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Reitergeschichte Und Andere Erzählungen

Matthias Konzett



Reitergeschichte Und Andere Erzählungen:

A Companion to the Works of Hugo Von Hofmannsthal Thomas A. Kovach, 2002 The Viennese poet dramatist and prose writer Hugo von Hofmannsthal 1874 1929 was among the most celebrated men of letters in the German language at the turn of the 19th to the 20th century His early poems established his reputation as the child prodigy of German letters and a few remain among the most anthologized in the German language His early lyric dramas prompted no less a judge than T S Eliot to pronounce him along with Yeats and Claudel one of the three European writers who had done the most to revive verse drama in modern times His critical essays attest to the subtle powers of discrimination that marked him as one of the most discerning literary critics of the day And yet he underwent a crisis of cognition and language around 1900 and from then on turned away from poetry and lyric drama almost entirely concentrating instead on more public forms of drama such as the libretti for Richard Strauss's operas the plays written for the Salzburg Festival of which he was a co founder and on discursive and narrative prose The body of work that Hofmannsthal left behind at his premature death is matched in its variety breadth and quality by that of only a handful of German writers And yet posterity has not been kind to his reputation those who admired the early work for its aesthetic refinement disdained his turn to more popular forms whereas many of those who might have been receptive to the more committed and public stance of his later work were put off by his conservative politics This volume of new essays by top Hofmannsthal scholars re examines his extraordinarily rich and complex body of work assessing his stature in German and world literature in the new century Contributors Katherine Arens Judith Beniston Benjamin Bennett Nina Berman Joanna Bottenberg Douglas A Joyce Thomas A Kovach Ellen Ritter Hinrich C Seeba Andreas Thomasberger W Edgar Yates Professor Thomas Kovach is Head of the Department of German Studies at the University of Arizona Das Märchen der 672. Nacht und andere Erzählungen Hugo von Hofmannsthal, 1905 Animals and Humans in German Literature, 1800-2000 Lorella Bosco, Micaela Latini, 2020-10-12 The recent emergence of the discipline of literary animal studies regards literature in itself as constitutive element of a history of knowledge The discipline has led not only to the expansion of the corpus of texts traditionally connected with animals but also established new concepts and methods for revising conventional cultural dichotomies subject and object human and animal The 10 essays collected in this volume are devoted to a wide range of case studies on the relationship between animality and poetics in German language literature since the 19th century They display a variety of theoretical and methodological approaches to a number of texts packed with references to animals considered not primarily as objects of literature but as agents endowed with an active role in the production of literature and which have left repressed or forgotten traces in texts **Neulektüren - New Readings**, 2015-06-29 Die Einsicht in die Polyvalenz poetischer Texte z hmt die noch jeder Form diskursiver Analyse von Kunstwerken eigene Tendenz Sinn und Bedeutung festzuschreiben Im Spannungsfeld zwischen der anarchischen Lust am Text Roland Barthes und der Wut des Verstehens Jochen H risch behaupten sich die Lekt ren die als Verstehensangebote

