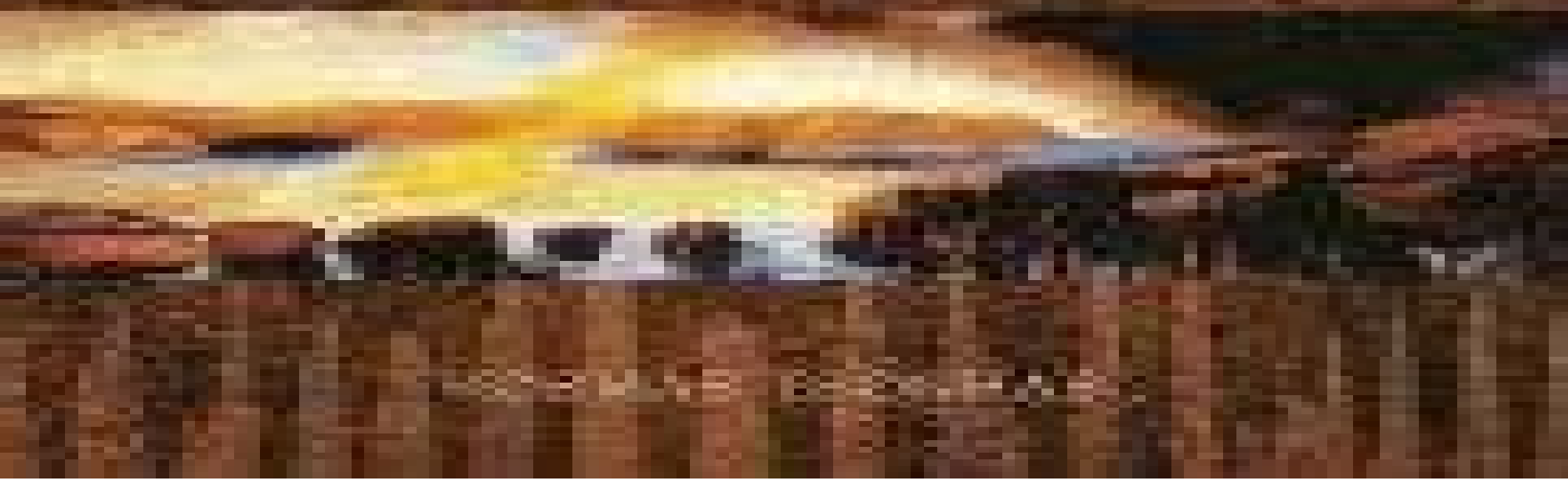


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Making A Nation State Cultural Identity Economic Nationalism And Sexuality In Australian History

David Goldsworthy



Making A Nation State Cultural Identity Economic Nationalism And Sexuality In Australian History:

Making a Nation State Kosmas Tsokhas, 2001 This title is a history of Australia's development and changing role that challenges many assumptions. Ranging across a wide spectrum it presents a subtle and forceful account of national identities shaped by class, gender, ethnicity, religion, and political affiliation.

Constructing National Identity in Canadian and Australian Classrooms Stephen Jackson, 2018-06-06 This book explores the evolution of Canadian and Australian national identities in the era of decolonization by evaluating educational policies in Ontario, Canada, and Victoria, Australia. Drawing on sources such as textbooks and curricula, the book argues that Britishness, a sense of imperial citizenship connecting white Anglo Saxons across the British Empire, continued to be a crucial marker of national identity in both Australia and Canada until the late 1960s and early 1970s, when educators in Ontario and Victoria abandoned Britishness in favor of multiculturalism. Chapters explore how textbooks portrayed imperialism, the close relationship between religious education and Britishness, and efforts to end assimilationist Anglocentrism and promote equality in education. The book contributes to British World scholarship by demonstrating how decolonization precipitated a massive search for identity in Ontario and Victoria that continues to challenge educators and policy makers today.

The British World and an Australian National Identity Jared van Duinen, 2017-09-14 This book explores the dynamics of Anglo-Australian cricketing relations within the British World in the late nineteenth and early twentieth centuries. It explores what these interactions can tell us about broader Anglo-Australian relations during this period and, in particular, the evolution of an Australian national identity. Sport was and is a key aspect of Australian culture. Jared van Duinen demonstrates how sport was used to rehearse an identity that would then emerge in broader cultural and political terms. Using cricket as a case study, this book contributes to the ongoing historiographical debate about the nature and evolution of an Australian national identity.

Imperial Culture in Antipodean Cities, 1880-1939 J. Griffiths, 2014-03-11 Drawing on a wealth of primary and secondary sources, this book explores how far imperial culture penetrated antipodean city institutions. It argues that far from imperial saturation, the city Down Under was remarkably untouched by the Empire.

