

# Rhodesian Black Behind Bars

Mutasa, Didymus

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# Rhodesian Black Behind Bars

**W.H. Morris-Jones**



## **Rhodesian Black Behind Bars:**

**Rhodesian Black Behind Bars** Didymus Mutasa,1983

Rhodesian Black Behind Bars Didymus Mutasa,1974

*Prisoners of Rhodesia* M. Munochiveyi,2014-12-10 During the Zimbabwean struggle for independence the settler regime imprisoned numerous activists and others it suspected of being aligned with the guerrillas This book is the first to look closely at the histories and lived experiences of these political detainees and prisoners showing how they challenged and negotiated their incarceration

**The Writing of East and Central Africa** G. D. Killam,1984

The Last British Liberals in Africa Dickson Mungazi,1999-05-30 A study of the clash of two traditions British liberalism and African nationalism and an examination of how Michael Blundell in Kenya and Garfield Todd in Zimbabwe used their liberal backgrounds to further the future of their adopted countries despite threats and detention Both Blundell and Todd believed that political leaders had a responsibility to serve the needs of the people as a condition of national development By the time each came to power European colonization had had a profoundly negative effect on the lives of Africans Blundell and Todd sought to correct this by putting their positive views of Africans into practice While colonial governments designed strategies for controlling Africans to serve political and economic interests at home in Europe Africans themselves established their own effective strategy not only to ensure their survival in the colonial setting but also to initiate a process for the restoration of their sense of self Michael Blundell and Garfield Todd with their liberal beliefs served as excellent allies in this period of a rising African consciousness Using sources obtained in Kenya and Zimbabwe over the past 15 years this work examines democratic traditions that have survived tumultuous times in recent years

*Making History in Mugabe's Zimbabwe* Blessing-Miles

Tendi,2010 The crisis that has engulfed Zimbabwe since 2000 is not simply a struggle against dictatorship It is also a struggle over ideas and deep seated historical issues still unresolved from the independence process that both Robert Mugabe s ZANU PF regime and Morgan Tsvangirai s MDC are vying first to define and then to address This book traces the role of politicians and public intellectuals in media civil society and the academy in producing and disseminating a politically usable historical narrative concerning ideas about patriotism race land human rights and sovereignty It raises pressing questions about the role of contemporary African intellectuals in the making of democratic societies In so doing the book adds a new and rich dimension to the study of African politics which is often diluted by the neglect of ideas

*Imagination and the Creative Impulse in the New Literatures in English* ,2021-11-01 *Imagination and the Creative Impulse in the New Literatures in English* brings together the proceedings of a symposium organised by the editors at the University of Trento in 1990 At a time when the study of the post colonial literatures is gaining more widespread recognition scholars based mainly at universities in Italy and Germany were invited to address the manner in which writers are giving literary expression to the complexity of contemporary post colonial and multicultural societies and to consider from their differing perspectives on the new literatures central questions of formal experimentation linguistic innovation social and political commitment textual

theory and cross culturality Focusing on such major writers such as Achebe Soyinka and Walcott as well as on lesser known figures such as Jack Davis Witi Ihimaera Rohinton Mistry and Manohar Malgonkar the contributors take up many themes characteristic of the new literatures the challenge posed to traditional authority the expression of national identity the role of literature in the liberation struggle modes of literary practice in multicultural societies the relationship of the new literatures in English to that of the former metropolitan centre and the complex intertextuality characterizing much of the literary production of post colonial societies

**The Companion to African Literatures** G. D. Killam, Ruth Rowe, 2000 Refreshing African Studies Review The entries are knowledgeable thorough and clearly written Highly recommended Choice an ambitious reference guide to works on African literature African Studies Review This comprehensive compendium will be a handy companion for anyone working on African literatures The entries are authoritative and up to date providing reliable information on the hundreds of authors and texts that have contributed to a whole continent's literary flowering Bernth Lindfors A comprehensive introduction and guide to African authored works with over 1 000 cross referenced entries covering classics in African writing literary genres and movements biographical details of authors and wider themes linking African Afro Caribbean and Afro American literatures

**From Rhodesia to Zimbabwe** W.H. Morris-Jones, 2013-12-19 First published in 1980 The aim of this collection of articles is to furnish information and perspective on the main economic and political elements present in the making of Zimbabwe Although the articles were prepared before the conclusion of the Lancaster House negotiations they discuss matters which must be central to the future of this important newly independent state of Southern Africa

**Hungochani** Marc Epprecht, 2004 Challenging the stereotypes of African heterosexuality from the precolonial era to the present

