ámbitos de producción del discurso histórico las controversias metodológicas entre los historiadores o los debates sobre la enseñanza de la Historia Se renuevan sectores historiográficos clásicos y retornan con fuerza otros hasta hace poco olvidados Este es un momento en fin en el que la sociedad parece pedir a los historiadores no solo lo que sean la memoria de la colectividad que cumplan la función de recordar sino que se constituyan como auténticos expertos en las materias que tratan A esta situación esperanzadora y compleja as como a otros problemas más específicos que afectan a la Historia Contemporánea en España se refieren los autores de este libro Al publicar ahora estos trabajos los editores miembros también del Comité Organizador del Primer Congreso de Historia Contemporánea de España desean dejar constancia de su agradecimiento al Ministerio de

Educaci n y Ciencia la Consejer a de Cultura y Turismo de la Junta de Castilla y Le n y a Apple Computer Espa a S A por la colaboraci n econ mica que prestaron a la organizaci n de aquel Congreso Por otra parte la compleja organizaci n de aquella reunion tan numerosa tampoco habr a sido posible sin el trabajo de los otros miembros del Comit organizador los profesores Mara Dolores de la Calle Velasco Tom s P rez Delgado y Jos Miguel S nchez Est vez y en especial del Secretario del mismo Jos Manuel Pel ez Ropero Quiz sea ocioso se alar por ltimo que todos los ritos que pueda reunir este libro deben ser atribuidos a los autores de los diferentes trabajos que los editores de esta obra han reunido en este volumen seguro de su inters para nuestra comunidad cient fica ANTONIO MORALES MOYA MARIANO ESTEBAN DE VEGA Eds **Religión y sociedad en Espa a (siglos xix y xx)** Paul Aubert,2002 La Espa a contempor nea vivi seg n su propia cronolog a y su propio dramatismo los cambios y las crisis de las sociedades occidentales De hecho las relaciones entre la Iglesia y el Estado orientaron sin duda mucho m s que en otros pa ses su historia La hegemon a pol tica y cultural de la Espa a moderna reivindicada por la derecha estribaba en el catolicismo Toda cuesti n pol tica tuvo en Espa a un trasfondo religioso puesto que la religi n abarcaba todas las esferas de la sociedad y el Estado depend a de la Iglesia Pero la sacralizaci n por la derecha autoritaria de un pasado glorioso y de la organizaci n estamental del Antiguo R gimen confundidos con el catolicismo triunfante contribuy a forjar la imagen de un pa s enfrentado con la modernidad y que ten a dificultades para adaptarse a las exigencias del liberalismo econ mico y pol tico Lo que estuvo en juego en la lenta evoluci n de este fen meno religioso fue la interpretaci n de la modernizaci n y de la democratizaci n de Espa a La democracia que pas de ser un valor reivindicado por una minor a social a una exigencia compartida por amplios sectores implicaba otra relaci n con una Iglesia que aceptara la cultura secular y renunciara a su concepci n totalizadora de la sociedad **Mil ochocientos noventa y cinco** Emilio de Diego,1996 Recoge Derechos humanos y pol tica colonial en los pr dromos del 98 Aspectos ideol gicos del conflicto cubano Las reformas de Maura *La Espa a de posguerra* Luis de Llera Esteban,Luis de Llera,Jos Andr s Gallego,1992 *Indice Historico Espanol publicacion semestral ,1953 El modernismo religioso y su crisis.* Crist bbal Robles Mu oz,2016-10-31 La decisi n de perseverar in spe experimentando desarraig o y conflicto significaba para los cat licos en el inicio del siglo XX urgir la renovaci n de su Iglesia Ernesto Buonaiuti record que la salvaci n viene de la cruz no de la dial ctica sutil de la especulaci n racional Las palabras libertad y rescate jam s han sido usadas por los grandes maestros de la espiritualidad cristiana incluido San Agust n La Iglesia lo olvid y en el per odo entre guerras pactar con quienes estaban destruyendo la libertad y aplastando la dignidad de las personas Ser fieles al Evangelio obliga a defenderlas Los modernistas ven an de una tradici n cultural plural Cada uno busc vivir y actuar libremente Los uni la amistad La historia del modernismo viene dada por las biograf as de sus actores Su correspondencia y sus escritos son una fuente imprescindible Esta investigaci n tiene tres partes A los preliminares seguir n la condena del modernismo 1907 1914 y la situaci n de modernistas y anti modernistas con Benedicto XV *La formaci n de la cultura virreinal* Karl Kohut,Sonia V. Rose,2004 **Hispania sacra ,1994**

*Revista de estudios extremeños*, 1985      Rinnovamento religioso e impegno civile in Tommaso Gallarati Scotti Fulvio De Giorgi, Nicola Raponi, 1994      Italia 1939-1945 Anna Lisa Carlotti, 1996      **Indice histórico español**, 1992      **La modernización cultural de España, 1898-1975** Luis de Llera, Luis de Llera Esteban, 2000      Religión y literatura en el modernismo español, 1902-1914 Luis de Llera, José Andrés Gallego, 1994 El presente volumen se dirige a un público preocupado por la historia la filosofía y la literatura Se ha propuesto demostrar siguiendo una prestigiosa tradición historiográfica que la llamada Generación del 98 fue una invención porque el Modernismo representó la genuina expresión literaria de la época Los autores han evidenciado además que el modernismo literario como el religioso representó la rama de un gran tronco común a humanistas y científicos El Modernismo es la denominación de toda una época de la cultura española aquella más o meno situada entre el inicio del reinado de Alfonso XIII y el comienzo de la I Guerra Mundial      **Cuestiones de microlengua** Graziella Francini, 1987      Due studi sulle relazioni letterarie italo-ispiane Lidia Bonzi, 1986      *Historia de la Iglesia en España, 1931-1939: La Segunda República, 1931-1936 Gonzalo Redondo, 1993* Ha de la Iglesia en Esp 1931 1939 Gonzalo Redondo v 1      L'Italia contemporanea e la storiografia internazionale Filippo Mazzonis, 1995

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