Modern Western Political Thought: Machiavelli to Marx

germino, dante

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Machiavelli To Marx Modern Western Political Thought

Jason Caro

Machiavelli To Marx Modern Western Political Thought:

Machiavelli to Marx Dante L. Germino, 1979 Germino examines the scholars of this period whose works he feels have made significant new approaches to the critical understanding of our world and consequently to the problems of our time He discusses utilitarianism lieberalism scientism and messianic nationalism Back cover Machiavelli to Marx Dante Germino, 1979-04-15 Germino examines the scholars of this period whose works he feels have made significant new approaches to the critical understanding of our world and consequently to the problems of our time He discusses utilitarianism lieberalism scientism and messianic nationalism Back cover Modern Western Political Thought Dante L. **Political Thought From Machiavelli to Stalin** E. A. Rees, 2004-03-12 This is the first book in English to explore the relationship between Stalin's ideas and methods and the practices advocated by Machiavelli and those associated with Machiavellian politics It advances the concept of revolutionary Machiavellism as a way of understanding a particular strand of revolutionary thought from the Jacobins through to Leninism and Stalinism By providing a wide ranging survey of European political thought in the Nineteenth and early Twentieth century E A Rees locates the Bolshevik tradition within the wider European tradition Western Political Thought Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and Political Theory and Political Thought N. D. Arora, S. S. Awasthy, 2007 The Foundations of Modern Political readability Thought: Volume 1, The Renaissance Quentin Skinner, 1978-11-30 A two volume study of political thought from the late thirteenth to the end of the sixteenth century the decisive period of transition from medieval to modern political theory. The work is intended to be both an introduction to the period for students and a presentation and justification of a particular approach to the interpretation of historical texts Quentin Skinner gives an outline account of all the principal texts of the period discussing in turn the chief political writings of Dante Marsiglio Bartolus Machiavelli Erasmus and more Luther and Calvin Bodin and the Calvinist revolutionaries But he also examines a very large number of lesser writers in order to explain the general social and intellectual context in which these leading theorists worked He thus presents the history not as a procession of classic texts but are more readily intelligible. He traces by this means the gradual emergence of the vocabulary of modern political thought and in particular the crucial concept of the State Reconstructing the Classics Edward Bryan Portis, 2007-06-07 To truly understand the substance and value of any great philosopher's work students must examine political theory against the backdrop of history the surrounding literature and the individual theorist's views on human nature and rational motivation In this third edition of his classic text Edward Portis provides students with the framework they need to fully appreciate the original texts they are reading and apply the concepts they are learning Fully updated since the previous edition almost a decade ago Portis expands his coverage to include a complete chapter on Max Weber Further

Portis strengthens his lucid introductions to the greatest theorists of Western political thought proving them indispensable guides for both the politically engaged citizen and the practicing social scientist He also provides suggestions updated for this edition for further reading in political theory Machiavelli and the Politics of Democratic Innovation Christopher Holma, 2018-01-01 Presenting a detailed reinterpretation and reconstruction of the political thought of Niccol Machiavelli Machiavelli and the Politics of Democratic Innovation uses original readings of Machiavelli s texts to develop a new theoretical model of democratic practice. The book critically and creatively juxtaposes certain concepts drawn from Machiavelli s work in order to produce new political insights Christopher Holman identifies two unique ideas in Machiavelli through his rearrangement of Machiavellian concepts The first drawn primarily from The Prince is an image of the individual human being as a creative subject that seeks the exteriorization of desire via political creation. The second drawn primarily from The Discourses on Livy is an image of the democratic republic as a form of regime in which this desire for creative self expression is universalized all citizens being able to affirm their psychic orientation toward innovation through their equal access to political institutions and orders Such institutions and orders to the extent that they function as media for the expression of a fundamental human creativity must be arranged so that they are capable of continual interrogation and refinement In the final instance a new ethical ground for the normative defense of democratic life is constructed one grounded in the orientation of individual beings toward novelty and innovation The Political Thought of Justice **Antonin Scalia** James B. Staab, 2006-05-04 The Political Thought of Justice Antonin Scalia explores the similarities in political and constitutional thought between Justice Antonin Scalia and Alexander Hamilton and concludes that Hamilton holds the key to understanding Justice Scalia s past present and future decisions From the fundamental premises of human nature to federalism James Staab uses comparisons between the two men to find the underlying judicial philosophy that connects Justice Scalia s manifold decisions Democracy as the Political Empowerment of the Citizen Majid Behrouzi, 2006-01-01 This book along with its companion volume Democracy as the Political Empowerment of the People relates the democratic potential of the latest electronic technologies to the idea of direct participatory democracy Having clarified the original meaning of the idea of democracy this volume proceeds to develop a new theory of democracy Direct Deliberative e Democracy Classical and Protestant Liberalism Daniel Dei, 2021-05-25 Classical and Protestant Liberalism Similarities and Differences compares classical liberalism with Protestant liberalism The book discusses similarities and differences between the philosophical propositions of these two liberal strands The central argument is that Protestant liberalism has incorporated some key elements of classical liberalism to redefine essential elements of the Christian faith to appeal to the contemporary individual s sense Protestant liberal version of Christianity sharply deviates from conventional Christianity Classical liberal notions of natural rights social contract individualism pluralism secularization and utilitarian perspective on ethics sustain this version of Christianity Protestant liberals present essential aspects of Christianity to

