

The Rhetoric of Modern Statesmanship

Thompson, Kenneth W.

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Rhetoric Of Modern Statesmanship

**Agnes Horvath, Arpad
Szakolczai, Manussos Marangudakis**

Rhetoric Of Modern Statesmanship:

The Rhetoric of Modern Statesmanship Kenneth W. Thompson, 1992-03-10 The issue of rhetoric and modern statesmanship is divided into four topics the historical and philosophical background problems of contemporary presidential rhetoric the rhetoric of foreign policy and the rhetoric of discourse among statesmen David Clinton addresses Tocqueville democracy and the moral issue in American statecraft Halford Ryan looks at FDR's presidential rhetoric Robert Orben examines speechmaking in the Ford administration Gaddis Smith turns his attention to Carter's political rhetoric and Tom Griscom concentrates on Reagan's rhetoric In the area of foreign policy Forrest C Pogue dissects the Marshall Plan and the Harvard speech General George M Seignious II evaluates the rhetoric and reality of change in the Soviet Union and Ambassador John W Tuthill gives us Jean Monnet the man and the vision In conclusion Ladd Hamilton looks at presidential rhetoric and political discourse while Russell Baker provides an overview of presidential humor rhetoric and social criticism Co published with the Miller Center of Public Affairs **Rhetoric and American Statesmanship** Glen E. Thurow, Jeffrey D. Wallin, 1984 *Woodrow Wilson and the Lost World of the Oratorical Statesman* Robert Alexander Kraig, 2004 Kraig addresses this oversight by examining the rich neo classical traditions of Anglo American oratory and statesmanship the rhetorical pedagogy of the Gilded Age and the development of Wilson's own political thought He concludes with consideration of how Wilson's conception of oratorical leadership influenced his innovative conduct of the presidency Jacket

Plato and Modern Law Richard O. Brooks, 2017-07-05 This audacious collection of modern writings on Plato and the Law argues that Plato's work offers insights for resolving modern jurisprudential problems Plato's dialogues in this modern interpretation reveal that knowledge of the functions of law based upon intelligible principles can be reformulated for relevance to our age Leading interpreters of Plato Vlastos Hall Strauss Weinrib Annas and Morrow are included in the collection The editor supplies an insightful introduction and extensive bibliography to the collection **Defining**

Statesmanship Clyde Ray, 2019-11-27 Statesmanship is a concept frequently invoked but seldom defined in contemporary political discourse In this book Clyde Ray examines ancient medieval and modern versions of the idea by considering a range of thinkers that have given thought to the concept From Plutarch to Saint Augustine to Jane Addams Ray provides fresh insight on the topic by identifying the core features of effective political leadership More than a historical analysis these case studies in statesmanship provide citizens today with a vocabulary for identifying and debating the characteristics of this time honored but often obscure term In a time when many citizens long for more dignified leadership *Defining Statesmanship* offers a timely reflection on this timeless political idea Method and Politics in Plato's Statesman M. S. Lane, 1998-01-22 Among Plato's works the Statesman is usually seen as transitional between the Republic and the Laws This book argues that the dialogue deserves a special place of its own Whereas Plato is usually thought of as defending unchanging knowledge Dr Lane demonstrates how by placing change at the heart of political affairs Plato reconceives the link between knowledge and

authority The statesman is shown to master the timing of affairs of state and to use this expertise in managing the conflict of opposed civic factions To this political argument corresponds a methodological approach which is seen to rely not only on the familiar method of division but equally on the unfamiliar centrality of the use of example The demonstration that method and politics are interrelated transforms our understanding of the Statesman and its fellow dialogues *Statesmanship and Party Government* Harvey C. Mansfield, 2024-05-31 In this incisive look at early modern views of party politics Harvey C Mansfield examines the pamphlet war between Edmund Burke and the followers of Henry St John First Viscount Bolingbroke during the mid eighteenth century In response to works by Bolingbroke published posthumously Burke created his most eloquent advocacy of the party system Taking an interdisciplinary approach to the material Mansfield shows that present day parties must be understood in the light of the history of party government The complicated organization and the public actions of modern parties are the result he contends and not the cause of a great change in opinion about parties Mansfield points out that while parties have always existed the party government that we know today is possible only because parties are now considered respectable In Burke s day however they were thought by detractors to be a cancer in a free polity Even many supporters of the parties viewed them as a dangerous instrument only to be used cautiously by statesmen in dire times Burke however was an early champion of the party system in Britain and made his arguments with a clear eyed realism In *Statesmanship and Party Government* Mansfield provides a skillful evaluation of Burke s writings and sheds light present day party politics through a profound understanding of the historical background of the their inception *The Saturday Review of Politics, Literature, Science and Art* , 1865 *The Dublin University Magazine* , 1853 **The New Statesman** , 1929

