

CLASSIC REPRINT SERIES

# THE FRANK C. BROWN COLLECTION OF NORTH CAROLINA FOLKLORE

Popular Beliefs and Superstitions  
From North Carolina; 4874-8569

Vol. 7



by  
Frank C. Brown

Forgotten Books

# Popular Beliefs And Superstitions From North Carolina

**Wayland Debs Hand**



## **Popular Beliefs And Superstitions From North Carolina:**

**Popular Beliefs and Superstitions from North Carolina** Wayland Debs Hand,1961     The Frank C. Brown Collection of NC Folklore Newman Ivey White,Wayland D. Hand,2013-07-15 Frank C Brown organized the North Carolina Folklore Society in 1913 Both Dr Brown and the Society collected stores from individuals Brown through his classes at Duke University and through his summer expeditions in the North Carolina mountains and the Society by interviewing its members and also levied on the previous collections made by friends and members of the Society The result was a large mass of texts and notes assembled over a period of nearly forty years and covering every aspect of local tradition members of the Society The result was a large mass of texts and notes assembled over a period of nearly forty years and covering every aspect of local tradition     **Popular Beliefs and Superstitions from North Carolina** Frank Clyde Brown,1961     Popular Beliefs and Superstitions from North Carolina Frank Clyde Brown,1964     **FRANK C. BROWN COLLECTION OF NORTH CAROLINA FOLKLORE**, FRANK C. BROWN,2018     Popular Beliefs and Superstitions from North Carolina. 1-4783 [i.e. 4873] Wayland Debs Hand,1961     **The Frank C. Brown Collection of North Carolina Folklore, Vol. 7** Frank C. Brown,2016-09-30 Excerpt from The Frank C Brown Collection of North Carolina Folklore Vol 7 Popular Beliefs and Superstitions From North Carolina 4874 8569 That the Ballads and Songs both text and tunes Should OC cupy four Of our seven volumes is natural and proper for they have been a principal interest Of collectors in the United States and Great Britain although the music was until comparatively lately neglected It is also right and proper that Dr Hand s two volumes of Popular Beliefs and Superstitions should bring the Collection to its conclusion For superstition in all senses rep resents more closely and more widely than ballad singing the mind of the folk Ballads are entertainment superstitions are the folk mind itself Two distinctions moreover are worth noting The editing Of ballads and songs was necessarily the work Of specialists and conditioned by their special methods whereas the superstitions and beliefs have come directly or indi rectly from the contributors and are left in their original form The other is that these superstitions differ in degree and quality Of belief We all have our private collection in which we believe but not very seriously Even the most untrained minds must qualify in some respects their adherence to this or that super stition and make Of it a kind Of game with themselves Many Of these beliefs call for a sense of humor and a measure Of credulity in both informant and collector While in print some of them may look trivial they are all in fact a testimony Of the immitigable vagaries the anfractuosities of the human mind A real superstition is a belief you yourself do not Share What is truth Said esting Pilate but the jest turned against him About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of

imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

**The Frank C. Brown Collection of North Carolina Folklore: Popular beliefs and superstitions from North Carolina** Frank C. Brown Collection of North Carolina Folklore,1952      **Popular Beliefs and Superstitions from North Carolina** Wayland D. Hand,1961      *Folk Medicine in Southern Appalachia* Anthony Cavender,2014-07-25 In the first comprehensive exploration of the history and practice of folk medicine in the Appalachian region Anthony Cavender melds folklore medical anthropology and Appalachian history and draws extensively on oral histories and archival sources from the nineteenth century to the present He provides a complete tour of ailments and folk treatments organized by body systems as well as information on medicinal plants patent medicines and magico religious beliefs and practices He investigates folk healers and their methods profiling three living practitioners an herbalist a faith healer and a Native American healer The book also includes an appendix of botanicals and a glossary of folk medical terms Demonstrating the ongoing interplay between mainstream scientific medicine and folk medicine Cavender challenges the conventional view of southern Appalachia as an exceptional region isolated from outside contact His thorough and accessible study reveals how Appalachian folk medicine encompasses such diverse and important influences as European and Native American culture and America s changing medical and health care environment In doing so he offers a compelling representation of the cultural history of the region as seen through its health practices      [The Frank C. Brown Collection of North Carolina Folklore](#) Wayland Debs Hand,1961      *The Frank C. Brown Collection of North Carolina Folklore* Wayland Debs Hand,1964      [American Folk Medicine](#) Wayland D. Hand,2023-04-28 The UCLA Conference on American Folk Medicine held from December 13 15 1973 marked a pioneering interdisciplinary exploration of folk medical practices across the Americas Sponsored by the UCLA Center for the Study of Comparative Folklore and Mythology in collaboration with UCLA s Medical History Division and the Society for the History of Medical Science the conference brought together 25 scholars from diverse fields These experts shared insights into the historical cultural and magical aspects of folk medicine Although Professors John Q Anderson and Bruce Jackson could not attend in person their papers were included in the proceedings Professor Thelma G James an expert on ethnic folklore was scheduled to present on The Influence of Magic in Folk Medicine but was unfortunately unable to participate due to illness The closing session Summary and Prospect was skillfully chaired by Professor Thomas R Forbes of Yale University while Dr Charles H Talbot from the Wellcome Institute delivered a keynote banquet address titled Classical Survivals in Folk Medicine setting the stage for discussions on the historical underpinnings of folk medical practices The conference organized by Wayland D Hand Robert G Frank Jr Michael O Jones and Donald J Ward was structured to encourage rich cross disciplinary dialogue Sessions spanned topics from the history of medical practices in diverse ethnic communities to the persistence of traditional healing methods With support from various contributors including Dean Sherman Mellinkoff and Martha Gnudi the conference took place in part within UCLA s Bio

