

The
LURE and LORE

of

**LIMESTONE
COUNTY**

Lure And Lore Of Limestone County

Randolph Augustus Malone



Lure And Lore Of Limestone County:

The Lure and Lore of Limestone County Christine Williams Edwards, Faye Acton Axford, 1978 Historic Architecture in Alabama Robert S. Gamble, 2001 Capitol Books Local 10 16 2009 16 99 **Alabama Lore: The Choccolocco Monster, Huggin' Molly, the Lost Town of Cottonport and Other Mysterious Tales** Wil Elrick, 2018 Alabama is a weird and wonderful place with a colorful history steeped in folk tales passed from generation to generation Mysterious 1989 UFO sightings brought more than 4 000 visitors to the tiny town of Fyffe population 1 300 Legends of the Alabama White Thang an elusive hairy creature with a shrill shriek persisted in the state for a century Just outside Huntsville's historic Maple Hill Cemetery lies an eerie playground where the ghosts of departed children are rumored to play in the dead of night After hundreds of unexplained sightings the town of Evergreen declared itself the Bigfoot Capital of Alabama Join author Wil Elrick as he explores the history behind some of the Cotton State's favorite tales **Athens and Limestone County** Kelly Kazek, 2010 Athens and Limestone County were founded in 1818 the year before Alabama became a state making Athens one of its oldest cities The quaint picturesque downtown square in Athens the county seat is the heart of the community Athens and Limestone County are studies in the ongoing tug of war between tradition and progress Athens is traditionally a railroad and cotton town once ranking among the state's largest cotton producers but since the aerospace boom of the 1960s it has increasingly entered the orbit of the technology center of nearby Huntsville home of the U S Space and Rocket Center and Redstone Arsenal These days Athens is home to many manufacturing firms and local civic groups are focused on revitalizing downtown and bringing tourists to Limestone County **The Spirits of Athens** Shane Black, 2009-10 The city of Athens is a picturesque quintessential southern town in north central Alabama full of folklore and history The town may also have more ghost stories per capita than any other town in the South This book collects for the first time the best ghost stories that Athens has to offer You'll read about the frenzied spirits that beat on the windows of town square buildings in their attempt to escape an 1893 inferno the phantom grandfather clock in the George S Houston Library and House that chimes but cannot be found the lonely ghost of Founders Hall whose lantern light travels from window to window as she searches for her lost love the forlorn spirit of the Vasser Lovvorn Home whose recurring screams from the attic pierce the night the ghost child of the Donnell House who was frightened to death by Union soldiers during the Civil War invasion of the town and many more

Inside the Confederate Nation Lesley J. Gordon, John C. Inscoe, 2007-02-01 In *The Confederacy as a Revolutionary Experience* 1970 and *The Confederate Nation* 1979 Emory Thomas redefined the field of Civil War history and reconceptualized the Confederacy as a unique entity fighting a war for survival *Inside the Confederate Nation* honors his enormous contributions to the field with fresh interpretations of all aspects of Confederate life nationalism and identity family and gender battlefield and home front race and postwar legacies and memories Many of the volume's twenty essays focus on individuals households communities and particular regions of the South highlighting the sheer variety of

circumstances southerners faced over the course of the war Other chapters explore the public and private dilemmas faced by diplomats policy makers journalists and soldiers within the new nation All of the essays attempt to explain the place of southerners within the Confederacy how they came to see themselves and others differently because of secession and the disparities between their expectations and reality *Welcome the Hour of Conflict* William Cowan McClellan,2007-01-23 Preparing for war Alabama to Richmond January 14 June 20 1861 Waiting for the great battle Richmond to Manassas June 21 July 21 1861 Manassas to Centreville Virginia July 22 September 21 1861 Camp at Centreville Virginia September 27 December 31 1861 The road to the Peninsula January 8 March 24 1862 The Peninsula campaign and the Seven Days Battles March 25 July 27 1862 The Second Battle of Manassas to Fredericksburg Virginia August 9 November 18 1862 The Fredericksburg campaign December 3 1862 February 9 1863 Chancellorsville Virginia to Gettysburg Pennsylvania February 20 July 9 1863 Orange Virginia to Petersburg Virginia August 22 1863 October 1864 Prison and home again January 2 June 2 1865 Epilogue Appendix A List of the letters Appendix B 9th Alabama Regiment casualties enlistment totals Appendix C 9th Alabama Regiment officers and infantry assignments Appendix D Pvt William Cowan McClellan s military record Appendix E 9th Alabama regimental roster for Companies F and H Simpson and Allied Families ,1985 William Simpson ca 1760 1816 of Scot lineage emigrated from Ireland to Madison County Alabama in 1802 Descendants and relatives lived in Alabama Georgia Mississippi Tennessee Arkansas Oklahoma Texas Maryland New Jersey Indiana Illinois California and elsewhere