The Australian Study of Politics R. Rhodes, 2009-11-11 The Australian Study of Politics provides the first comprehensive reference book on the history of the study of politics in Australia, whether described as political studies or political science. It focuses on Australia and on developments since WWII, also exploring the historical roots of each major subfield.

Stanley Melbourne Bruce David Lee, 2010-07-22 Australia's Prime Minister and premier diplomat in the 1930-1940s, this new biography presents him as a consistent internationalist and places him in a global context.

National Identity and Education in Early Twentieth Century Australia Jan Keane, 2018-10-12 This book explores the inculcation of an Australian national identity through a deconstruction of the content of the required reading curriculum for children in schools in the state of Victoria during the first two decades after Federation in 1901.

[British Art for Australia, 1860-1953](#) Matthew C. Potter, 2018-12-21 Traditional postcolonial scholarship on art and imperialism

emphasises tensions between colonising cores and subjugated peripheries The ties between London and British white settler colonies have been comparatively neglected Artworks not only reveal the controlling intentions of imperialist artists in their creation but also the uses to which they were put by others in their afterlives In many cases they were used to fuel contests over cultural identity which expose a mixture of rifts and consensuses within the British ranks which were frequently assumed to be homogeneous British Art for Australia 1860 1953 The Acquisition of Artworks from the United Kingdom by Australian National Galleries represents the first systematic and comparative study of collecting British art in Australia between 1860 and 1953 using the archives of the Australian national galleries and other key Australian and UK institutions Multiple audiences in the disciplines of art history cultural history and museology are addressed by analysing how Australians used British art to carve a distinct identity which artworks were desirable economically attainable and why and how the acquisition of British art fits into a broader cultural context of the British world It considers the often competing roles of the British Old Masters e g Romney and Constable Victorian e g Madox Brown and Millais and modern artists e g Nash and Spencer alongside political and economic factors including the developing global art market imperial commerce Australian Federation the First World War and the coming of age of the Commonwealth The Story of Australia Louise Johnson,Tanja Luckins,David Walker,2021-09-02 The Story of Australia provides a fresh engaging and comprehensive introduction to Australia s history and geography An island continent with distinct physical features Australia is home to the most enduring Indigenous cultures on the planet In the late eighteenth century newcomers from distant worlds brought great change Since that time Australia has been shaped by many peoples with competing visions of what the future might hold This new history of Australia integrates a rich body of scholarship from many disciplines drawing upon maps novels poetry art music diaries and letters government and scientific reports newspapers architecture and the land itself engaging with Australia in its historical geographical national and global contexts It pays particular attention to women and Indigenous Australians as well as exploring key themes including invasion colonisation land use urbanisation war migration suburbia and social movements for change Elegantly written readers will enjoy Australia s story from its origins to the present as the nation seeks to resolve tensions between Indigenous dispossession British tradition and multicultural diversity while finding its place in an Asian region and dealing with global challenges like climate change It is an ideal text for students academics and general readers with an interest in Australian history geography politics and culture *Representing the Past in the Art of the Long Nineteenth Century* Matthew C. Potter,2021-09-30 This edited collection explores the intersection of historical studies and the artistic representation of the past in the long nineteenth century The case studies provide not just an account of the pursuit of history in art within Western Europe but also examples from beyond that sphere These cover canonical and conventional examples of history painting as well as more inclusive popular and vernacular visual cultural phenomena General themes explored include the problematics internal to the theory and practice of academic history painting and