der Vieldeutigkeit literarischer Werke durch Analysen von Form und Inhalt zur Sichtbarkeit verhelfen wollen ohne ihnen den Atem abzuschneiden Ihr Ziel ist es nicht das Rtsel Adorno literarischer Kunstwerke zu lösen sondern es als Rtsel in seinen vielfältigen Bedeutungsdimensionen erfahrbar zu machen Von hier aus versammelt der vorliegende Band neue Lektüren als Angebot zum Gespräch und Herausforderung Texte als Mittel intensiver Blicköffnungen zu begreifen was nichts anderes heißt als immer wieder aufs Neue zu lesen Der Band enthält Studien zu Medea Bildern Anna Chiarloni Marie von Ebner Eschenbachs Das Schicksal Erika Tunner der Figur des Juden in romantischen Märchen Martha B. Helfer der Reitergeschichte Hugo von Hofmannsthal's Heinz Peter Preußers der frühen Romantikerinnenrezeption Anke Gilleir Franz Kafkas Das Urteil Gerhard P. Knapp Robert Walsers Tobold II Jaak De Vos Lion Feuchtwangers Moskau 1937 Anne Hartmann der Exilerfahrung im Werk Franz Werfels Hans Wagener Erich Frieds Nachdichtung von Dylan Thomas Under Milk Wood Jörg Thünecke der Raumkonzeption in Erzähltexten Volker Brauns Hans Christian Stillmark Eli Amirs Roman Nuri Heidy Margrit Müller Christa Wolfs Sommerstück Roswitha Skare Urs Widmers Der blaue Siphon Henk Harbers Christoph Marthalers Stunde Null Christopher B. Balme der Lyrik Heinz Czechowskis Anthonya Visser Erzähltexten von Judith Hermann und Susanne Fischer Monika Shafi Werner Fritschs Grabungen Norbert Otto Eke und zum Wissen um den Autor bei Neulektüren Elrud Ibsch *Zeitschrift für Fantastikforschung*, 2/2012 , **Reitergeschichte und andere Erzählungen** Hugo von Hofmannsthal, 2000-01 **Grausamkeit und Metaphysik** Mirjam Schaub, 2015-07-15 Das Herzstück der philosophischen Ideengeschichte die Metaphysik wird in diesem Buch in Beziehung zu etablierten Praktiken zur Erzwingung von Wahrheiten gesetzt Wie kommt es dass im 19. Jahrhundert ein Denken das grausam kompromisslos und schmerzhaft zu sein vorgibt salonfähig wird In dem kurzen historischen Moment da Grausamkeit als Praxis aus der Öffentlichkeit verschwindet und ins Private Sexuelle Rhetorische abgeschoben wird treffen sich so die These der Beiträge Metaphysik und Grausamkeit in ihrem Überschreitungswillen der sich nach innen zu richten beginnt Diese Inversion wird als Schlüssel für die Entdeckung von Passivität verhandelt *Hugo von Hofmannsthal's "Das Märchen der 672. Nacht". Zwischen Femme fatale und Femme enfant - Das Frauenbild in der Zeit der Wiener Moderne* Jessica Trescher, 2021-08-12 Studienarbeit aus dem Jahr 2021 im Fachbereich Germanistik Neuere Deutsche Literatur Sprache Deutsch Abstract Inhalt dieser Arbeit soll das Weiblichkeitsprinzip und die Figur der Frau in der Zeit der Jahrhundertwende sein Etwas genauer soll das Werk Das Märchen der 672. Nacht von Hugo von Hofmannsthal betrachtet und analysiert werden Dabei ist es entscheidend zunächst genau auf die vorherrschenden Rahmenbedingungen zu achten Was genau versteht man unter der Wiener Moderne Was sind typische Merkmale der Literatur der Jahrhundertwende und welche Rolle spielten Frauen und Weiblichkeit in dieser Beziehung Wichtig ist das alles auch geschichtlich einzuordnen und auf die Frauenbewegung zur Zeit der Jahrhundertwende einzugehen Dem eben schon kurz angesprochenen Werk von Hugo von Hofmannsthal soll dann eine größere Rolle zuteilwerden Zunächst soll geklärt werden ob man Das Märchen der 672. Nacht überhaupt als klassisches Werk der Wiener Moderne bezeichnen kann Wichtig ist aber

sicher auch wie Hugo von Hofmannsthal die Figur der Frau sieht und vor allem in seinen Werken einbaut Nach dieser grundlegenden Einleitung soll es um die Weiblichkeitsprinzipien des Fin de Si cle gehen Dabei stellen sich femme fatale femme enfant und femme fragile gegen über und sollen kritisch hinterfragt verglichen und untersucht werden Die Typisierung von Frauen und Weiblichkeit soll auf unterschiedlichen Wegen betrachtet werden Auch dieser Punkt soll anschließend auf Hugo von Hofmannsthals oben erwähntes Werk bezogen werden und in einem weiteren Schritt auf das generelle Frauenbild Hugo von Hofmannsthal erweitert werden Abschließend wird diese Arbeit ein Fazit in dem offene Fragen geklärt werden und abschließende Worte gefunden werden sollen Encyclopedia of German Literature Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings Reitergeschichte und andere Erzählungen Hugo von Hofmannsthal, 1977 *Diskrete Gebote* Johannes Friedrich Lehmann, Roland Borgards, 2002

Intertextuelle Bezüge in Hofmannsthals "Märchen der 672. Nacht" zum Straßburger Alexander. Der große König der Vergangenheit Valentin Reiser, 2023-06-20 Studienarbeit aus dem Jahr 2022 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,0 Albert Ludwigs Universität Freiburg Deutsches Seminar Veranstaltung HS Literatur der Jahrhundertwende Sprache Deutsch Abstract Hofmannsthal erwähnt in seinem Märchen der 672. Nacht an einigen wenigen Stellen den großen König der Vergangenheit Durch seine privaten Notizen zum Text wird klar dass es sich um Alexander den Großen handelt Aber welche Rolle spielt die Erwähnung des alten Makedonen Königs für die Erzählung Diese Arbeit zeigt auf wie nicht nur an einigen Stellen Bezug auf Alexander genommen wird sondern wie Hofmannsthal in der gesamten Struktur seiner Erzählung die Tradition des deutschen Alexanderromans zum Vorbild nimmt Hofmannsthal-Handbuch Mathias Mayer, Julian Werlitz, 2016-10-03 Hugo von Hofmannsthal Europäer und Wiener Lyriker und raffinierter Erzähler erfolgreicher und manchmal packend gescheiterter Dramatiker weltoffener Essayist und unbequemer Zeitgenosse sprachmühtiger Sprachskeptiker im Brief des Lord Chandos dieses Handbuch beleuchtet die schwer überschaubare Vielseitigkeit des Werkes in seinen Ideen und kulturgeschichtlichen Verschränkungen Erträge der Forschung und der Editionen werden zu Perspektiven gebündelt die eine komplexe Gestalt der Moderne als Spiegel darüber hinausreichender Fragen zeigen *Wirklichkeit als Aufgabe* Hertha Dengler-Bangsgaard, 1983 **Beziehungen und Einsamkeiten** Arthur Schnitzler, 1987 **Werke - Briefe - Gespräche - Übersetzungen - Vertonungen** Horst Weber, 2012-06-11 Keine ausführliche Beschreibung für Werke