**Hungochani, Second Edition** Marc Epprecht, 2013-04-01 In the tapestry of global queer cultures Africa has long been neglected or stereotyped In Hungochani Marc Epprecht seeks to change these limited views by tracing Southern Africa's history and traditions of homosexuality modern gay and lesbian identities and the vibrant gay rights movement that has emerged since the 1980s Epprecht explores the diverse ways African cultures traditionally explained same sex sexuality and follows the emergence of new forms of gender identity and sexuality that evolved with the introduction of capitalism colonial rule and Christian education Using oral testimony memoirs literature criminal court records and early government enquiries from the eighteenth century to the present he traces the complex origins of homophobia By bringing forth a wealth of evidence about once hidden sexual behaviour Epprecht contributes to the honest open discussion that is urgently needed in the battle against HIV AIDS Homosexuality or hungochani as it is known in Zimbabwe has been denounced by many politicians and church leaders as an example of how Western decadence has corrupted African traditions However a bold new gay rights movement has emerged in several of the countries of the region since the 1980s offering an exciting new dimension in the broad struggle for human rights and democracy unfolding on the continent In a new preface to this edition Epprecht considers the recent advances of equality on the continent such as the

legalization of same sex marriage in South Africa as well as discriminatory setbacks such as Uganda's anti homosexuality legislation

**Unpopular Sovereignty** Luise White, 2015-03-23 In 1965 the white minority government of Rhodesia after 1980 Zimbabwe issued a unilateral declaration of independence from Britain rather than negotiate a transition to majority rule In doing so Rhodesia became the exception if not anathema to the policies and practices of the end of empire In **Unpopular Sovereignty** Luise White shows that the exception that was Rhodesian independence did not in fact make the state that different from new nations elsewhere in Africa indeed this history of Rhodesian political practices reveals some of the commonalities of mid twentieth century thinking about place and race and how much government should link the two White locates Rhodesia's independence in the era of decolonization in Africa a time of great intellectual ferment in ideas about race citizenship and freedom She shows that racists and reactionaries were just as concerned with questions of sovereignty and legitimacy as African nationalists were and took special care to design voter qualifications that could preserve their version of legal statecraft Examining how the Rhodesian state managed its own governance and electoral politics she casts an oblique and revealing light by which to rethink the narratives of decolonization

**Student Encyclopedia of African Literature** Douglas Killam, Alicia L. Kerfoot, 2007-12-30 African literature is a vast subject of growing output and interest Written especially for students this book selectively surveys the topic in a clear and accessible way Included are roughly 600 alphabetically arranged entries on writers genres and major works Many entries cite works for further reading and the volume closes with a selected general bibliography Africa is a land of contrasts and of diverse cultures and traditions It is also a land of conflict and creativity The literature of the continent draws upon a fascinating body of oral traditions and lore and also reflects the political turmoil of the modern world With the increased interest in cultural diversity and the growing centrality of Africa in world politics African literature is figuring more and more prominently in the curriculum This book helps students learn about the African literary achievement Written expressly for students this book is far more accessible than other reference works on the subject Included are nearly 600 alphabetically arranged entries on authors such as Chinua Achebe Athol Fugard Buchi Emecheta Nadine Gordimer and Wole Soyinka major works such as *Things Fall Apart* and *Petals of Blood* and individual genres such as the novel drama and poetry Many entries cite works for further reading and the volume closes with a selected general bibliography

**Zimbabwe, a Revolution that Lost Its Way?** André Astrow, 1983 2

The African working class

**Hidden Treasure** Patricia Chater, 2012-05-30 Patricia Chater wrote this account of her life from the unique position of an English woman who became absorbed into a religious community when she joined the caring and spiritual church of St Francis in Zimbabwe in the early 1960s In a sympathetic understated and matter of fact manner she describes what it meant for the members of the community to struggle for liberation in their own land and then to face the challenges of the post independence years Her memoir is a contribution to the story of Zimbabwe showing how national events impact on one particular place and on one particular group of people

**Zambezia**, 1997

**Rethinking the Man**

**Question** Jane L. Parpart, Doctor Marysia Zalewski, 2013-07-04 The reality of international relations and its academic study are still almost entirely constituted by men Rethinking the Man Question is a crucial investigation and reinvigoration of debates about gender and international relations Following on from the seminal The Man Question in International Relations this book looks at the increasingly violent and toxic nature of world politics post 9 11 Contributors including Raewyn Connell Kimberley Hutchings Cynthia Enloe Kevin Dunn and Sandra Whitworth consider the diverse theoretical and practical implications of masculinity for international relations in the modern world Covering theoretical issues including masculine theories of war masculinity and the military cyborg soldiers post traumatic stress disorder and white male privilege The book also focuses on the ways in which masculinity configures world events from conscientious objection in South Africa to porno nationalism in India from myths and heroes in Kosovo to the makings of Zimbabwe This essential work will define the field for many years to come

**A Bibliography for the Study of African Politics**, 1977      Zimbabwe, the Political Economy of Transition, 1980-1986 Ibbo Mandaza, 1986      **Atlas**, 1972

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