

WORLD BOOK



# Richard Wagner

The Man, His Mind, and His Music

Robert W. Gutman

# Richard Wagner The Man His Mind And His Music Harvest

**A Gutmann**



## **Richard Wagner The Man His Mind And His Music Harvest:**

**Richard Wagner** Robert W. Gutman,1968

**Richard Wagner** ,

**Richard Wagner** Robert W. Gutman,1972

**Hitler and the Nazi Cult of Film and Fame** Michael Munn,2013-05-09 In Nazi Germany the cult of celebrity was the embodiment of Hitler s style of cultural governance Hitler s rise to power owed much to the creation of his own celebrity and the country s greatest stars whether they were actors writers or musicians could be one of only two things If they were compliant they were lauded and awarded status symbols for the regime but if they resisted or were simply Jewish they were traitors to be interned and murdered This fascinating analysis offers a shocking portrait of a Hitler shaped by aspirations to Hollywood style fame of the correlation between art and ambition of films used as weapons and of sexual predilections The Führer believed he was an artist not a politician and in his Germany politics and culture became one His celebrity was cultivated and nurtured by Joseph Goebbels Germany s supreme head of culture Hitler and Goebbels enjoyed the company of beautiful female film stars and Goebbels had his own casting couch In Germany s version of Hollywood there were scandals starlets secret agents premieres and party politics The Third Reich would launch filmmaker and actress Leni Riefenstahl to prominence by making her its own glorifying documentarian most famously in The Triumph of the Will the innovative propaganda film starring Hitler and widely considered to be one of the greatest movies ever made It is no coincidence that Eva Braun Hitler s longtime partner and wife for the two days leading up to their joint suicide was a photographer and in fact shot most of the surviving photographs and film footage of her lover This book reveals previously unpublished information about the Hitler film which Goebbels envisaged as the greatest story ever told although it was ultimately trumped by the dictator s own real life Wagnerian finale

**Brahms in the Priesthood of Art** Laurie McManus,2021 The book is about the critical reception of Brahms and his music during his lifetime and shortly after It explores how the idea of art religion the idea that art could replace religion for spirituality and how musicians could be priests of music and gender notions intersected in that reception

**The Trouble with Wagner** Michael P. Steinberg,2018-11-26 In this unique and hybrid book cultural and music historian Michael P Steinberg combines a close analysis of Wagnerian music drama with a personal account of his work as a dramaturg on the bicentennial production of The Ring of the Nibelung for the Teatro alla Scala Milan and the Berlin State Opera Steinberg shows how Wagner uses the power of a modern mythology to heighten music s claims to knowledge thereby fusing not only art and politics but truth and lies as well Rather than attempting to separate value and violence or the good from the bad as much Wagner scholarship as well as popular writing have tended to do Steinberg proposes that we confront this paradox and look to the capacity of the stage to explore its depths and implications Drawing on decades of engagement with Wagner and of experience teaching opera across disciplines The Trouble with Wagner is packed with novel insights for experts and interested readers alike

**Nietzsche, God, and the Jews** Weaver Santaniello,2012-02-01 Combining biography and a careful analysis of Nietzsche s writings from 1844 1900 this book

explores Nietzsche's critique of Christianity, Judaism, and antisemitism. The first part of the book is concerned with psychological aspects and biographical elements. Part Two focuses on the ethical and political aspects of Nietzsche's views as presented in his mature writings. Thus Spoke Zarathustra, Toward the Genealogy of Morals, and the Antichrist.

**Zarathustra's Last Supper** Weaver Santaniello, 2017-08-03. This book, first published in 2005, explores the historical contextualization of Nietzsche's thought, focusing on his controversial *Thus Spoke Zarathustra*. The fourth part of Nietzsche's *Zarathustra* consists of Zarathustra's encounter with eight higher men whom Zarathustra meets in succession on his path. The prophet then invites each individual to his cave for the evening festivities, culminating in a blasphemous festival in which his guests worship an ass as God. Revealing each guest's specific characteristics and distinct roles, the author attempts to discern who these guests are or represent historically through glimpsing the characteristics specific to each guest.

*Routledge Library Editions: Continental Philosophy* Various, 2021-06-23. This 11-volume set reissues a host of classic titles on Continental Philosophy. Written by leading scholars in the field, they form an essential reference resource that tackles philosophers and subjects such as Deleuze, Derrida, hermeneutics, and phenomenology.

