

Lumen Gloriae

Poems by

Frank Samperi



Lumen Gloriae Poems

Lee Bartlett



Lumen Gloriae Poems:

Lumen Gloriae Frank Samperi, 1973 **VIEWS** Jack Galmitz, 2012-04-26 *Views* is a perspectivist study of contemporary haiku and minimalist poetry *Songs of Degrees* John Taggart, 1994 *Songs of Degrees* brings together 19 related essays on contemporary American poetry and poetics published as journal articles between 1975 and 1989 by poet and theorist John Taggart Over the past two decades Taggart has been a significant intellectual and artistic force for a number of major American poets By focusing on the work of several major and less well known American experimental poets from the 1930s to the present Taggart not only traces the origins and evolution of this experimental tendency in recent poetry but also develops new theoretical tools for reading and appreciating these innovative and complex works The essays are written from the engaged perspective of an active poet for other poets as well as for those who would like to read and think about poetry in a participatory fashion The essays thus present inside narratives of some of the most challenging contemporary American poetry The range of *Songs of Degrees* extends from the Black Mountain poets Charles Olson and Robert Duncan to such language poets as Bruce Andrews and Susan Howe Taggart closely examines the work of the objectivist poets George Oppen and Louis Zukofsky Three essays are devoted to each of these poets providing detailed readings of individual poems and considerations of each poet's overall achievement Taggart also concentrates on poets whose work has not been widely recognized or is only now beginning to be recognized These include Theodore Enslin Frank Samperi and William Bronk Taggart's essay *Reading William Bronk* is the first extensive reading of this relatively unknown but truly outstanding poet Taggart's essays also focus on his own poetry He describes the composition process and the thinking behind it as well as the poet's own evolving sense of what the poem can and ought to be These very personal reflections are unique in their attention to current questions concerning form and the issue of spiritual vision Avoiding political and cultural reductionism Taggart throughout keeps his eye and heart on the poetic singing his own *Songs of Degrees* even as he discovers notes of the same music in the works of other **Niedecker and the Correspondence with Zukofsky 1931-1970** Jenny

Penberthy, 1993-09-24 The forty year correspondence between Lorine Niedecker and Louis Zukofsky is one of the closest and most productive in recent literary history Beginning in 1931 the correspondence was tutelary but it quickly grew into a collaborative enterprise of emotional and artistic significance for both poets This volume presents Niedecker's side of the correspondence It opens with a substantial introduction tracing the life and work of Niedecker and how her relationship with Zukofsky influenced her poetry At the same time Jenny Penberthy attempts to disengage Niedecker from her own myth of Zukofsky She examines the emergence of Niedecker's quiet but rigorously experimental poetry her rejection of hierarchies of genre structure and syntax and her questioning of relationships among author world and text Penberthy also reconstructs the early years of Niedecker's career looking particularly at her surrealism and its impact on her poems The book is not only about the impact Zukofsky had on Niedecker's work it is also about a woman poet's struggle for recognition both within and

