

The background of the cover is a complex, abstract composition. The upper portion features a dense, swirling pattern of lines and shapes, resembling a marbled paper or a fluid, organic texture. The lower portion of the cover is dominated by a close-up, high-angle view of a computer keyboard. The keys are visible, with some showing signs of wear and discoloration. The overall color palette is a range of blues, from deep navy to lighter, almost white highlights, creating a sense of depth and movement.

Reinventing the Wheel

*A Buddhist Response to
the Information Age*

Peter D. Hershock

Reinventing The Wheel A Buddhist Response To The Information Age

**Roger T. Ames, Sor-hoon Tan, Steven Y.
H. Yang**



Reinventing The Wheel A Buddhist Response To The Information Age:

Reinventing the Wheel Peter D. Hershock,1999-07-01 Suggests that certain Buddhist notions may act as an antidote to the adverse effects of high tech media

Reinventing the Wheel Peter D. Hershock,1999-07-23 Suggests that certain Buddhist notions may act as an antidote to the adverse effects of high tech media [Buddhist Responses to Globalization](#)

Leah Kalmanson,James Mark Shields,2014-07-22 This interdisciplinary collection of essays highlights the relevance of Buddhist doctrine and practice to issues of globalization From various philosophical religious historical and political perspectives the authors show that Buddhism arguably the world s first transnational religion is a rich resource for navigating today s interconnected world Buddhist Responses to Globalization addresses globalization as a contemporary phenomenon marked by economic cultural and political deterritorialization and also proposes concrete strategies for improving global conditions in light of these facts Topics include Buddhist analyses of both capitalist and materialist economies Buddhist religious syncretism in highly multicultural areas such as Honolulu the changing face of Buddhism through the work of public intellectuals such as Alice Walker and Buddhist responses to a range of issues including reparations and restorative justice economic inequality spirituality and political activism cultural homogenization and nihilism and feminist critique In short the book looks to bring Buddhist ideas and practices into direct and meaningful yet critical engagement with both the facts and theories of globalization

Valuing Diversity Peter D. Hershock,2012-12-06 Diversity matters Whether in the context of ecosystems education the workplace or politics diversity is now recognized as a fact and as something to be positively affirmed But what is the value of diversity What explains its increasing significance Valuing Diversity is a groundbreaking response to these questions and to the contemporary global dynamics that make them so salient Peter D Hershock examines the changes of the last century to show how the successes of Western style modernity and industrially powered markets have ironically coupled progressive integration and interdependence with the proliferation of political economic social cultural and environmental differences Global predicaments like climate change and persistent wealth inequalities compel recognition that we are in the midst of an era defining shift from the primacy of the technical to that of the ethical Yet neither modern liberalism nor its postmodern critiques have offered the resources needed to address such challenges Making use of Buddhist and ecological insights Valuing Diversity develops a qualitatively rich conception of diversity as an emerging value and global relational commons forwarding an ethics of interdependence and responsive virtuosity that opens prospects for a paradigm shift in our pursuits of equity freedom and democratic justice

Technology and Cultural Values Peter D. Hershock,Marietta Stepaniants,Roger T. Ames,2003-10-31 Recent history makes clear that the quantum leaps being made in technology are the leading edge of a groundswell of paradigm shifts taking place in science politics economics social institutions and the expression of cultural values Indeed it is the simultaneity and interdependence of these changes occurring in every dimension of human experience and endeavor that makes the present so historically

distinctive The essays gathered here give voice to perspectives on the always improvised relationship between technology and cultural values from Africa the Americas Asia Australia Europe and the Pacific Contributors Syed Muhammad Naquib Al Attas Roger T Ames Yoko Arisaka Carl Becker Francesca Bray James Buchanan Arindam Chakrabarti Frank W Derrington Rolf Elberfeld Charles Ess Andrew Feenberg Susantha Goonatilake H Juan Heng Peter Herschok Thomas P Kasulis George Khushf David Farrell Krell Joel J Kupperman William R LaFleur Lois Ann Lorentzen David Loy Joseph Margolis Hans Georg Mller Robert Cummings Neville Peimin Ni Monica Atieno Opolo Kuruvilla Pandikattu SJ Helen Petrovsky Ramon Sentmart Kristin Shrader Frechette Vasanthi Srinivasan Marietta Stepaniants Vyacheslav S Stiopin Henk ten Have Paul B Thompson Mary Tiles David B Wong

