Rich and Poor in Grenoble, 1600-1814

Norberg

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Rich And Poor In Grenoble 1600 1814

Jeremy Hayhoe

Rich And Poor In Grenoble 1600 1814:

Rich and Poor in Grenoble, 1600-1814 Kathryn Norberg, 1985-01-01 A Cultural History of Work in the Age of Enlightenment Anne Montenach, Deborah Simonton, 2020-09-17 Winner of the 2020 PROSE Award for Multivolume Reference Humanities The Enlightenment led to revised ideas about work together with new social attitudes toward work and workers Coupled with dynamism in the economy and the rise of the middling orders work was more frequently perceived positively as a commodity and as a source of social respectability. This volume explores the cultural implications of the transition from older systems based on privilege control and embedded practices to a more open society increasingly based on merit and ability It examines how guild controls broke down and political and commercial systems loosened It also considers the theoretical justifications that brought new binding ideas such as the strengthening of ideology on home domesticity for the female and work and politics for the male North America embodied the extremes of these transitions with free workers able to make their way in a society based on ability and initiative while solidifying the ravages of the slavery system A Cultural History of Work in the Age of Enlightenment presents an overview of the period with essays on economies representations of work workplaces work cultures technology mobility society politics and leisure Early Modern **European Society** Henry Kamen, 2021-08-31 A new edition of a seminal work one that explores crucial changes within Europe from the fifteenth to the eighteenth century The early modern period was one of profound change in Europe It was witness to the development of science religious reformation and the birth of the nation state As Europeans explored the world looking to Asia and the Americas for new peoples and lands their societies grew and adapted Eminent historian Henry Kamen explores in depth the issues that most affected those living in early modern Europe from leisure work and migration to religion gender and discipline and the way in which population change impacted the aristocracy the bourgeoisie and the poor The third edition of this pioneering study includes new and updated material on gender religion and population movement Richly illustrated this is essential reading for all those interested in early modern European society Charity and Lay Piety in Reformation London, 1500-1620 Claire S. Schen, 2017-03-02 The degree to which the English Protestant Reformation was a reflection of genuine popular piety as opposed to a political necessity imposed by the country s rulers has been a source of lively historical debate in recent years Whilst numerous arguments and documentary sources have been marshalled to explain how this most fundamental restructuring of English society came about most historians have tended to divide the sixteenth century into pre and post Reformation halves reinforcing the inclination to view the Reformation as a watershed between two intellectually and culturally opposed periods In contrast this study takes a longer and more integrated approach Through the prism of charity and lay piety as expressed in the wills and testaments taken from selected London parishes it charts the shifting religious ideas about salvation and the nature and causes of poverty in early modern London and England across a hundred and twenty year period Studying the evolution of lay piety through the long

stretch of the period 1500 to 1620 Claire Schen unites pre Reformation England with that which followed helping us understand how Reformations or a Long Reformation happened in London Through the close study of wills and testaments she offers a convincing cultural and social history of sixteenth century Londoners and their responses to religious innovations and changing community policy Public Life in Toulouse, 1463-1789 Robert A. Schneider, 2019-05-15 This book focuses on the public life of the ancien regime over the course of more than 300 years from the late fifteenth century to the French Revolution Not merely a narrative of that crowded history it offers both a reconstruction and an analysis of a variety of religious and cultural movements from the Renaissance and the Wars of Religion to the Counter Reformation and the Enlightenment within the social and political context of Toulouse a regional capital and a city with a strong local tradition Professor Schneider takes up a wide range of early modern topics popular culture religious riots municipal government lay piety and spiritual kinship and he also treats learned academies poor relief social conflict civic festivals Jansenism and urbanism He discovers that despite the formation of a new elite in the late fifteenth and early sixteenth centuries an elite composed of powerful royal magistrates attached to the Parlement of Toulouse and wealthy pastel merchants the cultural and social ties binding this elite to the urban populace persisted and the city's public life maintained its local character Schneider shows that in the late seventeenth century however these vertical ties began to break down elites began to turn away from local concerns and Toulouse's public life was fundamentally transformed He points to several factors influencing this transformation the local effects of absolutism the appeal of Parisian culture and academic life and the increased social tensions between the prosperous and the poor By the eighteenth century Toulouse once considered a municipal republic had become a cosmopolitan city Relating developments in Toulouse to changes occurring elsewhere in France this book heightens our understanding of the complex cultural ramifications of the rise of the increasingly centralized absolutist state

Bureaucrats and Beggars Thomas McStay Adams,1991-01-31 In the mid eighteenth century in France the royal authorities launched a new campaign to sweep beggars from the streets pinning their hopes on the creation of a uniform royal network of lock ups in which anyone found begging might be detained In this study Adams probes the accomplishments and the failings of these so called d p ts de mendicit as seen by critics of the experiment including learned judges and influential spokesmen of the provincial Estates and as seen by those responsible for its success the provincial intendants the royal engineers the doctors the inspectors the contractors and various givers of advice He shows how the debate both internal and external over the operation of the d p ts contributed to the intellectual ferment of the Enlightenment and the Revolution The resulting web of reasoning and empirical data gave support to Montesquieu s principle that the state owes every one of its citizens a secure subsistence suitable food and clothing and a manner of life that is not contrary to good health *Piety and Charity in Late Medieval Florence* John Henderson,1997-05-15 Examines the complex relationships between religion society and charity in private and public life in Florence Development of confraternities *Women*

