REVOLUTIONARY INTEGRATION

A Marxist Analysis of African American Liberation



Revolutionary Integration A Marxist Analysis Of African American Liberation

Bryan D. Palmer

Revolutionary Integration A Marxist Analysis Of African American Liberation:

Revolutionary Integration Richard S. Fraser, Tom Boot, 2004 A Marxist study of the civil rights and Black Power movements which examines the nature of racism and the impact of African American radicals feminists and lesbians and gays Critiques the nationalist assumptions of many Left groups and puts forward an analysis that identifies racism as a distinct form of oppression that is intrinsic to capitalism James P. Cannon and the Emergence of Trotskyism in the United States, 1928-38 Brvan D. Palmer, 2021-10-25 Brvan D Palmer reinterprets the history of labour and the left in the United States during the 1930s through a discussion of the emergence of Trotskyism in the most advanced capitalist country in the world Focussing on James P Cannon the founder of American Trotskyism Palmer builds on his previously published and award winning book James P Cannon and the Origins of the American Revolutionary Left 1890 1928 2007 with a deeply researched and elegantly written study of Cannon and the Trotskyist movement in the United States from 1928 38 Situating this dissident communist movement within the history of class struggle both national and international Palmer examines how Cannon and others fought to revive a combative trade unionism thwart fascism and the drift to war refuse Stalinism's many degenerations and build a new Party and a new International both of which would be dedicating to reviving and realizing the possibilities of revolutionary socialism The result is a study that provides a definitive account of the largest and most influential Trotskyist movement in the world in the 1930s a mobilization whose history recasts understandings of the more extensively studied experience of United States working class militancy and the place of the Comintern affiliated Communist Party within it One Hemisphere Indivisible Guerry Hoddersen, 2006 King and the Other America Sylvie Laurent, 2019-01-08 Shortly before his assassination Martin Luther King Jr called for a radical redistribution of economic and political power to transform the whole of society In 1967 he envisioned and designed the Poor People's Campaign an interracial effort that was carried out after his death This campaign brought together impoverished Americans of all races to demand better wages better jobs better homes and better education King and the Other America explores this overlooked and obscured episode of the late civil rights movement deepening our understanding of King's commitment to social justice and also of the long term trajectory of the civil rights movement Digging into earlier radical arguments about economic inequality across America which King drew on throughout his entire political and religious life Sylvie Laurent argues that the Poor People's Campaign was the logical culmination of King's influences and ideas which have had lasting impact on young activists and the public Fifty years later growing inequality and grinding poverty in the United States have spurred new efforts to rejuvenate the campaign This book draws the connections between King's perceptive thoughts on substantive justice and the ongoing quest for equality for all **Viva la Raza** Yolanda Alaniz, Megan Cornish, 2008 A history of Chicana and Chicano militancy that explores the question of whether this social movement is a racial or a national struggle Provided by publisher Murry Weiss on Women's Emancipation and the Future of the Fourth International Murry

Weiss, 2006 AfroSurrealism Rochelle Spencer, 2019-12-09 Examining the surrealist novels of several contemporary writers including Edwidge Danticat Tananarive Due Nalo Hopkinson Junot D az Helen Oyeyemi and Colson Whitehead AfroSurrealism the first book length exploration of AfroSurreal fiction argues that we have entered a new and exciting era of the black novel one that is more invested than ever before in the cross sections of science technology history folklore and myth Building on traditional surrealist scholarship and black studies criticism the author contends that as technology has become ubiquitous the ways in which writers write has changed writers are producing more surrealist texts to represent the psychological challenges that have arisen during an era of rapid social and technological transitions For black writers this has meant not only a return to Surrealism but also a complete restructuring in the way that both past and present are conceived as technology rather than being a means for demeaning and brutalizing a black labor force has become an empowering means of sharing information Presenting analyses of contemporary AfroSurreal fiction this volume examines the ways in which contemporary writers grapple with the psychology underlying this futuristic technology presenting a cautiously optimistic view of the future together with a hope for better understanding of the past As such it will appeal to scholars of cultural media and literary studies with interests in the contemporary novel Surrealism and black fiction

