



# Porcupine Man

**University of Minnesota. Department  
of Agriculture**



## Porcupine Man:

**Anomalies and Curiosities of Medicine** George Milbry Gould, Walter Lytle Pyle, 1901 *The Wonders of the Little World; Or, A General History of Man*: Nathaniel Wanley, 1806 , *Dee Brown's Folktales of the Native American* Dee Brown, 1993-06-15 Collection of Native American folklore gathered from numerous tribes *The Wild Girl, Natural Man, and the Monster* Julia V. Douthwaite, 2010-11-15 This study looks at the lives of the most famous wild children of eighteenth century Europe showing how they open a window onto European ideas about the potential and perfectibility of mankind Julia V Douthwaite recounts reports of feral children such as the wild girl of Champagne captured in 1731 and baptized as Marie Ang lique Leblanc offering a fascinating glimpse into beliefs about the difference between man and beast and the means once used to civilize the uncivilized A variety of educational experiments failed to tame these feral children by the standards of the day After telling their stories Douthwaite turns to literature that reflects on similar experiments to perfect human subjects Her examples range from utopian schemes for progressive childrearing to philosophical tales of animated statues from revolutionary theories of regenerated men to Gothic tales of scientists run amok Encompassing thinkers such as Rousseau Sade Defoe and Mary Shelley Douthwaite shows how the Enlightenment conceived of mankind as an infinitely malleable entity first with optimism then with apprehension Exposing the darker side of eighteenth century thought she demonstrates how advances in science gave rise to troubling ethical concerns as parents scientists and politicians tried to perfect mankind with disastrous results **Anomalies and Curiosities of Medicine** Walter L. Pyle, 2015-11-23 Menstruation has always been of interest not only to the student of medicine but to the lay observer as well In olden times there were many opinions concerning its causation all of which until the era of physiologic investigation were of superstitious derivation Believing menstruation to be the natural means of exit of the feminine bodily impurities the ancients always thought a menstruating woman was to be shunned her very presence was deleterious to the whole animal economy as for instance among the older writers we find that Pliny remarks On the approach of a woman in this state must will become sour seeds which are touched by her become sterile grass withers away garden plants are parched up and the fruit will fall from the tree beneath which she sits He also says that the menstruating women in Cappadocia were perambulated about the fields to preserve the vegetation from worms and caterpillars According to Flemming menstrual blood was believed to be so powerful that the mere touch of a menstruating woman would render vines and all kinds of fruit trees sterile Among the indigenous Australians menstrual superstition was so intense that one of the native blacks who discovered his wife lying on his blanket during her menstrual period killed her and died of terror himself in a fortnight Hence Australian women during this season are forbidden to touch anything that men use Aristotle said that the very look of a menstruating woman would take the polish out of a mirror and the next person looking in it would be bewitched Frommann mentions a man who said he saw a tree in Goa which withered because a catamenial napkin was hung on it Bourke remarks that the dread felt by the American Indians in this respect

corresponds with the particulars recited by Pliny Squaws at the time of menstrual purgation are obliged to seclude themselves and in most instances to occupy isolated lodges and in all tribes are forbidden to prepare food for anyone save themselves It was believed that were a menstruating woman to step astride a rifle a bow or a lance the weapon would have no utility Medicine men are in the habit of making a protective clause whenever they concoct a medicine which is to the effect that the medicine will be effective provided that no woman in this condition is allowed to approach the tent of the official in charge     **All the Year Round** Charles Dickens,1862     *Report of the Department of Agriculture and of the Agricultural Experiment Station of the University of Minnesota* University of Minnesota. Department of Agriculture,1887

**Report of the Agricultural Experiment Station of the College of Agriculture of the University of Minnesota ... to December 31, 1888** University of Minnesota. Agricultural Experiment Station,1887     Report of the Department of Agriculture of the University of Minnesota University of Minnesota. Department of Agriculture,1887     **Biennial Report** University of Minnesota. Board of Regents,1887 The report for 1870 1871 includes An alphabetical catalogue of the library and later reports include List of books added up to     *Report* University of Minnesota. Department of Agriculture,1887     Executive Documents, Minnesota ... Minnesota,1887

**Interdisciplinary and Cross-cultural Narratives in North America** Mark Cronlund Anderson,Irene Maria Blayer,2005 North America is becoming increasingly interdisciplinary and cross cultural In this emerging context narratives play a crucial role in weaving patterns that in turn provide fabrics for our lives In this thoroughly original collection Interdisciplinary and Cross Cultural Narratives in North America a dozen scholars deploy a variety of provocative and illuminating approaches to explore and understand the many ways that stories speak to from within and across culture s in North America     **The Dall Sheep Dinner Guest** Wanni W. Anderson,2023-04-14 The rich storytelling tradition of the Inupiat of Alaska is showcased in this remarkable collection of over eighty stories Meticulously compiled from six villages in Northwest Alaska between 1966 and 1987 the stories are presented as part of a living tradition complete with biographies photos and introductory remarks by Native storytellers Each story provides insight into the I upiaq worldview human animal relationships and the organization of family life The Dall Sheep Dinner Guest includes a new version of the Qayaq cycle one of the best known legends from the region as well as stories such as The Fast Runner A major contribution to the Native literature of Alaska this collection includes two introductory essays by Wanni W Anderson that provide historical background and a foundation for understanding gender age and regional differences and the narrative context of storytelling Stories include The Girl Who Had No Wish to Marry by Willie Goodwin Sr The Goose Maiden by Nora Norton The Last War with the Indians by Wesley Woods The Orphan with No Clothes by Emma Skin The Qayaq Cycle by Nora Norton and Raven Who Brought Back the Land by Robert Cleveland selected I upiaq Storyteller by the Inupiat of Northwest Alaska Additional storytellers include John Brown Leslie Burnett Flora Cleveland Lois Cleveland Maude Cleveland Kitty Foster Sarah Goode Minnie Gray Beatrice Mouse Nellie Russell and Andrew Skin     *Edinburgh Medical*

*Journal* ,1862      **Selections from the Works of the Late J. Wharburton Begbie** James Warburton Begbie,1882      The  
Edinburgh Medical and Surgical Journal ... ,1862      Walking With Spirits Volume 2 Native American Myths, Legends, And  
Folklore G.W. Mullins,2018-02-07      **A Theoretical and Practical Treatise on the Diseases of the Skin** Pierre François  
Olive Rayer,1845

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