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*Oxford History of the  
Christian Church*

# The Popes and European Revolution

Owen Chadwick

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European Revolution



Oxford

# Popes And European Revolution

**R Sandford**



## **Popes And European Revolution:**

**The Popes and European Revolution** Owen Chadwick, 1980-03-05 Owen Chadwick describes the effects of the European Revolution of 1789 to 1815 on the Papacy and compares Catholic Church of the ancien regime to that of the early nineteenth century. The book shows how strongly the Counter Reformation still worked in Italy during the eighteenth century how it was the constitutional development of states rather than the incoming of new ideas which forced change how traditional was the Catholic world even in the age of the Enlightenment. It shows reform at work and the fierce pressure on the Papacy marked first in the forced suppression of the Jesuits and afterwards in the kidnapping of two successive Popes by French governments. It shows how revolution in Italy affected church structures and brought on peasant war yet encouraged in a radical form some improvements of church life towards which the earlier reformers had striven. Finally it shows the political swing of the Restoration after the fall of Napoleon the way in which the Church was already associated with the political right the great difficulties of restoring church life after the revolutionary years and the persistence half unnoticed of the earlier reforming ideas among Catholics.

**The Popes and European Revolution** Owen Chadwick, 1980 **The Popes and European Revolution** Owen Chadwick, 1981 This book describes the change from the Catholic Church of the ancien regime to the church of the early nineteenth century as it affected the institution of the Papacy and through it the Church at large. *A History of the Popes 1830-1914* Owen Chadwick, 1998-04-17 Could a Pope ever consent to be the subject of a political power? Owen Chadwick presents an analysis of the causes and consequences of the end of the historic Papal State and the psychological pressures upon old Rome as it came under attack from the Italian Risorgimento and not only from Italy but from liberal movements in Germany France Spain and Portugal as well as Tsarist Russia as it oppressed its Polish subjects. If a united Italy was to be achieved the State must disappear. These pressures caused Popes to resist the world rather than to try to influence it to make the Vatican more of a sanctuary behind high walls and to preach the more otherworldly aspects of Catholic faith. At the same time they met new moral demands the rights of the labourer in industry divorce toleration which they could confront because the Revolution had destroyed the powers of the Catholic kings over their churches and therefore Catholic authority could be far more centralized in Rome. *Catholicism: A Global History from the French Revolution to Pope Francis* John T. McGreevy, 2022-09-06 A magisterial history of the centuries long conflict between progress and tradition in the world's largest international institution. The story of Roman Catholicism has never followed a singular path. In no time period has this been more true than over the last two centuries. Beginning with the French Revolution extending to the Second Vatican Council in the 1960s and concluding with present day crises John T. McGreevy chronicles the dramatic upheavals and internal divisions shaping the most multicultural multilingual and global institution in the world. Through powerful individual stories and sweeping birds eye views Catholicism provides a mesmerizing assessment of the Church's complex role in modern history both shaper and follower of the politics of nation.

states both conservator of hierarchies and evangelizer of egalitarianism McGreevy documents the hopes and ambitions of European missionaries building churches and schools in all corners of the world African Catholics fighting for political and religious independence Latin American Catholics attracted to a theology of liberation and Polish and South Korean Catholics demanding democratic governments He includes a vast cast of riveting characters known and unknown including the Mexican revolutionary Fr Servando Teresa de Mier Daniel O Connell hero of Irish emancipation Sr Josephine Bakhita a formerly enslaved Sudanese nun Chinese statesman Ma Xiaobang French philosopher and reformer Jacques Maritain German Jewish philosopher and convert Edith Stein John Paul II Polish pope and opponent of communism Gustavo Guti rrez Peruvian founder of liberation theology and French American patron of modern art Dominique de Menil Throughout this essential volume McGreevy details currents of reform within the Church as well as movements protective of traditional customs and beliefs Conflicts with political leaders and a devotional revival in the nineteenth century the experiences of decolonization after World War II and the Second Vatican Council in the twentieth century and the trauma of clerical sexual abuse in the twenty first all demonstrate how religion shapes our modern world Finally McGreevy addresses the challenges faced by Pope Francis as he struggles to unite the over one billion members of the world s largest religious community

**The Pope and the Professor** Thomas Albert Howard, 2017-04-07 The Pope and the Professor tells the captivating story of the German Catholic theologian and historian Ignaz von D llinger 1799 1890 who fiercely opposed the teaching of Papal Infallibility at the time of the First Vatican Council 1869 70 convened by Pope Pius IX r 1846 1878 among the most controversial popes in the history of the papacy D llinger s thought his opposition to the Council his high profile excommunication in 1871 and the international sensation that this action caused offer a fascinating window into the intellectual and religious history of the nineteenth century Thomas Albert Howard examines D llinger s post conciliar activities including pioneering work in ecumenism and inspiring the Old Catholic movement in Central Europe Set against the backdrop of Italian and German national unification and the rise of anticlericalism and ultramontanism after the French Revolution The Pope and the Professor is at once an endeavor of historical and theological inquiry It provides nuanced historical contextualization of the events topics and personalities while also raising abiding questions about the often fraught relationship between individual conscience and scholarly credentials on the one hand and church authority and tradition on the other