Alternative Publishers of Books in North America Byron Anderson, 2006 This directory is a unique reference tool that gathers information on significant alternative presses 126 U S presses 19 Canadian and 18 international presses having either a North American address or distributor Thirty three presses are new to this edition Talking Back Nellie Wong, 2015-05-01 American Book Publishing Record, 2004 Vibration .2004 Production Relations, Class and Black Liberation Clarence J. Munford, 1978-01-01 Black Newspapers Index ,2005 Hearings, Reports and Prints of the House Committee on Un-American Activities United States. Congress, House. Committee on Un-American Subversive Influences in Riots, Looting, and Burning United States. Congress. House. Committee on Activities, 1968 Un-American Activities, 1968 Missiology John Mark Terry, 2015-09-01 Thoroughly updated and revised with half of the chapters new to the second edition Missiology equips the reader with a vast graduate level resource on contemporary missions Radical Intellect Christopher M. Tinson, 2017-09-11 The rise of black radicalism in the 1960s was a result of both the successes and the failures of the civil rights movement The movement s victories were inspirational but its failures to bring about structural political and economic change pushed many to look elsewhere for new strategies During this era of intellectual ferment the writers editors and activists behind the monthly magazine Liberator 1960 71 were essential contributors to the debate In the first full length history of the organization that produced the magazine Christopher M Tinson locates the Liberator as a touchstone of U S based black radical thought and organizing in the 1960s Combining radical journalism with on the ground activism the magazine was dedicated to the dissemination of a range of cultural criticism aimed at spurring political activism and became the publishing home to many notable radical intellectual activists of the period such as Larry Neal Ossie Davis Ruby Dee Harold Cruse and Askia Tour By mapping the history and intellectual trajectory of the Liberator and its thinkers Tinson traces black intellectual history beyond black power and black nationalism into an internationalism that would shape radical thought for decades to come African American Religion and the Civil Rights Movement in Arkansas Johnny E. Williams, 2010-12-01 What role did religion play in sparking the call for civil rights Was the African American church a motivating force or a calming eddy The conventional view among scholars of the period is that religion as a source for social activism was marginal conservative or pacifying Not so argues Johnny E Williams Focusing on the state of Arkansas as typical in the role of ecclesiastical activism his book argues that black religion from the period of slavery through the era of segregation provided theological resources that motivated and sustained preachers and parishioners battling racial oppression Drawing on interviews speeches case studies literature sociological surveys and other sources Williams persuasively defines the most ardent of civil rights activists in the state as products of church culture Both religious beliefs and the African American church itself were essential in motivating blacks to act individually and collectively to confront their oppressors in Arkansas and throughout the South Williams explains how the ideology of the black church roused disparate individuals into a community and how the church established a base for many diverse participants in the civil rights movement He shows how church life and ecumenical education helped to sustain the protest of people with few resources and little permanent power Williams argues that the church helped galvanize political action by bringing people together and creating social bonds even when societal conditions made action difficult and often dangerous The church supplied its members with meanings beliefs relationships and practices that served as resources to create a religious protest message of hope In Search of the Black Panther Party Jama Lazerow, Yohuru Williams, 2006-10-31 Interdisciplinary essays reevaluate the Black Panthers and their legacy in relation to revolutionary violence radical ideology urban politics popular Studies in Political Economy Caroline Andrew, Pat Armstrong, Hugh Armstrong, Wallace culture and the media Clement, Leah Vosko, 2003-02-07 This collection brings together a number of significant articles from the journal Studies in Political Economy SPE that illustrate feminist political economy reflect on the ways in which political economy incorporates feminism and examine the evolution of Canadian feminist analysis over the past twenty years Studies in Political Economy Developments in Feminism is intended to evoke several ideas the ways in which political economy has thought about reflected upon and integrated feminism the ways in which feminist ideology has been particularly insightful in providing ways for thinking through some of the central issues for a grounded Canadian political economy the relation of theory and practice and the relation of actors and structures Studies in Political Economy Developments in Feminism is an invaluable teaching resource as the articles are selected from across the twenty year period of SPE s existence Introductions contextualizing each section explain the inclusion of particular articles and how they fit into the development of feminist political economy

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