Routledge Handbook of Religions in Asia Bryan Turner, Oscar Salemink, 2014-09-25 The Routledge Handbook of Religions in Asia provides a contemporary and comprehensive overview of religion in contemporary Asia Compiled and introduced by Bryan S Turner and Oscar Salemink the Handbook contains specially written chapters by experts in their respective fields The wide ranging introduction discusses issues surrounding Orientalism and the historical development of the discipline of Religious Studies It conveys how there have been many centuries of interaction between different religious traditions in Asia and discusses the problem of world religions and the range of concepts such as high and low traditions folk and formal religions popular and orthodox developments Individual chapters are presented in the following five sections Asian Origins religious formations Missions States and Religious Competition Reform Movements and Modernity Popular Religions Religion and Globalization social dimensions Striking a balance between offering basic information about religious cultures in Asia and addressing the complexity of employing a western terminology in societies with radically different traditions this advanced level reference work will be essential reading for students researchers and scholars of Asian Religions Sociology Anthropology Asian Studies and Religious Studies

French Philosophy of Technology Sacha Loeve, Xavier Guchet, Bernadette Bensaude Vincent, 2018-05-28 Offering an overall insight into the French tradition of philosophy of technology this volume is meant to make French speaking contributions more accessible to the international philosophical community The first section Negotiating a Cultural Heritage presents a number of leading 20th century philosophical figures from Bergson and Canguilhem to Simondon Dagognet or Ellul and intellectual movements from Personalism to French Cybernetics and political ecology that help shape philosophy of technology in the Francophone area and feed into contemporary debates ecology of technology politics of technology game studies The second section Coining and Reconfiguring Technoscience traces the genealogy of this controversial concept and discusses its meanings and relevance A third section Revisiting Anthropological Categories focuses on the relationships of technology with the natural and the human worlds from various perspectives that include anthropotechnology Anthropocene technological and vital norms and temporalities The final section Innovating in Ethics Design and Aesthetics brings together contributions that draw on various French traditions to afford fresh insights on ethics of technology philosophy of design techno aesthetics and

digital studies The contributions in this volume are vivid and rich in original approaches that can spur exchanges and debates with other philosophical traditions *Religious Transformation in Modern Asia*, 2015-02-24 This volume explores the religious transformation of each nation in modern Asia When the Asian people who were not only diverse in culture and history but also active in performing local traditions and religions experienced a socio political change under the wave of Western colonialism the religious climate was also altered from a transnational perspective Part One explores the nationals of China Taiwan Hong Kong Korea and Japan focusing on the manifestations of Japanese religion Chinese foreign policy the British educational system in Hong Kong in relation to Tibetan Buddhism the Korean women of Catholicism and the Scottish impact in late nineteenth century Korea Part Two approaches South Asia through the topics of astrology the works of a Gujar t saint and Himalayan Buddhism The third part is focused on the conflicts between indigenous religions and colonialism Buddhism and Christianity Islam and imperialism and Hinduism and Christianity in Southeast Asia The Ethics of Ordinary Technology Michel Puech, 2016-04-28 Technology is even more than our world our form of life our civilization Technology interacts with the world to change it Philosophers need to seriously address the fluidity of a smartphone interface the efficiency of a Dyson vacuum cleaner or the familiar noise of an antique vacuum cleaner Beyond their phenomenological description the emotional experience acquires moral significance and in some cases even supplies ethical resources for the self If we leave this dimension of modern experience unaddressed we may miss something of value in contemporary life Combining European humanism Anglophone pragmatism and Asian traditions Michel Puech pleads for an ethical turn in the way we understand and address technological issues in modern day society Puech argues that the question of power is what needs to be reconsidered today In doing so he provides a three tier distinction of power power to modify the outer world our first intention method in any case technology power over other humans our enduring obsession politics and domination power over oneself ethics and wisdom **Buddhism and Intelligent Technology** Peter D. Hershock, 2021-01-28 Machine learning big data and AI are reshaping the human experience and forcing us to develop a new ethical intelligence Peter Hershock offers a new way to think about attention personal presence and ethics as intelligent technology shatters previously foundational certainties and opens entirely new spaces of opportunity Rather than turning exclusively to cognitive science and contemporary ethical theories Hershock shows how classical Confucian and Socratic philosophies help to make visible what a history of choices about remaking ourselves through control biased technology has rendered invisible But it is in Buddhist thought and practice that Hershock finds the tools for valuing and training our attention resisting the colonization of consciousness and engendering a more equitable and diversity enhancing human technology world relationship Focusing on who we need to be present as to avoid a future in which machines prevent us from either making or learning from our own mistakes Hershock offers a constructive response to the unprecedented perils of intelligent technology and seamlessly blends ancient and contemporary philosophies to envision how to realize its equally