**Christianity and Revolutionary Europe, 1750-1830** Nigel Aston, 2002 Sample Text

**Antonio Canova and the Politics of Patronage in Revolutionary and Napoleonic Europe** Christopher M. S. Johns, 2023-11-15 The Venetian sculptor Antonio Canova 1757 1822 was Europe s most celebrated artist from the end of the ancien r gime to the early years of the Restoration an era when the traditional relationship between patrons and artists changed drastically Christopher M S Johns s refreshingly original study explores a neglected facet of Canova s career the effects of patrons patronage and politics on his choice of subjects and manner of working While other artists produced art in the service of the state Canova resisted the blandishments of the

political powers that commissioned his works Johns uses letters diaries and biographies to establish a political personality for Canova as an individual and an artist of international reputation Though he had patrons as diverse as the pope Napoleon the Austrian Hapsburgs the Prince Regent of Great Britain and the Republic of Venice Canova remained steadily employed and did so without controversy A conservative and a Catholic he devised a strategy that enabled him to work for patrons who were avowed enemies while remaining true to the cultural and artistic heritage of his Italian homeland Using myth and funerary images and avoiding portraiture he disguised the meanings behind his works and thus avoided their being identified with any political purpose Johns greatly enhances our understanding of Canova s place in European art and political history and in showing the influence of censorship display visual narrative and propaganda he highlights issues as contentious today as they were in Canova s time The Venetian sculptor Antonio Canova 1757 1822 was Europe s most celebrated artist from the end of the ancien r gime to the early years of the Restoration an era when the traditional relationship between patrons and artists changed drastically Christo *The European Revolutions, 1848-1851* Jonathan Sperber,1994-01-28 A student textbook designed to introduce in an accessible manner all the principal themes and problems of this period in European history *Theological Anthropology in Mozart's La clemenza di Tito* Steffen Lösel,2022-07-13 This book asks what theological messages theologically educated Catholics in late eighteenth century Prague might have perceived in Mozart s late opera seria La clemenza di Tito The book s thesis is two fold first that Catholics might have heard the opera s advocacy of enlightened absolutism as a celebration of a distinctly Catholic understanding of political governance and second that they might have found in the opera a metaphor for the relationship between a gracious God and humanity caught up in sin expressed as sexual concupiscence pride and lust for power The book develops its interpretation of the opera through narrative character analyses of the main protagonists an examination of their dramatic development and by paying attention to the biblical and theological associations they may have evoked in a Catholic audience The book is geared towards academic readers interested in opera theologians historians and those who work at the intersection of theology and the arts It contributes to a better understanding of the theological implications of Mozart s operatic work *The Popes and Britain* Stella Fletcher,2017-02-28 When the British thought of themselves as a Protestant nation their natural enemy was the pope and they adapted their view of history accordingly In contrast Rome s perspective was always considerably wider and its view of Britain was almost invariably positive especially in comparison to medieval emperors who made and unmade popes and post medieval Frenchmen who treated popes with contempt As the twenty first century papacy looks ever more firmly beyond Europe this new history examines political diplomatic and cultural relations between the popes and Britain from their vague origins through papal overlordship of England the Reformation and the process of repairing that breach **Upon This Rock** Collins, Paul,2013-05-24 The papacy is the greatest and longest lasting institution in the history of the West In Upon This Rock Paul Collins describes the evolution of the office of the papacy over the past two millennia from St Peter to

Pope John Paul II Other recent histories of the papacy treat it as a political or social phenomenon Upon This Rock on the other hand examines the links between the teachings of Jesus in the New Testament the interpretations of his teachings by the Apostles and the changes and developments in the nature and understanding of the papal office under successive bishops of Rome The role and powers of the holders of the papal office have been redefined many times over the centuries Paul Collins discusses in detail the attitudes influences and teachings of each of the Popes and sets them in a historical and cultural context offering an illuminating account of developments and changes in Catholic teaching theology and liturgy