Place Names in Alabama Virginia O. Foscoe,1989 Catalogs some 2700 Alabama communities ranging from Abanda in Chambers County to Zip City in Lauderdale County **Slavery After Slavery** Mary Frances Berry,2025-01-21 An acclaimed historian narrates the stories of newly emancipated children who were re enslaved by white masters through apprenticeships and their parents fights to free them While the Thirteenth Amendment abolished slavery white southerners established a system of apprenticeship after the Civil War that entrapped Black children and their families leading to undue hardships for generations to come In *Slavery After Slavery* historian Mary Frances Berry traces the stories behind individual cases from southern supreme courts to demonstrate how formerly enslaved families and their descendants were systemically injured through white supremacist practices perpetuated by the legal system By filling in the family trees of formerly enslaved people to their descendants Berry documents the intergenerational harm they experienced The resulting damage of trafficking Black children through apprenticeship laws has been a largely overlooked source of inequality yet these cases provide specific examples of the kind of economic and physical harm Black families have endured *Slavery After Slavery* tells individual stories but the fates of their descendants tell our collective American story contributing powerfully to a case for reparations and restorative justice **Dewoody Records** Newton Edward Brightwell,1989 A genealogy of the descendants of George Dewoody and his wife Martha They with their three sons left County Antrim Northern Ireland in about 1784 for America They settled in Venango County Pennsylvania in 1796 George died before 1808 and Martha died 19 August 1826 at

the age of 88 years Includes families of George s brother William who married Hannah Alexander in Washington County Tennessee in 1791 and died in 1820 in Limestone County Alabama The other family included is that of Jeremiah Woody born approximately 1780 in Buncombe County North Carolina He married Mary Ann Ellis and some descendants changed the name to DeWoody

Alabama Quilts Mary Elizabeth Johnson Huff, Carole Ann King, 2020-11-03 Winner of the 2022 James F Sulzby Book Award from the Alabama Historical Association Alabama Quilts Wilderness through World War II 1682 1950 is a look at the quilts of the state from before Alabama was part of the Mississippi Territory through the Second World War a period of 268 years The quilts are examined for their cultural context that is within the community and time in which they were made the lives of the makers and the events for which they were made Starting as far back as 1682 with a fragment that research indicates could possibly be the oldest quilt in America the volume covers quilting in Alabama up through 1950 There are seven sections in the book to represent each time period of quilting in Alabama and each section discusses the particular factors that influenced the appearance of the quilts such as migration and population patterns socioeconomic conditions political climate lifestyle paradigms and historic events Interwoven in this narrative are the stories of individuals associated with certain quilts as recorded on quilt documentation forms The book also includes over 265 beautiful photographs of the quilts and their intricate details To make this book possible authors Mary Elizabeth Johnson Huff and Carole Ann King worked with libraries historic homes museums and quilt guilds around the state of Alabama spending days on formal quilt documentation while also holding lectures across the state and informal quilt sharings The efforts of the authors involved so many community people from historians preservationists librarians textile historians local historians museum curators and genealogists to quilt guild members quilt shop owners and quilt owners making Alabama Quilts not only a celebration of the quilting culture within the state but also the many enthusiasts who have played a role in creating and sustaining this important art

Malone and Allied Families Randolph Augustus Malone, 1996 Daniel Malone was born in Ireland in about 1643 He immigrated to America in about 1655 In 1665 he was living in Virginia He is believed to be the earliest Malone ancestor to settle in Virginia Descendants and relatives lived in Virginia Maryland Georgia Mississippi Alabama Texas and elsewhere

Passing Glances Jan Collins Stucker, Pat Black, Bob McMahon, Frank Adams, Andrew Yale, Jason Berry, Ralph Ellison, Julia Fields, Jackson Hill, Alexis Krasilovsky, George Mitchell, Patricia W. Goodman, Malcolm Jones, Fredric Tulsy, Julia Kirk Blackwelder, William Chafe, Jim Lee, Bob Williams, Who exactly them or me first came up with the idea I m not certain No matter The Institute for Southern Studies staff asked if I would take out six months to travel the South as a reporter for the Institute s then new syndicated weekly column Facing South Captive to Southern fondness for poking about the region and to that larger American myth about freedom deriving from travel I claimed the job before any list of applicants could be gotten up A new van was purchased and fitted out with a bed typing stand CB and regular AM FM radio specially cut mosquito netting and a fan The Institute s charge dictated that I d see the rural South not too much of the

Interstate urbanized South Places like Ville Platte Louisiana Ink Arkansas Ripley Mississippi Pickens South Carolina and Fincastle Virginia The blessings of this constraint came vividly to mind when my path intersected an Interstate cloverleaf in Georgia typically crammed with service stations motels and fast food franchises Over the door of one eatery hung a banner proclaiming Join the Fun Eat and Run All told I logged nearly 28 000 miles between May and October 7977 I kept an eye out for the little things Graffiti for example In the rest room of a Charlottesville Virginia vegetarian restaurant I found Mother made me a homosexual Below in another s writing Fantastic If I bought her the yarn would she make me one Or signs like one on a New Orleans building Straight Business College And listened for larger themes not at all certain I could hear them but knowing that these too were a Southern tradition going back at least to the days of Fannie Kemble s Journal of a Residence on a Georgia Plantation in 1838 1839 the powerful attack on slavery and William Byrd s History of the Dividing Line Betwixt Virginia and North Carolina the travel log some assert first described the good ol boy **The Wooldridge Family** William C. Wooldridge,2002 From Conciliation to Conquest George C. Bradley,Richard L. Dahlen,2006-10-28 By following Turchin to Athens and examining the volunteers who made up his force the colonel s trial his subsequent promotion to Brigadier General the policy debate and public reaction to the outcome the authors further illuminate one of the most provocative questions in Civil War studies how did Union policy evolve from one of conciliation to one far more modern in nature placing the burden of war on the civilian population of the South Jacket The Alabama Catalog Robert S. Gamble,1987 *Yakima Valley Genealogical Society Bulletin* Yakima Valley Genealogical Society,1985 **The Genealogical Helper** ,1989 **The Hargrove Family Study** Dorothy Beebe,1993

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