Modern Leaders: Between Charisma and Trickery Agnes Horvath, Arpad Szakolczai, Manussos Marangudakis, 2020-07-26 This book considers the current striking rise of outsider political leaders catapulted apparently from nowhere to take charge of a nation Arguing that such leaders can be better understood with the help of the anthropologically based concept of the trickster it offers studies of contemporary political figures from the world stage including Presidents Macron Tsipras Orb n and Bolsonaro among others to examine the ways in which charismatic and trickster modalities can become intertwined especially under the impact of theatrical public media Looking beyond the commonly invoked notion of charisma to revisit the question of political leadership in light of the recent rise of new type of outsider leaders *Modern Leaders Between Charisma and Trickery* offers an account of leadership informed by social and anthropological theory As such it will appeal to scholars across the social sciences with interests in political thought and the problem of political leadership *The Philosopher in Plato's Statesman* Mitchell H. Miller, 2012-12-06 others in his discipline tend not to bring their studies to bear on the substance of the dialogues Conversely philosophical interpreters have generally felt free to approach the extensive logical and ontological cosmological and political doctrines of the later dialogues without concern for questions of literary style s and form Given moreover the equally sharp distinction between the diSCiplines of philosophy and cultural history it

has been too easy to treat this bulk of doctrine without a pointed sense of the specific historical audience to which it is addressed. As a result, the pervasive tendency has been the reverse of that which has dominated the reading of the early dialogues: here we tend to neglect drama and pedagogy and to focus exclusively on philosophical substance. Both in general and particularly in regard to the later dialogues, the difficulty is that our predispositions have the force of self-fulfilling prophecy. Are we sure that the later Plato's apparent loss of interest in the dramatic is not on the contrary a reflection of our limited sense of the integrity of drama and substance, form and content? What we lack eyes for, of course, we will not see. The basic purpose of this essay is to develop eyes as it were for that integrity. The best way to do this, I think, is to take a later dialogue and to try to read it as a whole of form, content, and communicative function.

Rethinking the Rhetorical Presidency Jeffrey Friedman, Shterna Friedman, 2013-09-13 In *The Rhetorical Presidency* Jeffrey Tulis argues that the president's relationship to the public has changed dramatically since the Constitution was enacted while previously the president avoided any discussions of public policy so as to avoid demagoguery; the president is now expected to go directly to the public using all the tools of rhetoric to influence public policy. This has effectively created a second Constitution that has been layered over and in part contradicts the original one. In our volume, scholars from different subfields of political science extend Tulis's perspective to the judiciary and Congress, locate the origins of the constitutional change in the Progressive Era, highlight the role of Theodore Roosevelt, Woodrow Wilson, and the mass media in transforming the presidency, discuss the nature of demagoguery, and whether in fact rhetoric is undesirable, and relate the rhetorical presidency to the public's ignorance of the workings of a government more complex than the Founders imagined. This book was originally published as a special issue of *Critical Review: A Journal of Politics and Society*. *The Dublin University Magazine*, University Magazine, 1853.

Visions of Statesmanship David Hansen, 2024-03-12 In *Visions of Statesmanship: A Statesman's Imagination and Autonomy*, David Hansen provides a critical examination of the figure of the statesman as it has been presented in the philosophical reflections of three key thinkers: Plato, Yannis Markrygiannis, and Cornelius Castoriadis. In the course of the analysis, the chapters broadly investigate and assess the complex reception history that obtains among this particular configuration of intellectual history by offering authors, activists, and texts linked to critical political and social theory in German, French, and Anglo-American contexts. The focus falls on the imagination, variously conceived, and notions of autonomy, and how these ideals potentially confront specific conditions of political and social reality. What emerges across the millennia is an episodic account of dialectical encounters between freedom and unfreedom, how philosophical endeavors discern alternatives that raise consciousness of societal possibilities that challenge realities with the aim of changing practices of domination, oppression, and exploitation. Rather than regard intellectual and literary labor as ideological reflections of the material base, Hansen considers to what extent these free works of the imagination offer concrete visions that would increase justice, communal harmony, and global peace, historical contingencies and limitations.

The Statesman

in Plutarch's Works Lukas De Blois, 2004 The papers in this volume concentrate on political philosophical and literary aspects of Plutarch's presentation of statesmen and their activities and on the aftermath of this Plutarchan heritage The Oxford Handbook of the American Presidency George C. Edwards, William G. Howell, 2011-08-04 With engaging new contributions from major figures in the field The Oxford Handbook of the American Presidency provides the key point of reference for anyone working in American politics today *The Cumulative Book Index*, 1992 A world list of books in the English language *Michael Speransky Statesman of Imperial Russia 1772-1839* M. Raeff, 2012-12-06 An autocracy tempered by assassination clever foreigners used to say about the Russian empire in the 18th and 19th centuries With this bon mot the average curiosity about the Tsars government was satisfied and there seemed to be no need to look further into the matter There was on the surface of things some justification for such a definition many rulers had suffered violent death and little did the autocracy abate between 1725 and 1905 The impression created by travelers by historians and journalists as well as by Russia's own discontented intelligentsia was that nothing really ever changed in Russia that the autocracy was the same in 1905 as it had been at the death of Peter the Great in 1725 Not that the outside world had remained ignorant of the efforts at reform the changes and the modernization wrought in Russia since the day Peter I had cut a window into Europe But the prevailing opinion was that such changes as occurred were merely external and did not affect the fundamental structure of the government or of society **New Statesman**, 1929

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