Medical Library enhancing the academic exchange with access to extensive medical and historical resources Funded by the National Institutes of Health this conference underscored the UCLA Center's commitment to advancing the study of folklore and traditional medicine The event and subsequent publication of its proceedings aimed to deepen understanding of how folk medicine embodies cultural heritage and influences medical practices The collaboration between folklore and medical history scholars highlighted the potential for further interdisciplinary research in the field of folk medicine across American communities This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1980     Popular Beliefs and Superstitions from North Carolina Frank C. Brown, 1964

Popular Beliefs and Superstitions from Utah Anthon Steffensen Cannon, Wayland Debs Hand, Jeannine Talley, 1984

*North Carolina Folklore* F. C. Brown, 1961

**North Carolina Folklore** F. C. Brown, 1964

**Encyclopedia of Folk**

**Medicine** Gabrielle Hatfield, 2003-12-12 A wide ranging compilation on the materia medica of the ordinary people of Britain and North America comparing practices in both places Informative and engaging yet authoritative and well researched Encyclopedia of Folk Medicine reveals previously unexamined connections between folk medicine practices on either side of the Atlantic as well as within different cultures Celtic Native American etc in the United Kingdom and America For students school and public libraries folklorists anthropologists or anyone interested in the history of medicine it offers a unique way to explore the fascinating crossroads where social history folk culture and medical science meet From the 17th century to the present the encyclopedia covers remedies from animal vegetable and mineral sources as well as practices combining natural materia medica with rituals Its over 200 alphabetically organized fully cross referenced entries allow readers to look up information both by ailment and by healing agent Entries present both British and North American traditions side by side for easy comparison and identify the surprising number of overlaps between folk and scientific medicine     *The Frank C. Brown Collection of North Carolina Folklore Volume Six Popular Beliefs and Superstitions from North Carolina* Wayland D. editor Hand, 1961     **Frank C. Brown Collection of North Carolina Folklore; the Folklore of North Carolina: Popular beliefs and superstitions from North Carolina (2 v.)** Frank C. Brown Collection of North Carolina Folklore, 1961

The Top Books of the Year Popular Beliefs And Superstitions From North Carolina The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels enthraling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the captivating narratives that have charmed audiences this year. Popular Beliefs And Superstitions From North Carolina : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Popular Beliefs And Superstitions From North Carolina : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Popular Beliefs And Superstitions From North Carolina : Delia Owens' "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and thrilling novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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## **Table of Contents Popular Beliefs And Superstitions From North Carolina**

1. Understanding the eBook Popular Beliefs And Superstitions From North Carolina
  - The Rise of Digital Reading Popular Beliefs And Superstitions From North Carolina
  - Advantages of eBooks Over Traditional Books
2. Identifying Popular Beliefs And Superstitions From North Carolina
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Popular Beliefs And Superstitions From North Carolina
  - User-Friendly Interface
4. Exploring eBook Recommendations from Popular Beliefs And Superstitions From North Carolina
  - Personalized Recommendations
  - Popular Beliefs And Superstitions From North Carolina User Reviews and Ratings
  - Popular Beliefs And Superstitions From North Carolina and Bestseller Lists
5. Accessing Popular Beliefs And Superstitions From North Carolina Free and Paid eBooks
  - Popular Beliefs And Superstitions From North Carolina Public Domain eBooks
  - Popular Beliefs And Superstitions From North Carolina eBook Subscription Services
  - Popular Beliefs And Superstitions From North Carolina Budget-Friendly Options
6. Navigating Popular Beliefs And Superstitions From North Carolina eBook Formats
  - ePub, PDF, MOBI, and More
  - Popular Beliefs And Superstitions From North Carolina Compatibility with Devices
  - Popular Beliefs And Superstitions From North Carolina Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Popular Beliefs And Superstitions From North Carolina
  - Highlighting and Note-Taking Popular Beliefs And Superstitions From North Carolina
  - Interactive Elements Popular Beliefs And Superstitions From North Carolina

8. Staying Engaged with Popular Beliefs And Superstitions From North Carolina
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Popular Beliefs And Superstitions From North Carolina
9. Balancing eBooks and Physical Books Popular Beliefs And Superstitions From North Carolina
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Popular Beliefs And Superstitions From North Carolina
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Popular Beliefs And Superstitions From North Carolina
  - Setting Reading Goals Popular Beliefs And Superstitions From North Carolina
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Popular Beliefs And Superstitions From North Carolina
  - Fact-Checking eBook Content of Popular Beliefs And Superstitions From North Carolina
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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