Briefe Gespräche Übersetzungen Vertonungen verfügbar **Hugo von Hofmannsthal** Ursula Renner, 1991 1984 Monika Estermann, Reinhard Wittmann, Marietta Kleiss, 2017-12-04

Das Archiv für Geschichte des Buchwesens AGB wurde 1956 begründet. Das Archiv ist die zentrale wissenschaftliche Zeitschrift für die Buchwissenschaft sowie für die Buch- und Buchhandelsgeschichte. Es ist in führenden wissenschaftlichen Bibliotheken international vertreten. Das Publikationsprofil des AGB bilden Abhandlungen zu allen nationalen und internationalen Themen der buchwissenschaftlichen und buchhistorischen Forschung. Dazu gehören Medien, Kultur, Sozial- und Geistesgeschichte, wie auch technikgeschichtliche Perspektiven der Buchwissenschaft und Buchhandelsgeschichtsschreibung, die zum Beispiel folgende Aspekte thematisieren: Geschichte und Bedingungen von Autorschaft, Geschichte des Urheberrechts, Buchhandels- und Verlagsgeschichte, Zensurgeschichte, Bibliotheksgeschichte, Historische Leserforschung, Materialität des Buches und Geschichte einzelner Publikationsformen. Das Buch im Medienkontext sowie Medienumbrüche publiziert werden darüber hinaus kommentierte Bibliographien und Kataloge zur Verlags- oder Bibliotheksgeschichte oder Dokumentationen mit Auswertung von Archivalien und anderen ungedruckten Materialien. Der Schwerpunkt der jeweiligen Bände liegt auf umfangreichen Quellen und Materialstudien; hinzu kommen Aufsätze aus den genannten Themenschwerpunkten, Miszellen sowie Rezensionen und Forschungsberichte. Für sehr umfangreiche Forschungsarbeiten steht die Reihe Archiv für Geschichte des Buchwesens Studien zur Verfügung. Das AGB nimmt interdisziplinäre Beiträge in deutscher oder englischer Sprache an. Es richtet sich nicht nur an Buchwissenschaftler, sondern an alle Wissenschaftler, die Medien- und kulturhistorische Themen bearbeiten. In den letzten Jahrzehnten sind im AGB zahlreiche Standardwerke erschienen, beispielhaft genannt seien: Rolf Engelsing, Der Bürger als Leser, Bd. 3, 1961; Heinrich Grimm, Die Buchhändler des deutschen Kulturbereichs und ihre Niederlassungsorte in der Zeitspanne 1490 bis um 1550, Bd. 7, 1967; Reinhard Wittmann, Die frühen Buchhändlerzeitschriften als Spiegel des literarischen Lebens, Bd. 13, 1973; Martin Vogel, Deutsche Urheber- und Verlagsrechtsgeschichte zwischen 1450 und 1850, Bd. 19, 1978; Ursula Rautenberg, Die Entstehung und Entwicklung des Buchtitelblatts in der Inkunabelzeit in Deutschland, den Niederlanden und Venedig, Quantitative und qualitative Studien, Bd. 62, 2008.

Gesammelte Werke in zehn Einzelbänden: Reden und Aufsätze I-III, 1891-1929
Hugo von Hofmannsthal, 1979 Romantik und Neuromantik Ika A. Thomese, 1923

In zwei Bänden: Zeitgenössische Dichter. Übertragen von Stefan George, vereinigt der erste deutsche Neuromantiker, eine Anzahl Werke der wichtigsten Geister, denen man das Wiedererwachen der Dichtung in Europa verdankt. Im Wesentlichen hat Georges Dichterwahl vorliegende Besprechung der Neuromantik in den verschiedenen Ländern bestimmt. Nur die Dichtung Lieders ist wegen der geringen Bekanntheit der polnischen Sprache nicht berücksichtigt worden.

ERSTES KAPITEL ROMANTIK IN DEUTSCHLAND Wann sich zum ersten Mal in Leben und Dichten der europäischen Völker romantische Gefühle gezeigt haben, lässt sich kaum mehr ermitteln. Da aber die Literaturgeschichte zeigt, dass sich auch in klassischen Zeiten Romantik nachweisen lässt und dass in dem Gemüt eines vorwiegend realistischen Dichters häufig Wirk und Romantik nahe bei einander liegen, so lässt sich

lichkeitssinn daraus schlieszen dasz romantische Gefühle obgleich in sehr ver 1 schiedener Abstufung allen Zeiten angehören
Der Kern aller Romantik ist eine Mischung von Verinnerlichung und Phantasie Die Freude am Phantastischen ist namentlich
eine Eigenschaft südlicher Völker deshalb tragen so viele Werke spanischer und italienischer Romantiker Calderons
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