# Revolutionary War Veterans

Chenango
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# **Revolutionary War Veterans Chenango County New York**

**Padhraic Smyth** 

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Barbour tells how a youthful Smith was influenced by notable men who were his family s neighbors including a member of the Lewis and Clark expedition When he was twenty three hard times leavened with wanderlust set him on the road west Barbour delves into Smith s journals to a greater extent than previous scholars and teases out compelling insights into the trader s itineraries and personality Use of an important letter Smith wrote late in life deepens the author s perspective on the legendary trapper Through Smith s own voice this larger than life hero is shown to be a man concerned with business obligations and his comrades welfare and even a person who yearned for his childhood Barbour also takes a hard look at Smith s views of American Indians Mexicans in California and Hudson s Bay Company competitors and evaluates his dealings with these groups in the fur trade Dozens of monuments commemorate Smith today This readable book is another giving modern readers new insight into the character and remarkable achievements of one of the West s most complex characters

The Bicentennial of the United States of America American Revolution Bicentennial Administration, 1977 in the American Revolution, 1775-1783 Barbara J. Knight Cruchon, Mark David Hughes, 1997 No Right to Be Idle Sarah F. Rose, 2017-02-13 During the late nineteenth and early twentieth centuries Americans with all sorts of disabilities came to be labeled as unproductive citizens Before that disabled people had contributed as they were able in homes on farms and in the wage labor market reflecting the fact that Americans had long viewed productivity as a spectrum that varied by age gender and ability But as Sarah F Rose explains in No Right to Be Idle a perfect storm of public policies shifting family structures and economic changes effectively barred workers with disabilities from mainstream workplaces and simultaneously cast disabled people as morally questionable dependents in need of permanent rehabilitation to achieve self care and self support By tracing the experiences of policymakers employers reformers and disabled people caught up in this epochal transition Rose masterfully integrates disability history and labor history. She shows how people with disabilities lost access to paid work and the status of worker a shift that relegated them and their families to poverty and second class economic and social citizenship This has vast consequences for debates about disability work poverty and welfare in the <u>Library Catalog: State and local histories and records</u> Carolyn Leopold Michaels, 1986 V 1 Family century to come histories and genealogies v 2 State and local histories and records v 3 centennial supplement acquisitions 1985 1991

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