Religious Leaders in Japan's Christian Century, 1549-1650 Haruko Nawata Ward, 2016-12-05 Meticulously researched and drawing on original source materials written in eight different languages this study fills a lacuna in the historiography of Christianity in Japan which up to now has paid little or no attention to the experience of women Focusing on the century between the introduction of Christianity in Japan by Portuguese Jesuit missionaries in 1549 and the Japanese government s commitment to the eradication of Christianity in the mid seventeenth century this book outlines how women provided crucial leadership in the spread nurture and maintenance of the faith through various apostolic ministries. The author's research on the religious backgrounds of women from different schools of late medieval Japanese Shinto Buddhism sheds light on individual women's choices to embrace or reject the Reformed Catholicism of the Jesuits and explores the continuity and discontinuity of their religious expressions. The book is divided into four sections devoted to an in depth study of different types of apostolates nuns women who took up monastic vocations witches the women leaders of the Shinto Buddhist tradition who resisted Jesuit teachings catechists women who engaged in ministries of persuasion and conversion and sisters women devoted to missions of mercy Analyzing primary sources including Jesuit histories letters and reports especially Lu s Fr is Hist ria de Jap o hagiography and family chronicles each section provides a broad understanding of how these women in the context of misogynistic society and theology utilized resources from their traditional religions to new Christian adaptations and specific religio social issues creating unique hybrids of Catholicism and Buddhism The inclusion of Portuguese Spanish Italian and Japanese texts many available for the first time in English and the dramatic conclusion that women were largely responsible for the trajectory of Christianity in early modern Japan makes this book an essential reading for scholars of women's history religious history history of Christianity and Asian history Disability and Society Patrick McDonnell, 2007-07-03 Disability and Society Ideological and Historical Dimensions explores the changing relationship between disability and society in Western culture from early modern times to the present with a particular emphasis on Ireland The author identifies the main ideologies and practices that have shaped the relationship between disability and society describes how these emerged over time and discusses their continuing impact on social political and cultural life today Rather than interpreting disability in medical or clinical terms the author places disability in a broad historical and socio political framework and links changing responses to disability with other important social political and cultural movements As well as being a valuable addition to the field of disability studies Disability and Society is also essential reading for students of the social sciences psychology education equality and health studies and for policy makers The Early Modern City 1450-1750 Christopher R. Friedrichs, 2014-06-06 A pioneering text which covers the urban society of early modern Europe as a whole Challenges the usual emphasis on regional diversity by stressing the extent to which cities across Europe shared a common urban civilization whose major features remained remarkably constant throughout the period After outlining the physical political religious economic and demographic parameters of urban life the author vividly

depicts the everyday routines of city life and shows how pitifully vulnerable city dwellers were to disasters epidemics warfare and internal strife The Counter-Reformation Anthony D. Wright, 2017-09-29 Modern scholarship has effectively demonstrated that far from being a knee jerk reaction to the challenges of Protestantism the Catholic Reformation of the sixteenth and seventeenth centuries was fuelled primarily by a desire within the Church to reform its medieval legacy and to re enthuse its institutions with a sense of religious zeal In many ways both the Protestant and Catholic Reformations were inspired by the same humanist ideals and though ultimately expressed in different ways the origins of both movements can be traced back to the patristic revival of the fifteenth and sixteenth centuries Nevertheless it is undeniable that many contemporaries and subsequent historians came to view the Catholic Reformation as an attempt to challenge the Protestants and to cut the ground from beneath their feet In this new revised edition of Dr Wright's groundbreaking study of the Counter Reformation the wide panoply of the Catholic Reformation is spread out and analysed within the political religious philosophical scientific and cultural context of late medieval and early modern Europe In so doing this book provides a fascinating guide to the many doctrinal and interrelated social issues involved in the wholesale restructuring of religion that took place both within Western Europe and overseas **Europe's Welfare Traditions Since 1500, Volume 1** Thomas McStay Adams, 2023-01-26 Tracing the interwoven traditions of modern welfare states in Europe over five centuries Thomas McStay Adams explores social welfare from Portugal France and Italy to Britain Belgium and Germany He shows that the provision of assistance to those in need has faced recognizably similar challenges from the 16th century through to the present how to allocate aid equitably and with dignity how to give support without undermining autonomy and motivation and how to balance private and public spheres of action and responsibility Across two authoritative volumes Adams reveals how social welfare administrators critics and improvers have engaged in a constant exchange of models and experience locally and across Europe The narrative begins with the founding of the Casa da Misericordia of Lisbon in 1498 a model replicated throughout Portugal and its empire and ends with the relaunch of a social agenda for the European Union at the meeting of the Council of Europe in Lisbon in 2000 Volume 1 which focuses on the period from 1500 to 1700 discusses the concepts of welfare and tradition It looks at how 16th century humanists joined with merchants and lawyers to renew traditional charity in distinctly modern forms and how the discipline of religious reform affected the exercise of political authority and the promotion of economic productivity Volume 2 examines 18th century bienfaisance which secularized a Christian humanist notion of beneficence producing new and sharply contested assertions of social citizenship It goes on to consider how national struggles to establish comprehensive welfare states since the second half of the 19th century built on the power of the vote as politicians pushed by activists and advised by experts appealed to a growing class of industrial workers Lastly it looks at how 20th century welfare states addressed aspirations for social citizenship while the institutional framework for European economic cooperation came to fruition **Poverty and Deviance in Early Modern Europe**