historical genre painting including compositional devices and the authenticity of artefacts depicted relationships of power and purpose in historical art the use of historical art for alternative Liberal and authoritarian ideals the international cross fertilisation of ideas about historical art and exploration of the diverse influences of socioeconomic and geopolitical factors This book will be of particular interest to scholars of the histories of nineteenth century art and culture A New Idea Each Morning Wendy Way, 2013-05-17 In the years between the two world wars of the twentieth century leaders in Western countries worried about a food surplus The hardships of the Great Depression were intensified by a glut of wheat and consequent low prices on the world market Yet at the same time nutrition scientists protested that significant proportions of populations even in affluent countries were unable to afford a diet adequate for health Fresh fruits vegetables dairy products and meat were out of reach for the poor This book traces the work of three men who sought to bring together the interests of farmers and the needs of the hungry scientist and passionate campaigner for better nutrition John Boyd Orr Australian politician and international statesman Stanley Melbourne Bruce and Economic Adviser to Bruce at the Australian High Commission in London Frank Lidgett McDougall Bruce once said McDougall brings me a new idea every morning One of those ideas became the genesis of their work which helped bring about the formation of the Food and Agriculture Organization of the United Nations in 1945 All three undertook significant roles in the formative years of the organisation The story of this contribution to the international world order is little known The cooperation diplomacy and persistence of these men provides inspiration for tackling the alarming prospect of food shortages in the present century **Nationalism and Ethnic Conflict** Berch Berberoglu, 2005-12-13 This book examines the origins and development of nationalism and national movements in the twentieth century and provides an analysis of the nature and dynamics of nationalism and ethnic conflict in a variety of national settings Examining the intricate relationship between class state and nation the book attempts to develop a critical approach to the study of nationalism and ethnonational conflict within the broader context of class relations and class struggles in the age of globalization The book consists of three parts made up of seven chapters Part I examines classical and contemporary conventional and Marxist theories of nationalism Part II provides a series of empirical comparisons of nationalism and ethnic conflict on a world scale focusing on the Third World the advanced capitalist countries and Eastern Europe and the former Soviet Union A highlight of this section of the book is a detailed comparative case study of the Palestinian and Kurdish nationalism and national movements Part III provides a political analysis of the relationship between class state and nation and lays out the class nature of nationalism and the role of the state in ethnonational conflicts that are the political manifestations of deeper class struggles that have been the driving force of nationalism and ethnic conflict in the era of globalization Berberoglu contends that future studies of nationalism and ethnonational conflict must pay closer attention to the dynamics of class forces that are behind the ideology of nationalism by examining national movements in class terms For only through a careful class analysis of these forces and their ideological edicts will we be able to clearly

understand the nature of nationalism and ethnonational conflicts around the world

Constitutions Judith

Pryor, 2007-08-09 Bringing a postcolonial perspective to UK constitutional debates and including a detailed and comparative engagement with the constitutions of Britain's ex colonies this book is an original reflection upon the relationship between the written and the unwritten constitution Can a nation have an unwritten constitution While written constitutions both found and define modern nations Britain is commonly regarded as one of the very few exceptions to this rule Drawing on a range of theories concerning writing law and violence from Robert Cover to Jacques Derrida *Constitutions* makes a theoretical intervention into conventional constitutional analyses by problematizing the notion of a written constitution on which they are based Situated within the frame of the former British empire this book deconstructs the conventional opposition between the margins and the centre as well as between the written and unwritten by paying very close detailed attention to the constitutional texts under consideration Pryor argues that Britain's unwritten constitution and immemorial common law only take on meaning in a relation of difference with the written constitutions of its former colonies These texts in turn draw on this pre literate origin in order to legitimize themselves The unwritten constitution of Britain can therefore be located and dislocated in postcolonial written constitutions *Constitutions* is an excellent addition to the bookshelves of all students of the philosophy of law political theory constitutional and administrative law and jurisprudence

Ned Kelly as Memory

Dispositif Laura Basu, 2012-12-06 Nineteenth century outlaw Ned Kelly is perhaps Australia's most famous historical figure Ever since he went on the run in 1878 his story has been repeated time and again in every conceivable medium Although the value of his memory has been hotly contested and arguably because of this he remains perhaps the main national icon of Australia Kelly's flamboyant crimes turned him into a popular hero for many Australians during his lifetime and far beyond a symbol of freedom anti authoritarianism anti imperialism a Robin Hood a Jesse James a Che Guevara Others have portrayed him as a villain a gangster a terrorist His latest incarnation has been as WikiLeaks founder and fellow Australian cyber outlaw Julian Assange Despite the huge number of representations of Kelly from rampant newspaper reporting of the events to the iconic Sidney Nolan paintings to a movie starring Mick Jagger to contemporary urban street art this is the first work to take this corpus of material itself as a subject of analysis The fascinating case of this young outlaw provides an important opportunity to further our understanding of the dynamics of cultural memory The book explains the processes by which the cultural memory of Ned Kelly was made and has developed over time and how it has related to formations and negotiations of national identity It breaks new ground in memory studies in the first place by showing that cultural memories are formed and develop through tangles of relations what Basu terms memory dispositifs In introducing the concept of the memory dispositif this volume brings together and develops the work of Foucault Deleuze and Agamben on the dispositif along with relevant concepts from the field of memory studies such as allochronism colonial aphasia and multidirectionality the memory site especially as developed by Ann Rigney and Jan Assmann's figure of memory Secondly this work makes important headway in

our understanding of the relationships between cultural memory and national identity at a time when matters of identity appear to be more urgent and fraught than ever In doing so it shows that national identities are never purely national but are always sub and transnational The Ned Kelly memory dispositif has made complex and conflicting contributions to constructions of national identity Ever since his outlawry the identities invested in Kelly and those invested in the Australian nation have in a two way dynamic fused into and strengthened each other so that Kelly is in many ways a symbol for the national identity Kelly has come to stand for an anti establishment working class subaltern Irish inflected national identity At the same time he has come to represent and enforce the whiteness hyper heterosexual masculinity and violence of Australianess Basu shows that Kelly has therefore always functioned in both radical and conservative ways often both at once a turbulent Janus faced figure