*Electing the Pope in Early Modern Italy, 1450-1700* Miles Pattenden, 2017-07-21 Electing the Pope in Early Modern Italy 1450 1700 offers a radical reassessment of the history of early modern papacy constructed through the first major analytical treatment of papal elections in English Papal elections with their ceremonial pomp and high drama are compelling theatre but until now no one has analysed them on the basis of the problems they created for cardinals how were they to agree rules and enforce them How should they manage the interregnum How did they decide for whom to vote How was the new pope to assert himself over a group of men who until just moments before had been his equals and peers This study traces how the cardinals responses to these problems evolved over the period from Martin V s return to Rome in 1420 to Pius VI s departure from it in 1798 placing them in the context of the papacy s wider institutional developments Miles Pattenden argues not only that the elective nature of the papal office was crucial to how papal history unfolded but also that the cardinals of the fifteenth to eighteenth centuries present us with a unique case study for observing the approaches to decision making and problem solving within an elite political group [The Cambridge History of Christianity: Volume 7, Enlightenment, Reawakening and Revolution 1660-1815](#) Stewart J. Brown, Timothy Tackett, 2006-12-07 The Cambridge History of Christianity offers a comprehensive chronological account of the development of Christianity in all its aspects theological intellectual social political regional global from its beginnings to the present day Each volume makes a substantial contribution in its own right to the scholarship of its period and the complete History constitutes a major work of academic reference Far from being merely a history of Western European Christianity and its offshoots the History aims to provide a global perspective Eastern and Coptic Christianity are given full consideration from the early period onwards and later African Far Eastern New World South Asian and other non European developments in Christianity receive proper coverage The volumes cover popular piety and non formal expressions of Christian faith and treat the sociology of Christian formation worship and devotion in a broad cultural context The question of relations between Christianity and other major faiths is also kept in sight throughout The History will provide an invaluable resource for scholars and students alike How did Christianity fare during the tumultuous period in world history from 1660 to 1815 This volume examines issues of church state society and Christian life in Europe and in the wider world It explores the intellectual and political movements that challenged Christianity from the rise of science and the Enlightenment to the French Revolution with its state supported programme of de Christianisation It also

considers the movements of Christian renewal and reawakening during this period and Christianity's encounters with world religions in colonial and missionary settings Book jacket **Popes, Councils, and Theology** Owen F.

Cummings, 2021-06-15 Do you wish to understand something of the contemporary Catholic Church If you do then this book is for you It offers a careful overview of the history of the church from the mid nineteenth century with Pope Pius IX until the present day with Pope Francis It deals with two major councils of the church Vatican I 1869 70 and Vatican II 1962 65 Furthermore it provides a detailed and accurate summary of the major theological movements in the church during this period The Revolutions of Europe Christopher W Koch, 1839 **Religion and Revolution in France, 1780-1804** Nigel

Aston, 2000 While the French Revolution has been much discussed and studied its impact on religious life in France is rather neglected Yet during this brief period religion underwent great changes that affected everyone clergy and laypeople men and women Catholics Protestants and Jews The Reigns of Terror of the Revolution drove the Church underground permanently altering the relationship between Church and State In this book Nigel Aston offers a readable guide to these tumultuous events While the structures and beliefs of the Catholic Church are central it does not neglect minority groups like Protestants and Jews Among other features the book discusses the Constitutional Church the end of state support for Catholicism the Dechristianization campaign and the Concordat of 1801 2 Key themes discussed include the capacity of all the Churches for survival and adaptation the role of religion in determining political allegiances during the Revolution and the turbulence of Church State relations In this masterly study based on the latest evidence Aston sheds new light on a dynamic period in European history and its impact on the next 200 years of religious life in France **The Revolutions of Europe** Christophe Koch, 1839

**A Companion to the Catholic Enlightenment in Europe**, 2010-05-17 This book offers the first comprehensive overview of the Catholic Enlightenment in Europe It surveys the diversity of views about the structure and nature of the movement pointing toward the possibilities for further research The volume presents a series of comprehensive treatments on the process and interpretation of Catholic Enlightenment in France Spain Portugal Poland the Holy Roman Empire Malta Italy and the Habsburg territories An introductory overview explores the varied meanings of Catholic Enlightenment and situates them in a series of intellectual and social contexts The topics covered in this book are crucial for a proper understanding of the role and place not only of Catholicism in the eighteenth century but also for the social and religious history of modern Europe Contributors include Jeffrey D Burson Richard Butterwick Frans Ciappara Harm Klueting Ulrich L Lehner Michael Printy Mario Rosa Evergton Sales Souza and Andrea J Smidt **Papal Diplomacy from 1914 to**

**1989** Dennis Castillo, 2019-10-17 The First World War the Second World War and the Cold War are episodes of a wider conflict called here The Seventy Five Years War dominated the twentieth century Both unresolved issues and new issues from the First World War carry over into the next conflict which in turn led immediately to the Cold War While this great conflict can be viewed from different perspectives this book focuses on the role of the Papacy From the stateless Benedict XV

s attempts to call a peace conference to the establishment of Vatican City and the restoration of sovereignty to the struggles of Pius XI and Pius XII with both Fascism and Communism and the contributions of John Paul II to the collapse of Communism the Catholic Church was a part of this struggle In addition to its humanitarian and pacifistic efforts from 1914 to 1989 the Catholic Church was also engaged in an intense ideological struggle with atheistic communism This conflict will often take priority over other ideological conflicts such as that with Fascism as well as complicate the Church s mission in other parts of the world such as Latin America and Asia



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