Robert Jütte, 1994-03-31 This study provides an accessible and authoritative account of poverty and deviance during the early modern period informed by those perspectives on the role of the poor themselves in the provision of welfare services characteristic of much recent social history Robert I tte shows how the notions of poverty and social deviance that preoccupied much contemporary thought saw their ultimate fruition in the systematic programmes for social welfare that emerged during the nineteenth century Contrary to the once traditional historical emphasis on the ameliorative role of individual reformers Professor J tte's account looks much more closely at the poor themselves and the complex network of social and communal relationships they inhabited He examines the lives not only of poor relief recipients but of the vast number of destitute individuals who had to find other means to stay alive and how these people shaped their own patterns of survival within given communities French Society Sharon Kettering, 2014-08-21 This book provides a birds eye view of social change in France during the long seventeenth century from 1589 1715 One of the most dynamic phases of French history it covers the reigns of the first three Bourbon kings Henri IV Louis XIII and Louis XIV The author explores the upheavals in French society during this period through an examination of the bonds which tied various classes and groupings together including rank honour and reputation family household and kinship faith and the Church and state and obedience to the King Acting as a social glue against instability and fragmentation in periods of great transformation some of these social solidarities are eroded whilst new ones emerge Sharon Kettering shows how nuclear family ties emerged at the expense of extended kinship ties while traditional rural ties were eroded by a combination of demographic crisis and agricultural stagnation Urban ties of neighbourhood sociability and work increased with rapid urbanisation By 1715 France had become a more peaceful and civilised place and this book discusses some of the reasons why Old Age in the Old Regime David Troyansky, 2019-05-15 This book explores a dramatic change in French attitudes toward aging and the aged in the eighteenth century from one extreme of ridicule and neglect to another of respect and care Family, Class, and Ideology in Early **Industrial France** Katherine A. Lynch, 1988 Katherine Lynch's study of the French state's response to a crisis of working class families illustrates a new sophistication in our understanding of the complex origins of social policy She looks at middle class reformers formulation of social policy affecting illegitimacy child abandonment and child labor and examines the implementation of these policies in three major factory towns Lille Mulhouse and Rouen in the quarter century before the revolution of 1848 This is a most valuable book that seeks to understand both the politics of reform and the ways in which reformist policies change in the process of implementation It presents a sophisticated exploration of important issues Journal of Economic History Charity and Power in Early Modern Italy Sandra Cavallo, 1995-03-09 The first thorough study of charity and medical and poor relief in post Renaissance Italy

Strangers and Neighbours Jeremy Hayhoe, 2016-01-01 In this book Hayhoe paints a picture of a surprisingly mobile and dynamic Burgundian rural population Authority and Society in Nantes During the French Wars of Religion, 1558-1598 Elizabeth C. Tingle is Senior Lecturer in History at the

University of Northampton, Elizabeth C. Tingle, 2013-07-19 Elizabeth Tingle explores the theory and practice of authority during the sixteenth century in France through an examination of the religious culture and political institutions of the city of Nantes She provides a survey of the socio economic structures of the mid sixteenth century city The Writing Public Elizabeth Andrews Bond, 2021-03-15 Inspired by the reading and writing habits of citizens leading up to the French Revolution The Writing Public is a compelling addition to the long running debate about the link between the Enlightenment and the political struggle that followed Elizabeth Andrews Bond scoured France's local newspapers spanning the two decades prior to the Revolution as well as its first three years shining a light on the letters to the editor A form of early social media these letters constituted a lively and ongoing conversation among readers Bond takes us beyond the glamorous salons of the intelligentsia into the everyday worlds of the craftsmen clergy farmers and women who composed these letters As a result we get a fascinating glimpse into who participated in public discourse what they most wanted to discuss and how they shaped a climate of opinion The Writing Public offers a novel examination of how French citizens used the information press to form norms of civic discourse and shape the experience of revolution The result is a nuanced analysis of knowledge production during the Enlightenment Thanks to generous funding from The Ohio State University Libraries and its participation in TOME Toward an Open Monograph Ecosystem the ebook editions of this book are available as Open Access OA volumes available on the Cornell University Press website and other Open Access repositories

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