*Austria as Theater and Ideology* Michael P. Steinberg, 2000. Austria's renowned Salzburg Festival has from the outset engaged issues of cultural identity in a country that has difficulty coming to terms with its twentieth-century history. That this is the case was especially apparent in 1999 when the Austrian president opened the festival with a speech attacking its profile under the direction of Gerard Mortier and calling for a return to the ideals of its spiritual founder, Hugo von Hofmannsthal. This proved the opening shot in a renewed debate about the direction of the Festival, which is in fact a debate about the identity of Austria itself. The issues posed foreshadowed the uproar that erupted several months later when Jörg Haider's right-wing Freedom Party joined a coalition with the conservative People's Party, wresting control of the government from the Socialists and provoking the wrath of Austria's partners within the European Union. What accounts for the profound intellectual and cultural ambivalences that have characterized Austrian history in the twentieth century? In this highly regarded book, Michael P. Steinberg investigates the goals and meanings of the Salzburg Festival from its origins in the wake of defeat in World War I and the collapse of the Habsburg Empire. He focuses on those aspects that reveal with special clarity the interplay between the Festival's history and the larger problems of Austrian and German ideology and identity. At the heart of his analysis is the problem of nationalist cosmopolitanism, which he sees as a central element of German and Austrian culture from the period of the German Enlightenment on. He shows how the Festival sought to embody and extend this paradoxical tradition, and in the Preface to the Cornell Paperbacks edition explores the latest chapter in the Austrian culture wars. Steinberg's book is at once a brilliant history of an important cultural institution and a work that deepens our understanding of the unstable relationship between culture and politics in Europe at the beginning of the twenty-first century.

**The Antipolitics of Friedrich Nietzsche** Peter Edward Bergmann, 1983. *The New York Times Book Review*, 1974. Guia do Ouvinte: Tristão e Isolda

(Richard Wagner) Lúcia Schiffer Durães, 2020-09-03 A ópera Tristão e Isolda conta a história de uma dramática saga de amor de forma complexa e inovadora. O drama dos personagens mais interno do que externo e podemos perceber a importância e supremacia da música em relação ao texto: uma obra na qual o desejo de amor que deveria ser uma importante razão para viver e a pulsão de morte coabitam porque o desejo de amor de Tristão e Isolda tem a necessidade de transcender, de abolir o tempo e o espaço. A ópera Tristão e Isolda não é somente uma história tradicional e banal de adulto. Ela apresenta o sacrilégio cometido por infidelidade. A sublimação desse amor passa por um processo de redenção: o sacrifício purifica o amor e a morte. O romance de amor que fascinou o Ocidente durante a Idade Média chegou aos dias de hoje com uma dimensão suplementar jamais esperada na obra de Wagner: que transmite uma melancolia ardente e um desespero que nos tocam de maneira dolorosa com muita intensidade. Neste livro, a autora explora esses elementos mapeando os diversos temas do texto e da música analisados com trechos da partitura e comentários. Sound: A Reader in Theatre Practice Ross Brown, 2009-11-27 Brown explores relationships between sound and theatre focusing on sound's interdependence and interaction with human performance and drama. Suggesting different ways in which sound may be interpreted to create meaning, it includes key writings on sound design as well as perspectives from beyond the discipline. *New York Times Saturday Book Review Supplement*, 1977

**Pan Pipes of Sigma Alpha Iota**, 1974 **Musical Times and Singing Class Circular**, 1895 *The Meaning of the Salzburg Festival* Michael P. Steinberg, 1990 Austria's renowned Salzburg Festival has from the outset engaged issues of cultural identity in a country that has difficulty coming to terms with its twentieth century history. That this is the case was especially apparent in 1999 when the Austrian president opened the festival with a speech attacking its profile under the direction of Gerard Mortier and calling for a return to the ideals of its spiritual founder Hugo von Hofmannsthal. This proved the opening shot in a renewed debate about the direction of the Festival which is in fact a debate about the identity of Austria itself. The issues posed foreshadowed the uproar that erupted several months later when Jörg Haider's right wing Freedom Party joined a coalition with the conservative People's Party, wresting control of the government from the Socialists and provoking the wrath of Austria's partners within the European Union. What accounts for the profound intellectual and cultural ambivalences that have characterized Austrian history in the twentieth century? In this highly regarded book Michael P. Steinberg investigates the goals and meanings of the Salzburg Festival from its origins in the wake of defeat in World War I and the collapse of the Habsburg Empire. He focuses on those aspects that reveal with special clarity the interplay between the Festival's history and the larger problems of Austrian and German ideology and identity. At the heart of his analysis is the problem of nationalist cosmopolitanism which he sees as a central element of German and Austrian culture from the period of the German enlightenment on. He shows how the Festival sought to embody and extend this paradoxical tradition and in the Preface to the Cornell Paperbacks edition explores the latest chapter in the Austrian culture wars. Steinberg's book is at once a brilliant history of an important cultural institution and a work that deepens our understanding of the unstable relationship

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