unprecedented promises **The Economics of Abundance** Wolfgang Hoeschele, 2016-03-23 No matter how many resources we consume we never seem to have enough *The Economics of Abundance* is a balanced book in which Wolfgang Hoeschele challenges why this is so He claims that our current capitalist economy can exist only on the basis of manufactured scarcity created by scarcity generating institutions and these institutions manipulate both demand and supply of commodities Therefore demand consistently exceeds supply and profits and economic growth can continue at the cost of individual freedom social equity and ecological sustainability The fact that continual increases in demand are so vital to our economy leads to an impasse many people see no alternative to the generation of ever more demand but at the same time recognize that it is clearly unsustainable ecologically and socially So can demand only be reduced by curtailing freedom and is this acceptable This book argues that by analyzing how scarcity generating institutions work and then reforming or dismantling them we can enhance individual freedom and support entrepreneurial initiative and at the same time make progress toward social justice and environmental sustainability by reducing demands on vital resources This vision would enable activists in many fields social justice civil liberties and environmental protection as well as many entrepreneurs and other members of civil society to work together much more effectively make it more difficult to portray all these groups as contradictory special interests and thereby help generate momentum for positive change Meanwhile for academics in many fields of study the concept of the creation of scarcity or abundance may be a highly useful analytical tool *Tibetan Subjectivities on the Global Stage* Shelly Bhoil, Enrique Galvan-Alvarez, 2018-11-08 *Tibetan Subjectivities on the Global Stage* Negotiating Dispossession explores the many ways Tibetans are reimagining their cultural identity since the communist takeover of Tibet in the 1950s Focusing on developments taking place in Tibet and the diaspora this collection of essays addresses a wide range of issues at the heart of Tibetan modernity From the political dynamics of the exiled community in India to the production of contemporary Tibetan literature in the PRC the collection delves into various aspects of current significance for the Tibetan community worldwide such as the construction of Bon identity in exile the strategic use of the discourse of development or the issue of cultural and linguistic purity in an increasingly hybrid and globalized world Moving away from the preservationist paradigm that regards Tibetan culture as an endangered and precious object the essays in this book portray Tibetan identities in motion as lived subjectivities that travel change and creatively reimagine themselves on various global stages Even if recent Tibetan history is marked by imposed transitions and a sense of dispossession this collection highlights the ways Tibetans have not only managed traumatic historical events but also become agents of change and reinventors of their own traditions *The Languages of Religion* Sipra Mukherjee, 2018-06-14 This book analyses the power that religion wields upon the minds of individuals and communities and explores the predominance of language in the actual practice of religion Through an investigation of the diverse forms of religious language available oral traditions sacred texts evangelical prose and national rhetoric used by faith insiders such as missionaries priests or religious leaders who play

the communicator's role between the sacred and the secular the chapters in the volume reveal the dependence of religion upon language demonstrating how religion draws strength from a past that is embedded in narratives infusing the sacred language with political power The book combines broad theoretical and normative reflections in contexts of original detailed and closely examined empirical case studies Drawing upon resources across disciplines the book will be of interest to scholars of religion and religious studies linguistics politics cultural studies history sociology and social anthropology

Tianxia in Comparative Perspectives Roger T. Ames, Sor-hoon Tan, Steven Y. H. Yang, 2023 Tianxia conventionally translated as all under Heaven in everyday Chinese parlance simply means the world But tianxia is also a geopolitical term found in canonical writings that has a deeper historical and philosophical significance Although there are many understandings of tianxia in this literature interpretations within the Chinese process cosmology generally begin with an ecological understanding of intra national relations that acknowledge the mutuality and interdependence of all economic and political activity This volume contextualizes the tianxia vision of geopolitical order within a variety of strategies drawn from a broad spectrum of cultures and peoples Buddhist Islamic Indian African Confucian European The conversation among the contributors is guided by several central questions Is tianxia the only model of cosmopolitanism Are there ideas and ideals comparable to tianxia that exist in other cultures What alternative perspectives of global justice have inspired Western Indian Islamic Buddhist and African cultural traditions The fundamental premise here is that in order for a planetary tianxia system to be relevant and significant for the present time and for our vision of the future it must acknowledge the plurality of moral ideals defining the world's cultures while at the same time seek practical ways to formulate a minimalist morality that can provide the solidarity needed to bring the world's people together *Buddhism in the Public Sphere* Peter D.

