

Greek and Latin
Music Theory

Robertus de Handlo

THE RULES

and

Johannes Hanboys

THE SUMMA

A new critical text
and translation
by Peter M. Lefferts

Regule The Rule And Summa The Summa

Bengal (India)



Regule The Rule And Summa The Summa:

Regule Robertus de Handlo,1991-01-01 The Regule of Robertus de Handlo and the Summa of Johannes Hanboys are among the few major texts of medieval English music theory The first directly influenced the latter and both deal with unique notational practices found in English music of the fourteenth century These two texts were edited by Edmon de Coussemaker in the nineteenth century in editions that have come to be recognized as seriously deficient Now Peter M Lefferts has paired them in a new critical edition that is far superior in its accuracy and scholarly underpinnings The Regule of 1326 provides one of the two most comprehensive views of late ars antiqua notational developments Handlo takes as his point of departure the first part on notation of one of those widely circulated abbreviated versions of the teachings of Franco of Cologne that begin in most sources with the motto Gaudent brevitare moderni The Summa of Hanboys written around 1375 takes Handlo as a point of departure and incorporates an abbreviated redaction of the Regule along with citations of other later English authorities into an exhaustively systematic survey of ars nova forms and rests Building on a line of development in English theory Hanboys expanded the mensural system to a total of eight figures For this edition Lefferts has thoroughly reexamined edited and appraised the single extant source of each treatise Full descriptions of these sources are provided and the documents are illustrated with a plate from each Each treatise is presented in its original Latin with a fully annotated translation on facing pages Leffert s introduction discusses the authors places the treatise in the context of the theoretical traditions of fourteenth century France and England and reviews their contents in detail Indexes of terms names and subjects are included Appendixes provide a concordance to the music examples from the Regule that recur in the Summa and transcriptions of two English motet fragments that exhibit insular notational practices discussed in the treatises Leffert s work will be seen as a major contribution to our understanding of medieval English music **French Motets in the**

Thirteenth Century Mark Everist,2004-11-11 This is the first full length study of the vernacular motet in thirteenth century France The motet was the most prestigious type of music of that period filling a gap between the music of the so called Notre Dame School and the Ars Nova of the early fourteenth century This book takes the music and the poetry of the motet as its starting point and attempts to come to grips with the ways in which musicians and poets treated pre existing material creating new artefacts The book reviews the processes of texting and retexting and the procedures for imparting structure to the works it considers the way we conceive genre in the thirteenth century motet and supplements these with principles derived from twentieth century genre theory The motet is viewed as the interaction of literary and musical modes whose relationships give meaning to individual musical compositions **Rules of the Committee on Government Reform and**

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Congress. House. Committee on Oversight and Government Reform,2009 *Augustinian Theology in the Later Middle Ages* Eric Leland Saak,2021-12-13 The culmination of thirty years of research Eric Leland Saak s Augustinian Theology in the Later Middle Ages offers a comprehensive new interpretation of late medieval Augustinianism The first of a two volume work the present book sets the stage and analyzes the conceptual and methodological structures requisite for interpreting the reception of Augustine in the later Middle Ages historically together with explicating the first two of the four pillars of Augustinian theology the Augustinian Hermits political theology the teaching in the Order s schools the Order s university theology and its moral theology Holistically fused with the Order s religious identity these distinct yet interconnected components of Augustinian theology rather than a narrow theologically defined anti Pelagianism provided the context for the emergence of the Reformation Oxford, Cambridge, and Dublin Messenger of Mathematics ,1927 The Formation of the Biblical Canon: Volume 2 Lee Martin McDonald,2017-01-26 Lee Martin McDonald provides a magisterial overview of the development of the biblical canon the emergence of the list of individual texts that constitutes the Christian bible In these two volumes in sum more than double the length of his previous works McDonald presents his most in depth overview to date McDonald shows students and researchers how the list of texts that constitute the bible was once far more fluid than it is today and guides readers through the minefield of different texts different versions and the different lists of texts considered canonical that abounded in antiquity Questions of the origin and transmission of texts are introduced as well as consideration of innovations in the presentation of texts collections of documents archaeological finds and Church councils In the first volume McDonald reexamines issues of canon formation once considered settled and sets the range of texts that make up the Hebrew Bible or Old Testament in their broader context Each individual text is discussed as are the cultural political and historical situations surrounding them This second volume considers the New Testament and the range of so called apocryphal gospels that were written in early centuries and used by many Christian groups before the canon was closed Also included are comprehensive appendices which show various canon lists for both Old and New Testaments and for the bible as

a whole *A Treatise of Legal Philosophy and General Jurisprudence* Enrico Pattaro, 2007-10-08 A Treatise of Legal Philosophy and General Jurisprudence is the first ever multivolume treatment of the issues in legal philosophy and general jurisprudence from both a theoretical and a historical perspective The work is aimed at jurists as well as legal and practical philosophers Edited by the renowned theorist Enrico Pattaro and his team this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholar at all levels The work is divided The theoretical part published in 2005 consisting of five volumes covers the main topics of the contemporary debate the historical part consisting of six volumes Volumes 6 8 published in 2007 Volumes 9 and 10 published in 2009 Volume 11 published in 2011 and volume 12 forthcoming in 2012 2013 accounts for the development of legal thought from ancient Greek times through the twentieth century The entire set will be completed with an index Volume 1 The Law and the Right a Reappraisal of the Reality that ought to be by Enrico Pattaro This work brings out and recovers the normative dimension of law called the reality that ought to be placing within this reality the idea of what is right Part I reconstructs the current as well as the traditional civil law conception of the reality that ought to be and raises some critical theoretical issues Part II introduces some basic concepts on language and behaviour and presents a conception of norms as beliefs Part III aims to find explanations for the idea of a reality that ought to be Part IV consists of inquiries focussed on Homeric epic the natural law school and the normativistic view of positive law *An elementary analysis of the laws and regulations enacted by the Governor General in Council, at Fort William in Bengal* John H. Harington, 1805 **The New Yearbook for Phenomenology and Phenomenological Philosophy** Burt Hopkins, Steven Crowell, 2015-03-24 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer *Theology and Philosophy in the Twelfth Century* Lauge Olaf Nielsen, 2023-11-27 *Studies in Sacred Theology*, 1944 *Luther and the Reformation of the Later Middle Ages* Eric Leland Saak, 2017-04-19 In 1517 Martin Luther posted his 95 Theses an act often linked with the start of the Reformation In this work Eric Leland Saak argues that the 95 Theses do not signal Luther's break from Roman Catholicism An obedient Observant Augustinian Hermit Luther's self understanding from 1505 until at least 1520 was as Brother Martin Luther Augustinian not Reformer and he continued to wear his habit until October 1524 Saak demonstrates that Luther's provocative act represented the culmination of the late medieval Reformation It was only the failure of this earlier Reformation that served as a catalyst for the onset of the sixteenth century Protestant Reformation Luther's true Reformation discovery had little to do with justification by faith or with his 95 Theses Yet his discoveries in February of 1520 were to change everything **The Regulations of the Bengal Code in Force in September 1862** Bengal (India), 1864 **Notes** Music Library Association, 1992 **Reports and Cases of Practice in the Court of Common Pleas** Great Britain. Court of Common

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A New and Copious Lexicon of the Latin Language Frederick Percival Leverett, 1846

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