contemporary individuals through these classical liberal existential views Protestant liberal views on the immanence of God anthropocentrism Jesus as an ethical example evolutionary view of the Bible philosophical optimism salvation the church as an instrument of social progress the kingdom of God religious authority continuity modernism and reduction of Christianity to its unchanging essence reveal classical liberal influences The Routledge Handbook of Soft Power Naren Chitty, Lilian Ji, Gary D Rawnsley, 2023-07-07 The Routledge Handbook of Soft Power 2nd Edition offers a comprehensive detailed and ground breaking examination of soft power a key factor in cultural diplomacy cultural relations and public diplomacy Interrogating soft power as influence the handbook examines manifestations in media public mind policy and theory in a fraught geopolitical climate one demanding reconceptualization of soft power s role in state and civic society behaviour Part I provides important new conceptualization and critical analysis of soft power from international relations philosophical and other social theoretical perspectives analyses multiple methods of soft power measurement and makes proposals and connects soft power innovatively with other concepts Part II addresses soft power and contemporary issues by examining new technology and soft power intentions soft power and states performance during the global pandemic and soft power and values Part III investigates cases from China France Greece Israel Japan Kazhakstan Poland Russia South Korea Spain T rkiye and the United States some in combination This innovative handbook is a definitive resource for inquirers into soft power desiring to familiarize themselves with cutting edge debates and research It will be of interest and value to students researchers and policy makers working in cultural relations international communication international relations public diplomacy and contiguous fields Human Rights and Social Policy in the 21st Century Joseph Wronka, 1998 Previous edition 1st published in 1992 **To Secure These Rights** Scott Douglas Gerber, 1996-09 From the opening chapter s bold revision of the character of the American Revolution to the closing chapter's provocative reinterpretation of many of the most famous cases in Supreme Court history this book demonstrates the importance of approaching constitutional interpretation from more than one discipline Indeed Gerber's analysis reveals that the Constitution cannot be properly understood without recourse to history political philosophy and law **The Augustinian Alternative** Benjamin J. Wood, 2017-07-15 This book s central claim is that a close reading of Augustine's epistemology can help political theologians develop affirmative accounts of political liberalism This claim is set in a scholarly context that is profoundly hostile to constructive theological readings of liberal culture As a corrective to such antagonism this book suggests that far from being natural opponents Christian communities can work fruitfully with political liberals based on common principles A key component in this argument is the theological reevaluation of the ancient skeptical tradition While the ancient skeptics are habitually treated by scholars as minor characters in the story of Augustine's theological development this volume argues that they played a significant role in shaping both Augustine's theology and the subsequent character of the Augustinian tradition By placing Augustine's reading of the skeptics in dialogue with contemporary culture this book constructs a viable form of liberal Christian politics that is

attentive both to his sin sensitive account of public life and his eschatological vision of the church **Constitutional Law**, Religion and Equal Liberty Azin Tadjdini, 2019-09-19 During the 20th century many countries embarked on a process of constitutional secularization by which the role of religion gradually became limited Yet by the late 20th century and increasingly following the end of the Cold War this development began to be challenged This book examines the return of religion in constitutions through the concept of constitutional de secularization It places this phenomenon in the context of the constitutional memory of the countries in which it has taken place and critically examines it against the development and standards of constitutionalism as the prevailing constitutional legal and political theory Central to this analysis is the impact of constitutional de secularization on the regulation of equality in liberty that is both the regulation of constitutional rights and the scope for equality of those who are granted such rights The book argues that equal liberty forms an essential part of constitutionalism as a theory and that constitutionalism therefore entails a continuous development towards expanding it The first and second part of the book presents a conceptual framework for the study of constitutional de secularization The third part presents and analyses three cases of constitutional de secularization in Afghanistan Iran and Iraq The book will be of interest to researchers and policy makers interested in constitutional history and theory and the role of religion in law and its compatibility with human rights Social Contract and Political Obligation Peter J. McCormick, 2019-11-21 First published in 1987 This study is concerned with the problem of political obligation the normative question of why one should obey the law and with social contract thought as an answer to this question It is entitled a critique but the critique is not of social contract theory as such but rather of the orthodox treatment of contract that yields so readily to the rough handling and easy rejection that is the normal lot of contractarianism in contemporary treatments In its place will be suggested a reinterpretation of contract that sees it as making different assumptions and requiring different premises and that is proof against many of the orthodox refutations of social contract theory the reinterpretation is thus in the nature of a vindication First from an examination of the most commonly cited champions of contractarianism namely Hobbes Locke and Rousseau will be derive a reinterpretation of contract in the form of a new model or syllogism the features of which will be brought out by contrasting it first with the contemporary ideas of John Rawls and then with the orthodox model itself Democratic consent theory as the heir to the remnants of the orthodox model will be examined and the ideas of T H Green will be considered as embodying an important feature of contractarianism omitted or ignored by the orthodox model and hence by democratic theory Finally the new model of contract will be suggested as a potentially useful approach to the problem of political obligation in the modern context This title will be of interest to student of politics and philosophy Seeking Real Truths Patricia Vilches, Gerald E. Seaman, 2007 This volume is a multidisciplinary approach to Machiavelli s writings on government his creative works and his legacy It is meant for generalists seeking an introduction to Machiavelli and for specialists who are interested in a wide range of disciplinary views The Origins of Free Peoples Jason Caro, 2011-05-12

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