Hershock, 2006-09-27 The core teachings and practices of Buddhism are systematically directed toward developing keen and caring insight into the relational or interdependent nature of all things Hershock applies Buddhist thought to reflect on the challenges to public good created by emerging social economic and political realities associated with increasingly complex global interdependence In eight chapters the key arenas for public policy are addressed the environment health media trade and development the interplay of politics and religion international relations terror and security and education Each chapter explains how a specific issue area has come to be shaped by complex interdependence and offers specific insights into directing the growing interdependence toward greater equity sustainability and freedom Thereby a sustained meditation on the meaning and means of realizing public good is put forward which results in a solid Buddhist conception of diversity Hershock argues that concepts of Karma and emptiness are relevant across the full spectrum of policy domains and that Buddhist concepts become increasingly forceful as concerns shift from the local to the global A remarkable book on this fascinating religion *Buddhism in the Public Sphere* will be of interest to scholars and students in Buddhist studies and Asian religion in general **The Oxford Handbook of Contemporary Buddhism** Michael Jerryson, 2016-11-01 As an incredibly

diverse religious system Buddhism is constantly changing The Oxford Handbook of Contemporary Buddhism offers a comprehensive collection of work by leading scholars in the field that tracks these changes up to the present day Taken together the book provides a blueprint to understanding Buddhism's past and uses it to explore the ways in which Buddhism has transformed in the twentieth and twenty first centuries The volume contains 41 essays divided into two sections The essays in the first section examine the historical development of Buddhist traditions throughout the world These chapters cover familiar settings like India Japan and Tibet as well as the less well known countries of Vietnam Bhutan and the regions of Latin America Africa and Oceania Focusing on changes within countries and transnationally this section also contains chapters that focus explicitly on globalization such as Buddhist international organizations and diasporic communities The second section tracks the relationship between Buddhist traditions and particular themes These chapters review Buddhist interactions with contemporary topics such as violence and peacebuilding and ecology as well as Buddhist influences in areas such as medicine and science Offering coverage that is both expansive and detailed The Oxford Handbook of Contemporary Buddhism delves into some of the most debated and contested areas within Buddhist Studies today

Society And Structures, Proceedings Of The International Seminar On Nuclear War And Planetary Emergencies - 29th Session

Richard C Ragaini, 2003-08-12 This proceedings volume contains presentations group discussions and reports on terrorism related issues such as motivations tools and countermeasures worldwide stability risk analysis

Destroying Mara Forever John Powers, Charles S. Prebish, 2010-02-16 A thought provoking collection of essays on Buddhist ethics by some of the leading thinkers in the field The reader is provided with engaging explorations of central issues in Buddhist ethics insightful analyses of the ways Buddhist ethical principles are being applied today in both Asian and Western countries and groundbreaking proposals about how Buddhist perspectives might inform debates on some of the core ethical issues of the modern world including consumerism globalization environmental problems war ethnic conflict and inter religious tensions The leading figure in identifying the field of Buddhist ethics and articulating some of its core issues is Professor Damien Keown of the University of London This book brings together a group of eminent scholars who have all been influenced by Keown's work and who are also friends and close colleagues The result is a wonderful volume for those who are struggling with practical issues of ethical concern This will be a valuable resource in the study of ethics for years to come

Buddha Nature and Animality David E. Jones, MR David Jones, 2007-08 Buddha Nature and Animality is about peaceful living In

discussions about the relation between humans and their animal relatives a central theme is that Buddhism represents the most viable philosophical religious alternative to the malaise surrounding us when we confront ecological problems This recognition points to the notion of compassion The author seeks beyond the limits imposed by discourses of ethics and assumes a more radical approach to seek the roots of the perspectives that allow the conceptual space for the problematic dialogues in the first place Rather than viewing animals as distinct beings sharing our environs the author attempts to give

the animals soul back to spirituality *Consciousness Mattering* Peter D. Hershock, 2023-12-14 *Consciousness Mattering* presents a contemporary Buddhist theory in which brains bodies environments and cultures are relational infrastructures for human consciousness Drawing on insights from meditation neuroscience physics and evolutionary theory it demonstrates that human consciousness is not something that occurs only in our heads and consists in the creative elaboration of relations among sensed and sensing presences and more fundamentally between matter and what matters Hershock argues that without consciousness there would only be either unordered sameness or nothing at all Evolution is consciousness mattering Shedding new light on the co emergence of subjective awareness and culture the possibility of machine consciousness the risks of algorithmic consciousness hacking and the potentials of intentionally altered states of consciousness Hershock invites us to consider how freely wisely and compassionately consciousness matters

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