Labour and the politics of Empire Neville Kirk, 2017-02-01 This is a pathbreaking comparative and trans national study of the neglected influences of nation empire and race upon the development and electoral fortunes of the Labour Party in Britain and the Australian Labor Party from their formative years of the 1900s to the elections of 2010 Based upon extensive primary and secondary source based research in Britain and Australia over several years it makes a new and original contribution to the fields of labour imperial and British world history The book offers the challenging conclusion that the forces of nation empire and race exerted much greater influence upon Labour politics in both countries than suggested by traditionalists and revisionists alike The book will appeal to undergraduates postgraduates scholars in history and politics and all those interested in and concerned with the past present and future of Labour politics in Britain Australia and more generally

Historical Dictionary of Australia Norman Abjorensen, James C. Docherty, 2014-12-05 Australia s development from the most unpromising of beginnings as a British prison in 1788 to the prosperous liberal democracy of the present is as remarkable as is its success as a country of large scale immigration Since 1942 it has been a loyal ally of the United States and has demonstrated this loyalty by contributing troops to the war in Vietnam and by being part of the coalition of the willing in the U S invasion of Iraq in 2003 and in operations in Afghanistan In recent years it has also been more willing to promote peace and democracy in its Pacific and Asian neighbors This fourth edition of Historical Dictionary of Australia covers its history through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 500 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Australia

The Strange Demise of British Canada C.P. Champion, 2010-05-01 Examining cases such as the introduction of the Maple Leaf to replace the Canadian Red Ensign and Union Jack as the national flag Champion shows that despite what he calls Canada s crisis of Britishness Pearson and his supporters unwittingly perpetuated a continuing Britishness because they and their ideals were the product of a British world Using a fascinating array of personal papers memoirs and contemporary sources this ground breaking study demonstrates the ongoing influence of

Britishness in Canada and showcases the personalities and views of some of the country's most important political and cultural figures. An important study that provides a better understanding of Canada. *The Strange Demise of British Canada* also shows the lasting influence Britain has had on its former colonies across the globe. *Losing the Blanket* David Goldsworthy, 2002. An account of British decolonization and its aftermath. It discusses its implications for Australian policies in the key areas of defence in Southeast Asia, the politics of the Commonwealth, the European Union, Australia's own colonial policy and the bilateral relationship with Britain itself.

Claiming Space for Australian Women's Writing Devaleena Das, Sanjukta Dasgupta, 2017-06-29. This volume explores the subterfuges, strategies and choices that Australian women writers have navigated in order to challenge patriarchal stereotypes and assert themselves as writers of substance. Contextualized within the pioneering efforts of white Aboriginal and immigrant Australian women in initiating an alternative literary tradition, the text captures a wide range of multiracial Australian women authors' insightful reflections on crucial issues such as war and silent mourning, emergence of a Australian national heroine, racial purity and Aboriginal motherhood, communism and activism, feminist rivalry, sexual transgressions, autobiography and art of letter writing, city space and female subjectivity, lesbianism, gender implications of spatial categories, placement and displacement, dwelling and travel, location and dislocation, and female body politics. *Claiming Space for Australian Women's Writing* tracks Australian women authors' varied journeys across cultural, political and racial borders in the center of contemporary political discourse.

Contrasts in Punishment John Pratt, Anna Eriksson, 2014-06-03. Why do some modern societies punish their offenders differently to others? Why are some more punitive and others more tolerant in their approach to offending and how can these differences be explained? Based on extensive historical analysis and fieldwork in the penal systems of England, Australia and New Zealand on the one hand and Finland, Norway and Sweden on the other, this book seeks to answer these questions. The book argues that the penal differences that currently exist between these two clusters of societies emanate from their early nineteenth century social arrangements when the Anglophone societies were dominated by exclusionary value systems that contrasted with the more inclusionary values of the Nordic countries. The development of their penal programmes over this two hundred year period, including the much earlier demise of the death penalty in the Nordic countries and significant differences between the respective prison rates and prison conditions of the two clusters, reflects the continuing influence of these values. Indeed, in the early 21st century, these differences have become even more pronounced. John Pratt and Anna Eriksson offer a unique contribution to this topic of growing importance: comparative research in the history and sociology of punishment. This book will be of interest to those studying criminology, sociology, punishment, prison and penal policy as well as professionals working in prisons or in the area of penal policy across the six societies that feature in the book.

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