without **Contemporary American Poetry** Lloyd M. Davis, 1985 Lists over 5 200 titles of books published by American poets between 1973 and 1983 *Thick and Dazzling Darkness* Peter O'Leary, 2017-11-21 How do poets use language to render the transcendent often dizzyingly inexpressible nature of the divine In an age of secularism does spirituality have a place in modern American poetry In *Thick and Dazzling Darkness* Peter O'Leary reads a diverse set of writers to argue for the existence and importance of religious poetry in twentieth and twenty first century American literature He traces a poetic genealogy that begins with Whitman and Dickinson and continues in the work of contemporary writers to illuminate an often obscured but still central spiritual impulse that has shaped the production and imagination of American poetry O'Leary presents close and comprehensive readings of the modernist late modernist and postmodern poets Robinson Jeffers Frank Samperi and Robert Duncan as well as the contemporary poets Joseph Donahue Geoffrey Hill Fanny Howe Nathaniel Mackey Pam Rehm and Lissa Wolsak Examining how these poets drew on a variety of traditions including Catholicism Gnosticism the Kabbalah and mysticism the book considers how modern and contemporary poets have articulated the spiritual in their work O'Leary also argues that an anxiety of misunderstanding exists in the study and writing of poetry between secular and religious impulses and that the religious nature of poets works is too often marginalized or misunderstood Examining the works of a specific poet in each chapter O'Leary reveals their complexity and offers a defense of the value and meaning of religious poetry against the grain of a secular society *Intricate Thicket* Mark Scroggins, 2015-09-15 *Intricate Thicket* Reading Late Modernist Poetries offers a collection of nineteen essays that deftly erodes the simplistic distinction between modernism and postmodernism showing that many attributes of postmodernist verse form not a break with but rather a continuation of modernist poetry Cambridge Readings in Dante's Comedy Kenelm Foster, Patrick Boyde, 1981 The contributors aimed at producing a well rounded volume that illustrates many facets of Dante's complex art Library of Congress Catalog Library of Congress, 1976 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955 *Talking Poetry* Lee Bartlett, 1987 **The Publishers Weekly**, 1974 *Journey to Beatrice* Charles S. Singleton, 2019-12-01 Originally published in 1977 This volume recovers the allegory in Dante's *Divine Comedy* and presumes that readers deficient knowledge of or interest in allegory have led to misinterpretations of Dante's poem None of the dozens of commentaries on the *Comedy* published in the first half of the twentieth century was concerned with allegory more than sporadically says Singleton and so these treatments directed readers attention to the merest disjecta membra of that continuous dimension of the poem From Singleton's perspective the allegory of the *Comedy* is an imitation of Biblical allegory which was acknowledged by thinkers in the Middle Ages but not by intellectuals during and following the Renaissance Singleton attempts to restore the allegorical elements to the foreground of interpreting the *Comedy* **Paradiso** Dante, 2008-09-09 With his journeys through Hell and Purgatory complete Dante is at last led by his beloved

Beatrice to Paradise Where his experiences in the Inferno and Purgatorio were arduous and harrowing this is a journey of comfort revelation and above all love both romantic and divine Robert Hollander is a Dante scholar of unmatched reputation and his wife Jean is an accomplished poet Their verse translation with facing page Italian combines maximum fidelity to Dante s text with the artistry necessary to reflect the original s virtuosity They have produced the clearest most accurate and most readable translation of the three books of The Divine Comedy with unsurpassable footnotes and introductions likely to be a touchstone for generations to come *Dante and the Practice of Humility* Rachel K. Teubner,2023-07-13 Examines humility as a key to the Comedy s poetry demonstrating its theological vibrancy for today s readers **The Church Porch, :... [being the Introduction to the Poem Entitled "The Temple"]; with Notes; and a Selection of Latin Hymns for Sunday Use in Upper Forms, Edited by E. C. Lowe** George Herbert,1867 *Catholic World* ,1886 **The Interior Castle** St. Teresa of Avila,2011-03 The Interior Castle by St Teresa of Avila presents a remarkable description of the entire spiritual life from the first release from mortal sin into Sanctifying Grace through the Mystical Marriage of the soul with Christ as a journey through what she called The Interior Castle She sees the soul as a magnificent castle full of spacious and well lit rooms or mansions each of which leads deeper into the heart of the castle to the seat of the King However St Teresa laments that most people give all their attention to the outer wall of the castle the body ignoring the beauty of the soul within St Teresa gives practical advice regarding the early struggles and the temptations to turn back which beset the beginner She describes each of the seven mansions and urges us forward to love and serve the Divine Majesty imparting her absolute conviction that progress toward God through prayer is worth vastly more than all the treasures of this earth **Library Journal** ,1974 *Dante and Philosophy* Etienne Gilson,2011-03-23 The object of this work is to define Dante s attitude or if need be his successive attitudes towards philosophy It is therefore a question of ascertaining the character function and place which Dante assigned to this branch of learning among the activities of man My purpose has not been to single out classify and list Dante s numerous philosophical ideas still less to look for their sources or to decide what doctrinal influences determined the evolution of his thought *Weekly Record* ,1974

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